

CITY OF NEWTON

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL TUESDAY, October 17, 2023 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448

- 1. CALL TO ORDER: Joshua J. Kuhl, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Mike Swick.
- 3. ROLL CALL: Maggie McDonald, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of October 3, 2023.
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
- 7. PUBLIC COMMENTS/COMMUNICATIONS:
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Finance/Audit Committee Meeting Wednesday, October 11, 2023 at 6:00 PM.
 - Police/Building Permit Committee Meeting Wednesday, October 11, 2023 immediately following the Finance/Audit Committee Meeting.

9. OLD BUSINESS:

- A. Consider and act on TIF application for Robert and Kathryn Samanas.
- B. Consider and act on TIF application for Winner Winner Chicken Dinner 777, LLC contingent upon applicant obtaining a state gaming license.
- C. Consider and act on awarding bid for W Jourdan sidewalk project. (Bid letting 10 AM, Monday, October 16, 2023 at City Hall.)
- D. Consider and act on awarding bid for E Washington sidewalk project. (Bid letting 10 AM, Monday, October 16, 2023 at City Hall.)
- E. Consider and act on awarding bid for S Van Buren sidewalk project. (Bid letting 10 AM, Monday, October 16, 2023 at City Hall.)

10. NEW BUSINESS:

- A. Consider and act on Special Event Permit Application from the Chamber of Commerce for Scare on the Square on October 21, 2023 between 12:00 PM to 5:00 PM.
- B. Consider and act on utilizing the alley between Grace Methodist Church and the County Office Building for a beautification project.
- C. Consider and act on sending 3 employees and 1 alderman to the IMUA Regional Meeting in Effingham on November 8, 2023. There is no fee for this meeting.
- D. Consider and act on sending 1 Electric Department employee to Wabash Valley College Spring 2024 CDL school in Noble, IL at a cost of \$3,500 plus allowable expenses (mileage). Exact dates of the classes to be announced.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (NPD PO# 2023-10, Galena Chrysler Dodge Jeep Ram for \$55,235.81), Mayor
- 12. NEXT REGULAR MEETING: November 7, 2023 at 6:00 PM SCHEDULED COMMITTEE MEETINGS:
- 13. EXECUTIVE SESSION: Litigation, Potential Litigation, Personnel, Sale of Real Estate, Purchase of Real Estate
- 14. ADJOURNMENT