

## DEPARTMENT P

# JUNIOR HOME ECONOMICS

Friday • July 20

9:00 a.m.

Amount Offered: \$8,645.00

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

**ENTRY FEE:** \$8 (*Entry fees will be deducted from winners only.*)

**RIBBONS OFFERED:** Best of Show

### PREMIUMS OFFERED

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

## RULES & REGULATIONS

- Boys and girls 8 to 19 years of age as of 1/1/18 who live in Warren, Henderson, Mercer, McDonough and Hancock counties are eligible to enter.
- Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- “Top Awards” will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts, Flower Arrangements.
- The entry fees are deducted from winnings.**
- Exhibitors are limited to one entry per class.**
- Not responsible for accidents or breakage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents’ and judges’ decisions are final.
- All entries will be on display until 7:00 p.m. that evening in the shelter house. Projects are to be **picked up at 7:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 7:30 p.m.** Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

### FOODS

- All baked foods should be on **HEAVY CARDBOARD TRAYS OR FOAM PLATES**, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. **BOXES MAY BE USED FOR CAKES.**
- Name of recipes with ingredient list **MUST** be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)



Look for updates of events throughout the fair on our FB Page

[www.ilwcf.com](http://www.ilwcf.com)



Visit our Facebook Page at Illinois Warren County Fair

**DEPARTMENT P-L**

**JUNIOR FLORICULTURE**

**FLOWER ARRANGEMENTS**

*In Suitable Container. Labeled for occasion and place to be used.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-L	1	800	Mixed Arrangement
P-L	1	801	Potted Plant



**FOOD TENT**

Sunday, July 15 .....	Tri-County Cattlemen
Wednesday, July 18 .....	SWING SOFTBALL
Thursday, July 19 .....	Lions Club
Friday, July 20 .....	Roseville Kids Place
Saturday, July 21 .....	Sauced & Smokin'

**Serving from 5:00 - 9:00 p.m.**

**Join us for some great food and  
to help support these local not-for-profit groups!**

## DEPARTMENT P-M

# JUNIOR ARTS & CRAFTS

## SEWING & STITCHERY

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	1	810	Sewing – Slacks or Skirt
P-M	1	811	Sewing – Blouse or Jacket
P-M	1	812	Sewing – Dress (1 or 2 piece)
P-M	1	813	Sewing – Sleepwear
P-M	1	814	Sewing – Any Other Article Not Listed
P-M	1	815	Knitting
P-M	1	816	Crochet
P-M	1	817	Counted Cross Stitch
P-M	1	818	Latch Hook
P-M	1	819	Tied Fleece Balnket
P-M	1	820	Any Other Article Not Listed



## ARTS

*All enteries should be matted NOT framed.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	2	825	Painting (landscape)
P-M	2	826	Painting (portrait)
P-M	2	827	Painting (still life)
P-M	2	828	Painting (any other)
P-M	2	829	Drawing & Sketching (pencil)
P-M	2	830	Drawing & Sketching (chalk)
P-M	2	831	Drawing & Sketching (charcoal)
P-M	2	832	Drawing & Sketching (crayon)
P-M	2	833	Drawing & Sketching (marker)
P-M	2	834	Drawing & Sketching (gel pen)
P-M	2	835	Color Photography (people)
P-M	2	836	Color Photography (landscape)
P-M	2	837	Color Photography (flowers)
P-M	2	838	Color Photography (animals)
P-M	2	839	Color Photography (sports)
P-M	2	840	Color Photography (sunrise/sunset)
P-M	2	841	Color Photography (digitally altered)
P-M	2	842	Black & White Photography (people)
P-M	2	843	Black & White Photography (landscape)
P-M	2	844	Black & White Photography (flowers)
P-M	2	845	Black & White Photography (animals)
P-M	2	846	Black & White Photography (sports)
P-M	2	847	Black & White Photography (digitally altered)
P-M	2	848	Sepia Photography



Open for Public Viewing from 1 – 7 p.m.

## CRAFTS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	3	850	Nature Craft
P-M	3	851	Ceramic, hand formed, original, finished greenware
P-M	3	852	Clay, hand formed, original
P-M	3	853	Collectibles (ages 8-12) limit of 5 items
P-M	3	854	Collectibles (ages 13-19) limit of 5 items
P-M	3	855	Metal Craft
P-M	3	856	Duct Tape Craft
P-M	3	857	Shirt Painting (ages 8-19)
P-M	3	858	Scrapbooking (1 page)
P-M	3	859	Scrapbooking (full book)
P-M	3	860	Handmade Greeting Card
P-M	3	861	Beaded Craft
P-M	3	862	Recycled Craft
P-M	3	863	Leather Craft
P-M	3	864	Legos/K'Nex (1 item made from a kit)
P-M	3	865	Do Your Own Thing (ages 8-12)
P-M	3	866	Do Your Own Thing (ages 13-19)



## WOODWORKING

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	4	870	Indoor Furniture (ages 8-12)
P-M	4	871	Indoor Furniture (ages 13-19)
P-M	4	872	Outdoor Furniture (ages 8-12)
P-M	4	873	Outdoor Furniture (ages 13-19)
P-M	4	874	Functional Woodworking Indoors (ages 8-12)
P-M	4	875	Functional Woodworking Indoors (ages 13-19)
P-M	4	876	Functional Woodworking Outdoors (ages 8-12)
P-M	4	877	Functional Woodworking Outdoors (ages 13-19)



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**CASE III**  
AGRICULTURE

# DEPARTMENT P-0

# JUNIOR DAIRY, APIARY & CULINARY

## CLASSES

*\* The items of the 1st place winners will be sold at the Food Auction and the Exhibitor will receive a \$25 cash prize.*

### **BREADS**

#### **Yeast Breads**

(\*Best of Class 900 & 903 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	1	900	Cinnamon Rolls (12+1)
P-0	1	901	White Bread (1 loaf)
P-0	1	902	Miscellaneous Loaf of Bread
*P-0	1	903	Dinner Rolls (12+1)
P-0	1	904	Misc. Bread Machine Breads

#### **Quick Breads**

(\*Best of Class 910 - 913 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	2	910	Coffee Cake (1 layer)
*P-0	2	911	Loaf - Banana/Banana Nut
*P-0	2	912	Loaf - Other
*P-0	2	913	Muffins (12+1)

### **CAKES**

#### **Cake (Made From Scratch, Frosted)**

(\*Best of Class 920, 921 & 922 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	920	Chocolate (2 or more layers)
*P-0	3	921	Miscellaneous (2 or more layers)
*P-0	3	922	Non-layer cake

#### **Tube Cake (Made From Scratch, Frosted)**

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	927	Chiffon or Angel Food

#### **Decorated Cake (Commercial Cake Mix Permissible)**

(\*Best of Decorated Cakes will be chosen for the Food Auction)  
 (\*Best of Cupcakes will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	930	"Cut-Up Cake"
*P-0	3	931	"Uncut Cake"
*P-0	3	932	Cupcakes (12+1)

### **Cake Mixes with Additions**

*(Extra Ingredients Added to Enhance Taste and Appeal)*

(\*Best of Cake Mixes... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	935	Layer Cake (2 or more layers) (1 Cake)
*P-0	3	936	Loaf or Non-layer (1 Cake)
*P-0	3	937	Bundt (1 Cake)

### **COOKIES**

#### **Spoon Dropped Cookies**

(\*Best of Spoon Dropped... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	940	Oatmeal (12+1)
*P-0	4	941	Chocolate Chip (12+1)
*P-0	4	942	Other (12+1)

#### **Other Cookies**

(\*Best of Other... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	944	Sugar (12+1)
*P-0	4	945	Miscellaneous (12+1)

### **Bars**

(\*Best of Bars... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	946	Fruit (raisins, nut, etc.) May be iced (12+1)
*P-0	4	947	Brownies (Chocolate or Butterscotch) (12+1)
*P-0	4	948	Other (12+1)

Open for Public Viewing from 1 – 7 p.m.

**JUNIOR HOME ECONOMICS (continued)**

**CANDIES**

**Best Plate (12 pieces)**

(\*Best of Class 960, 961 & 962... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	5	960	Fudge (12+1)
*P-0	5	961	Cakepops (12+1)
*P-0	5	962	Other (12+1)

**PASTRIES**

**Fruit (No Cream Fillings or Nut Pies)**

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	6	970	Tarts or Turnovers (a whole tart or 6 tarts or turnovers)
*P-0	6	971	Cherry Pie (whole pie)
*P-0	6	972	Other Pie (whole pie)



**\$25 CASH PRIZE  
AWARDED TO FOOD AUCTION WINNERS**

