

# Sherwood Foresters Snowmobile Club



**APRIL**

**2017**

## **April 10th Meeting**

Editor  
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835-6545  
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The November meeting of the Sherwood Foresters Snowmobile Club will be held on Monday evening, April 10th at Chicken Chasers. The meeting will start at 7:00pm if you want, you can come at 6:00pm and have a social hour with something to eat with club members.

President	Wayne Johnson	832-6444
V President:	Todd Fox	877-2101
Secretary:	Susan Schaefer	834-3598
Treasurer:	Ron Larson	835-6545
2017 Director	James Vobornik	834-2141
2018 Director	Ryan Vobornik	832-4068
2019 Director	Tim Frederick	839-9434

Trail Coordinator Mike Smith 577-3286 cell  
834-3598 home

AWSC EC County Youth Rep  
Max Henning 715-864-6389  
[maxhenning4@gmail.com](mailto:maxhenning4@gmail.com)

## **Calendar for 2016-2017**

## **NOTE**

**Due to the Insurance you have to be a club member to work on the trails**