

2018 VOLUSIA COUNTY FAIR
YOUTH LIVESTOCK
BREEDING RECORD BOOK



Exhibitor Name: _____
Age (as of Sept. 1): _____ Grade: _____ Years in Project: _____
Club or Chapter Name
or Independent: _____
Circle one: Heifer Ewe Goat Swine

PEEWEE AND JUNIOR LEVEL

Score: _____ Place: _____

RECORD BOOK REQUIREMENTS AND SCORING

RECORD BOOK SECTIONS	POSSIBLE POINTS
• PROJECT AGREEMENT - PAGE 3	/5
• PROJECT INFORMATION - PAGE 4	/10
• PROJECT SUMMARY - PAGE 5	/10
• NUTRITION AND DIGESTIVE SYSTEM FOR YOUR BREEDING ANIMAL - PAGE 6	/10
• PROJECT INVENTORY - PAGES 7 & 8	/5
• HEALTH RECORD - PAGE 9	/5
• NON-FEED EXPENSES - PAGE 10	/5
• FEED EXPENSES - PAGE 11	/10
• PROJECT ENTERPRISE SUMMARY - PAGE 12	/5
• RESEARCH ACTIVITY - PAGE 13	/10
• PHOTOGRAPHS WITH CAPTIONS - PAGES 14 - 18	/10
• REQUIRED VOLUSIA COUNTY FAIR DOCUMENTS - AND BREEDING RECORD - PAGE 19	/10
• NEATNESS AND ADHERENCE TO GUIDELINES, GRAMMAR, SPELLING	/5
TOTAL POINTS POSSIBLE:	100

1. The beginning of the project is the date of purchase or acquisition, or in case of a multi-year project, from December 1.
2. Record Books are due on or before October 31, between 1:00 - 5:00 p.m., to the Livestock Office in the Townsend Pavilion. Late Record Books will not be accepted.
3. Record Books should be stapled in the top left corner and not placed in a plastic cover or notebook.
4. Record Books should be hand-written, in pen or pencil (if special arrangements need to be made, please contact Laura Cash at 386-822-5778).
5. Have your parent, club leader, or advisor proofread your Record Book.
6. Scoring: 90-100 Blue; 80-89 Red; 70-79 White

PROJECT AGREEMENT

This section is to be completed at the end of the project.

Exhibitor Name: _____
Exhibitor Address: _____

Exhibitor Phone: _____
Exhibitor E-mail: _____

CERTIFICATION STATEMENTS

I hereby certify that as the exhibitor of this project, I have been personally responsible for the care of this animal, I have personally kept records on this project, and I have personally completed this Record Book.

Exhibitor Signature Date

I/We, the parent(s)/guardian(s), certify that our son/daughter has completed this project, with our encouragement and assistance, has completed this record book, and will comply with all of the rules and regulations of this show.

Parent/Guardian Signature Date

This exhibitor is a current and active member in good standing with the _____
4-H Club or the _____ FFA Chapter. I have reviewed this book for
completeness and accuracy of reporting.

Club Leader/ FFA Advisor Signature Date
(if applicable)

DRUG STATEMENT

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

Exhibitor Signature Parent/Guardian Signature

PURPOSES OF BREEDING ANIMAL PROJECTS

1. To acquire an understanding of livestock animal production by preparing for an animal, purchasing it, caring for it with best management practices, and keeping accurate records.
2. To be able to identify the types and grades of the animal species and to employ efficient methods of production and marketing.
3. To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment needed for a breeding animal project.
4. To develop a sense of integrity, good sportsmanship, and cooperation with other exhibitors and the public.
5. To develop leadership abilities, build character, and to assume citizenship responsibilities as an ambassador for the livestock production community.

PROJECT INFORMATION

Name of animal: _____

Breed: _____

Identification number of animal: _____

Ethics number of exhibitor: _____

Is this a chapter or club animal? If so, identify the club or chapter:

Birth date of animal: _____

Date of ownership: _____

Was this animal purchased or was it the product of a project breeding program?

Estimated beginning value, or actual cost, of animal: _____

Estimated, or actual, ending value: _____

Describe how you acquired this animal:

PROJECT SUMMARY

Your score in this section will be determined by the completeness and thoroughness of your answers, neatness, and your grammar and spelling.

1. List three (3) goals you have for this project (complete at beginning of project):

- _____
- _____
- _____

Exhibitor Signature

Date

2. Why did you select this breeding project?

3. List three things you learned by completing this project (answer at the end of your project):

- _____
- _____
- _____

4. Who has helped you complete this project and how?

5. List three things that you considered to be challenges with your project and how you fixed them:

- _____
- _____
- _____

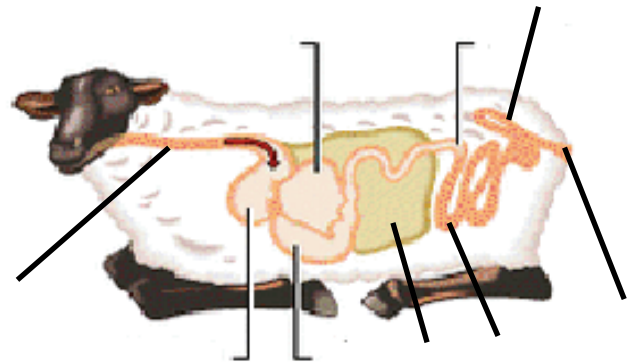
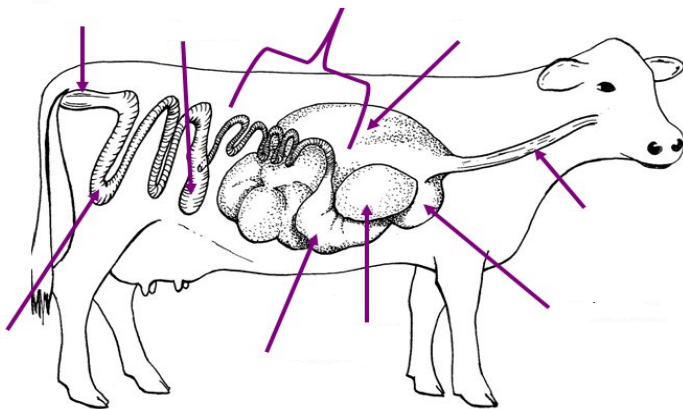
NUTRITION AND DIGESTIVE SYSTEM FOR YOUR BREEDING ANIMAL

I. Matching: Put the letter of the correct answer in the blanks.

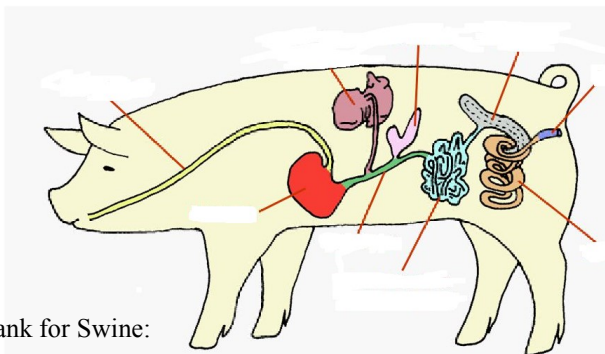
- _____ Vitamins
- _____ Minerals
- _____ Nutrients
- _____ Water
- _____ Proteins
- _____ Carbohydrates
- _____ Fats

- A. The most essential nutrient
- B. Examples are A, D, K, B and C
- C. Produce more energy than carbs
- D. Substances that support normal functions in the body
- E. Composed of amino acids
- F. Chemical elements such as iron, calcium and magnesium.
- G. If unused as energy, the body turns them into fat

II. Identification: Label your breeding animal with the terms provided.

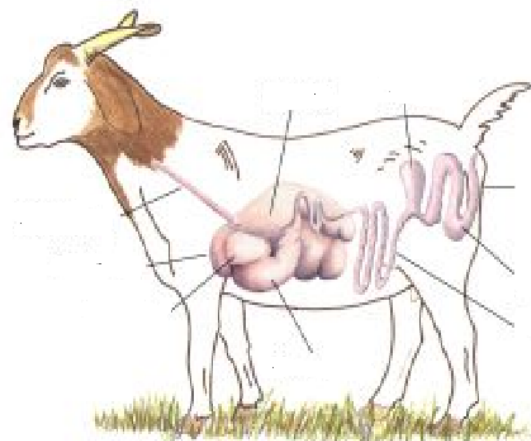


- | | | |
|--|--|--|
| <p>Word Bank for Sheep, Heifers and Goats:</p> <ul style="list-style-type: none"> A. Abomasum B. Esophagus C. Cecum | <ul style="list-style-type: none"> D. Colon & Large Intestine E. Omasum F. Rectum | <ul style="list-style-type: none"> G. Reticulum H. Rumen I. Small Intestine |
|--|--|--|



Word Bank for Swine:

- | | | |
|---|---|---|
| <ul style="list-style-type: none"> A. Cecum B. Colon C. Duodenum | <ul style="list-style-type: none"> D. Esophagus E. Liver F. Pancreas | <ul style="list-style-type: none"> G. Rectum H. Small Intestine I. Stomach |
|---|---|---|



PROJECT INVENTORY

List all equipment you had at the beginning of the project. After listing your **inventory**, list those items you purchased after you began the project: oldest items to newest. List only those items that you plan to keep past the end of the project. Examples: Clippers, buckets, blowers, chutes, show boxes, brushes and combs. Do not list items such as feed, shampoo and conditioner. The year is from fair to fair.

ITEM (INVENTORY) A	DATE ACQUIRED B	PURCHASE COST OR VALUE C	EXPECTED LIFE OF ITEM D	NUMBER OF YEARS OF USAGE E
<i>Ex: Blower</i>	<i>12/2014</i>	<i>\$394.95</i>	<i>Est. life of 10 years</i>	<i>4</i>
<i>Ex: Clippers</i>	<i>3/2/2015</i>	<i>\$239.95</i>	<i>Est. life of 5 years</i>	<i>4</i>
<i>Ex: Bucket</i>	<i>7/18/2017</i>	<i>\$19.98</i>	<i>Est. life of 2 years</i>	<i>2</i>
<i>Ex: Show Box</i>	<i>1/23/2018</i>	<i>\$525.00</i>	<i>Est. life of 5 years</i>	<i>1</i>
TOTALS		<i>\$1,179.88</i>		

PROJECT INVENTORY

ITEM DESCRIPTION (INVENTORY) A	DATE ACQUIRED B	PURCHASE COST OR VALUE C	EXPECTED LIFE OF ITEM D	NUMBER OF YEARS OF USAGE E
TOTALS				
		\$		

NON-FEED EXPENSES

List amounts in columns by month. Include descriptions. This page can be duplicated.

MONTH AND YEAR <i>Ex: August 2015</i>								
VETERINARY SERVICES	<i>\$150 for home visit</i>							
MEDICATIONS/ OTHER TREATMENTS	<i>\$25 for antibiotics</i>							
BEDDING								
REGISTRATION FEES	<i>\$15 entry fee for VCF</i>							
HOUSING/RENT/ LEASING								
CLIPPING/ SHEARING FEES								
TRANSPORTATION	<i>\$10 gas to take animal to tagging</i>							
ADVERTISING/ MARKETING	<i>\$10 for stamps, envelopes for letters</i>							
OTHER - PLEASE SPECIFY								
MONTHLY TOTAL	\$210.00	\$	\$	\$	\$	\$	\$	TOTAL:

FEED EXPENSES

1. Attach a copy of a receipt for feed and the nutrition label from the bag below.

2. Find pictures or samples of five of the following and paste them below (make sure you label them):

Dry forages and roughages Silages and haylages Energy feeds
Mineral supplements Vitamin supplements Pasture, fresh forages
Protein supplements Non-nutritive additives

PROJECT ENTERPRISE SUMMARY

OTHER INCOME

List other shows or events that you took your breeding animal to and enter awards and premiums earned. If there were none, enter zero.

DATE	DESCRIPTION	AWARD
TOTAL		

SPONSOR INCOME

List income from sponsors in the chart below. If you do not receive financial support from a sponsor, then enter zero.

DATE	DESCRIPTION	TOTAL
TOTAL		

SPONSOR DONATIONS

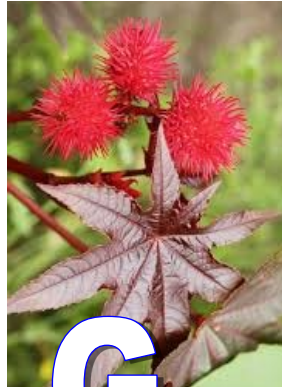
List donations of supplies, transportation, equipment, and other items below.

DATE	DESCRIPTION
9/13/15	<i>Club leader transported animal to jackpot show in trailer.</i>

RESEARCH ACTIVITY - POISONOUS PLANTS

1. Match the poisonous plant with its name.

- Bracken fern ____
- Cherry ____
- Rattlebox ____
- Lantana ____
- Nightshade ____
- Coral ardisia ____
- Castor bean ____
- Milkweed ____
- Pokeweed ____
- Creeping Indigo ____



2. Pick one of the plants and research it. Identify the plant, where it can be found, what symptoms will be seen in animals that eat it, and how to protect your livestock.

PROJECT PHOTOGRAPHS - A VISUAL STORY

Include at least five photographs with you and your project animal, from the beginning to the end of your project, and that reflect various aspects of your project. Photographs should be 3"x5" or 4"x6". Make sure that your photographs are attached neatly and securely. In the space below the picture write a caption. Each caption should include:

- Date
- Description of activity or event
- Skill learned
- Less than 50 words

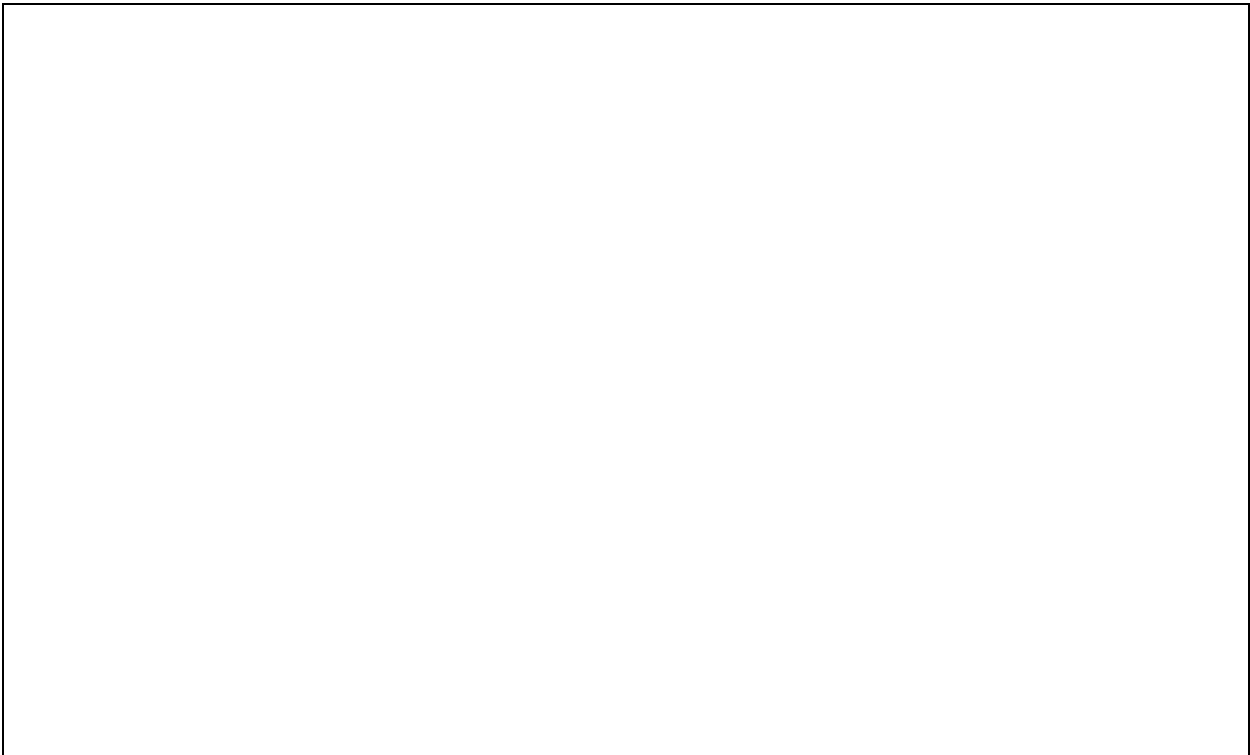


PHOTO CAPTION:

DATE: _____

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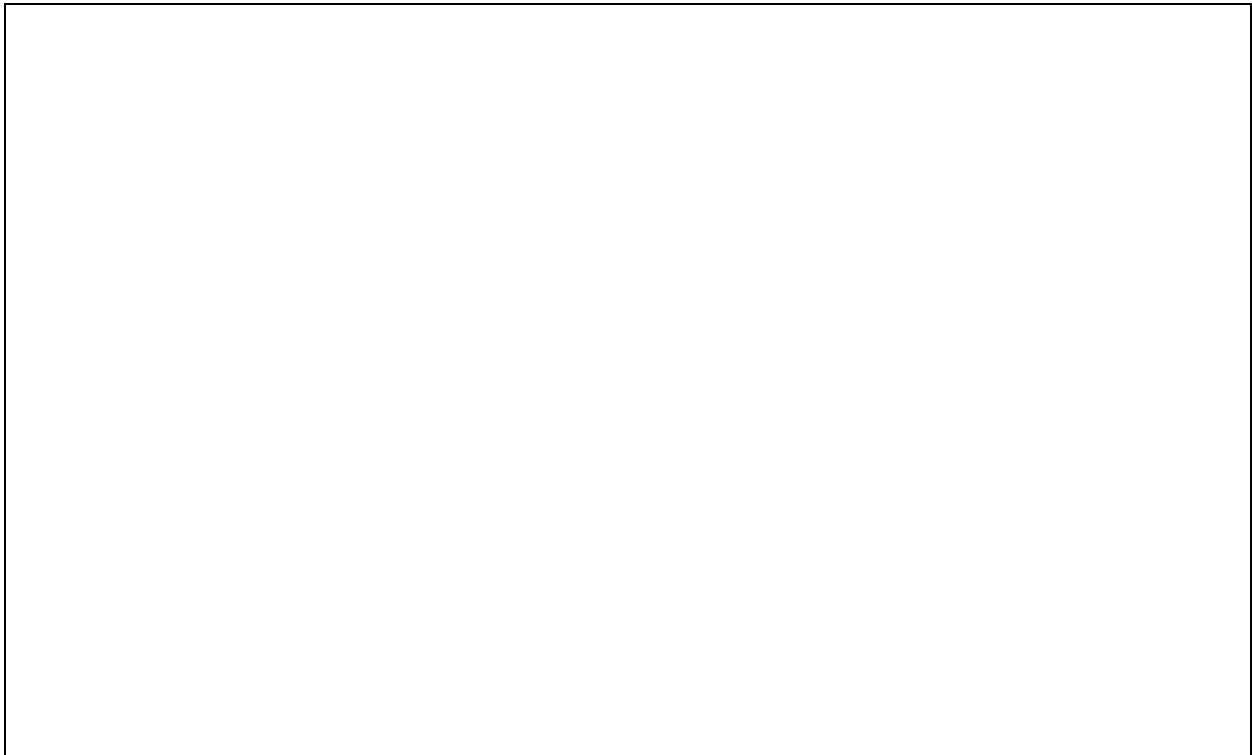


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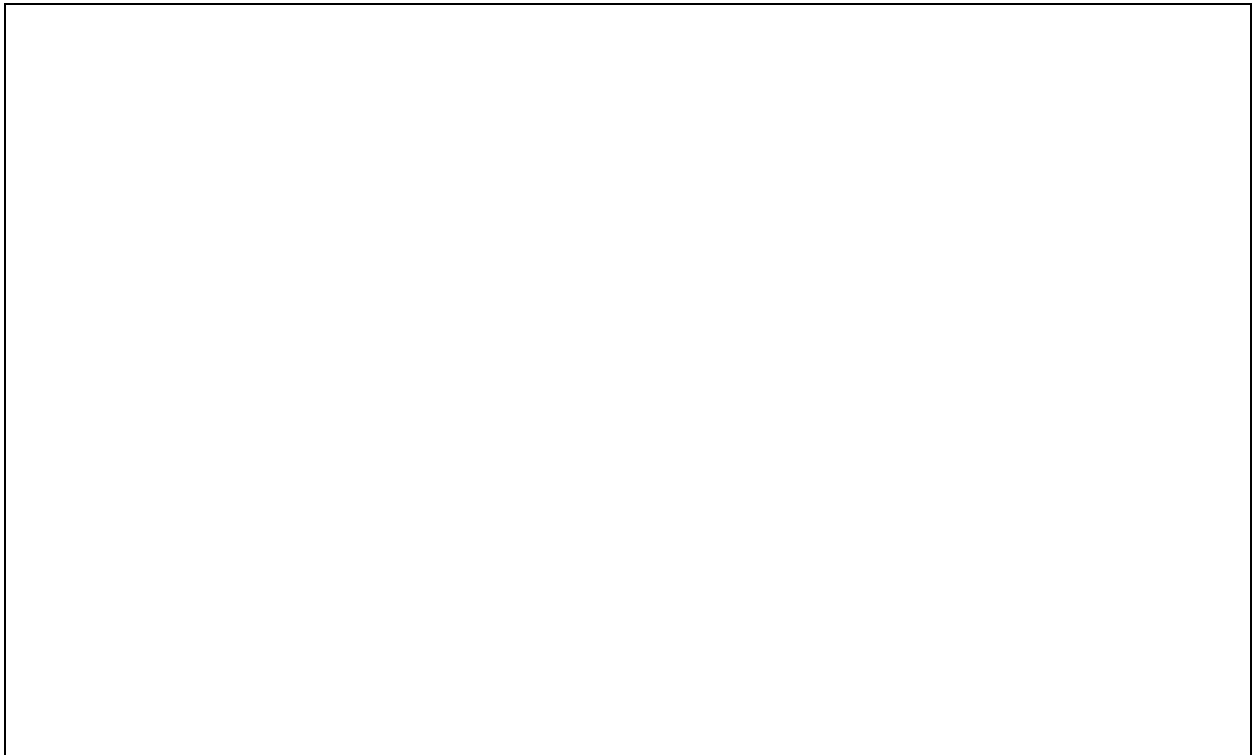


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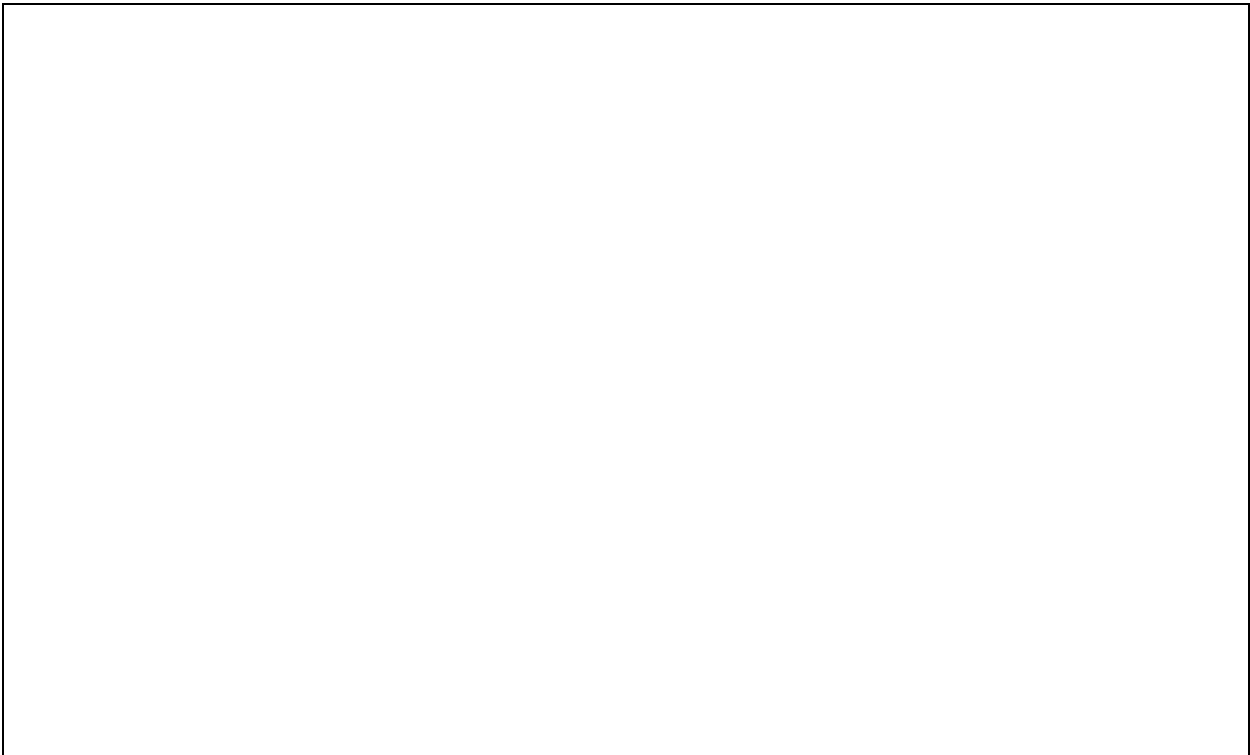


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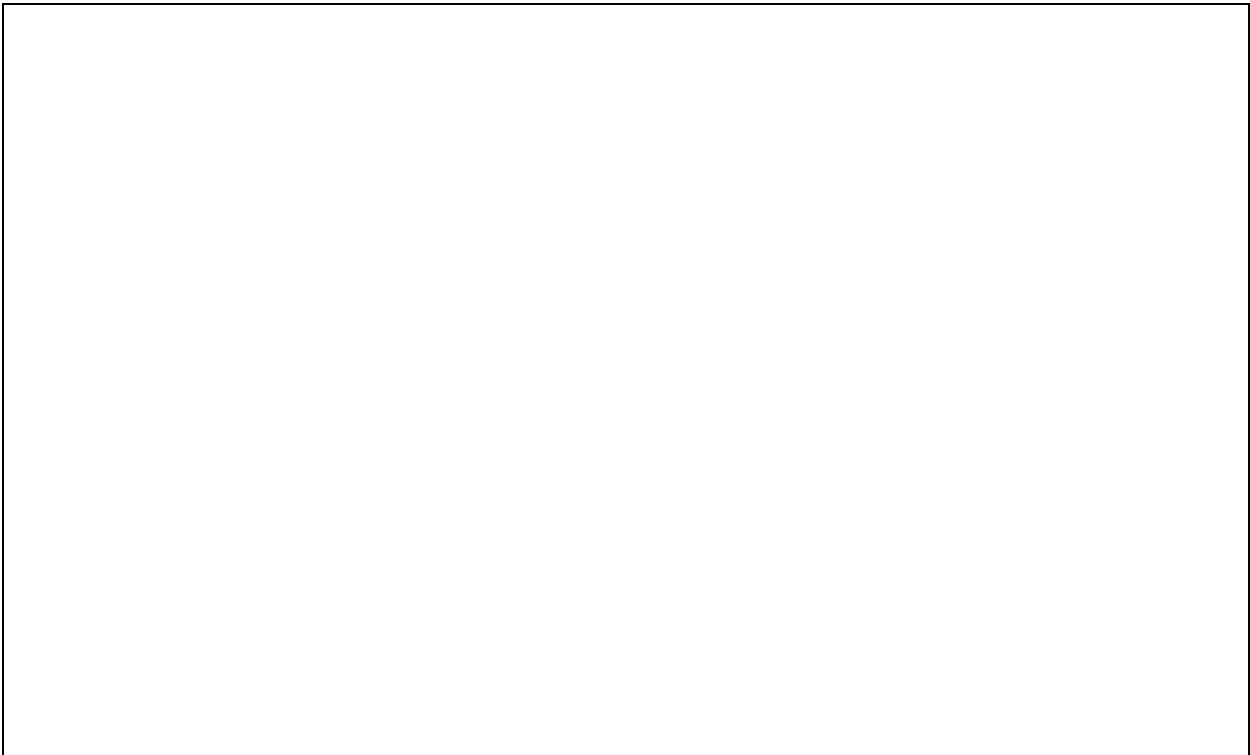


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