MAIL TO:

Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021

WEB SITE ADDRESS:

http://ag.ca.gov/charities/

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.



CT0222938			Check if:				
State Charity Registration Number			Change of address				
Name of Organization 22431 Antonio Pkwy Ste B160-250			✓Amended report 3081718				
Address (Number and Street) Rancho Santa Margarita, CA 92688			Corporate or Organization No. 26-2418149				
City or Town, State and ZIP Code			Federal Employer I.D. No.				
ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312) Make Check Payable to Attorney General's Registry of Charitable Trusts							
Gross Annual Revenue Fee	Gross Annual Revenue	<u>Fee</u>	Gross Annual Revenue		<u>Fee</u>		
Less than \$25,000 0 Between \$25,000 and \$100,000 \$25	Between 100,001 and \$250,000 Between \$250,001 and \$1 million	\$50 \$75	Between \$1,000,001 and \$10 million Between \$10,000,001 and \$50 million Greater than \$50 million		\$150 \$225 \$300		
PART A - ACTIVITIES							
For your most recent full accounting period (beginning 1 1 1 1 2013 ending 12 1 31 2013) list:							
Gross annual revenue \$ 144,217 Total assets \$ 34,185							
PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT							
Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes"							
response. Please review RRF-1 instructions for information required.						No	
 During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? 					Yes	×	
the second the second that the second the second three se						×	
1. It is a suppositive average properties averaged 50% of gross revenues?						×	
it was any exceptation funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the							
Internal Revenue Service, attach a copy.						X	
5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider.						X	
6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number.						X	
7 During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the						×	
number of raffles and the date(s) they occurred.							
8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.						X	
9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?						X	
Organization's area code and telephone number (949) 423 4489							
Organization's e-mail address toniclark@kasupe.org							
I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief,							
it is true, correct and complete.	Tonia Cryer Clark		President		4/1/201		
Signature of authorized office	r Printed Name		Title	e	Date		