

FIRST

SUPPLEMENTAL CONDOMINIUM DECLARATION

OF

THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS

(SECOND PHASE)

20-00
PA
THIS FIRST SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS ("First Supplemental Declaration"), is made on the date hereinafter set forth by FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company ("Declarant").

WITNESSETH:

WHEREAS, on 11/17/2000, the Declarant has recorded in the Office of the Clerk and Recorder, Jefferson County, Colorado, THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1146106 ("Declaration"), and on 11/22/2000 has recorded with the said Clerk and Recorder THE CONDOMINIUM MAP OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1148358, submitting certain land described therein together with all improvements, appurtenances and facilities thereon to condominium ownership ("Condominium Community"); and

WHEREAS, the Declarant reserved the right in ARTICLE TWELVE of the Declaration to annex certain additional property without the consent of the Owners, Members of the Association or First Mortgagees, and upon such annexation such real property shall be subject to all the terms and conditions of the said Declaration. Such annexation shall be accomplished by the filing for record by the Declarant in the said County Clerk and Recorder's Office, the First Supplemental Declaration and the First Supplemental Condominium Map of the First and Harlan Carriage Homes Condominiums ("First Supplemental Map"); and

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Soby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

WHEREAS, the Declarant has improved the real property described on the attached Exhibit A ("Property"), and desires to subject and place upon this Property the covenants, conditions, restrictions and other charges as set forth in the Declaration.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

Declarant, upon recording the First Supplemental Map and the First Supplemental Declaration in the said County Clerk and Recorder's Office, hereby submits the Property to condominium ownership under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, et seq., as amended, and hereby imposes upon all of the Property the covenants, conditions, restrictions and other provisions set forth in the Declaration, as supplemented.

The Declarant hereby declares that the Property shall hereinafter be held, sold, conveyed, encumbered, leased, rented, occupied and improved, subject to the following paragraphs:

1. The formulas which are used to determine an Owner's Percentage Ownership Interest in the Common Elements, Common Expense Assessment Liability and the Votes in the Association are set forth in Paragraph 1.3 of the Declaration and are as set forth on the attached Exhibit B.

2. The definitions used in the Declaration shall be expanded automatically to encompass and refer to the Condominium Community as expanded. All conveyances of Condominium Units shall be effective to transfer rights in the Condominium Community as expanded by use of the form of description set forth in Paragraph 2.5 of the Declaration.

3. The recordations in the said County Clerk and Recorder's Office of the First Supplemental Declaration and the First Supplemental Map incident to the expansion operate automatically to grant, transfer and convey to the Owners of Condominium Units who existed before this expansion a Percentage Ownership Interest in the Common Elements as they exist after such expansion as set forth on the attached Exhibit B.

Such recordations also operate automatically to grant, transfer and convey to any Mortgagee (as defined in the Declaration) of a Condominium Unit which existed before this expansion a security interest in its secured owners' Percentage Ownership Interest in the Common Elements as they exist after such expansion.

4. The new Condominium Units are subject to all of the terms and conditions of the Declaration as supplemented and such Condominium Units are subject to the condominium regime with all the incidents pertaining thereto as specified therein and herein.

5. The Owners of each Condominium Unit now or hereafter included in the Condominium Community shall have a perpetual easement and right-of-way for access to and from such

Condominium Unit over, upon and across the Common Elements to and from the public streets within and adjacent to the Condominium Community.

6. The Certificate of Completion required by C.R.S. §§ 38-33.3-201(2) is set forth on the Map.

IN WITNESS WHEREOF, the Declarant has executed this FIRST SUPPLEMENTAL DECLARATION this 17th day of NOVEMBER, 2000. 3

FIRST AND HARLAN CARRIAGE HOMES, LLC
a Colorado Limited Liability Company

By: J. Gordon Corn
Manager

STATE OF COLORADO)
) SS.
COUNTY OF Jefferson)

The foregoing instrument was acknowledged before me this 17th day of Nov, 2000
If you're going to be gone for a really long period of time on the weekends, by
J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC.

My commission expires: 10-12-04.

WITNESS my hand and official seal.

Susan Sawayan
Notary Public

EXHIBIT A

TO THE FIRST SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SECOND PHASE)

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

4

BEING A PART OF WASHINGTON HEIGHTS SECOND FILING LOT LINE ADJUSTMENT NO.1 PLAT AND BEING A RESUBDIVISION OF BLOCK 4 AND A PORTION OF BLOCK 5, WASHINGTON HEIGHTS SECOND FILING THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, AT PAGE 15B OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, TOGETHER WITH THE 15' ALLEY LYING WITHIN BLOCK 4, AS VACATED PER THE INSTRUMENT RECORDED IN BOOK 125, AT PAGE 141 OF SAID JEFFERSON COUNTY RECORDS, AND TOGETHER WITH A PORTION OF THE RIGHT-OF-WAY OF WEST ELLSWORTH AVENUE, AS VACATED PER THE INSTRUMENT RECORDED UNDER RECEPTION NUMBER F0954050 OF SAID JEFFERSON COUNTY RECORDS, AND FURTHER LYING WITHIN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALL WITHIN THE CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE N89°02'53"E ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF WEST 1st AVENUE FOR A DISTANCE OF 282.75 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF GRAY STREET;
THENCE S00°29'56"E ALONG THE WEST RIGHT-OF-WAY LINE OF SAID GRAY STREET FOR A DISTANCE OF 181.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S00°29'56"E AND CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF SAID GRAY STREET FOR A DISTANCE OF 115.50 FEET TO A POINT;
THENCE S89°02'53"W FOR A DISTANCE OF 112.16 FEET TO A POINT;
THENCE N00°57'07"W FOR A DISTANCE OF 115.50 FEET TO A POINT;
THENCE N89°02'53"E FOR A DISTANCE OF 113.07 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 13,007.28 SQUARE FEET, OR 0.299 ACRES, MORE OR LESS.

Also known as Units A, B, C and D, Building Five.

FIRST AMENDMENT

TO

THE SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION

OF

THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS

15.00
(4) _____ 1-3
The undersigned Declarant, pursuant to Paragraph 14.3 of THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, recorded on November 17, 2000 as Reception No. F1146106 in the Jefferson County, Colorado records, for the use and benefit of itself, its successors and assigns, does hereby declare and agree that THE SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, be amended to correct the legal description described on the attached Exhibit A, which was caused by a clerical error.

In all other respects the said SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be executed this 16TH day of FEBRUARY, 2001.

FIRST AND HARLAN CARRIAGE HOMES, LLC,
A Colorado Limited Liability Company

By: J. Gordon Corn
J. Gordon Corn, Manager

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

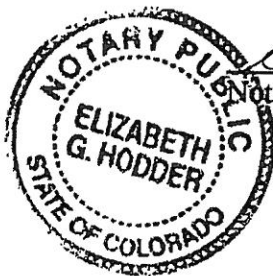
STATE OF COLORADO)
COUNTY OF Jefferson) ss.

RECEPTION NO. F1186017

The foregoing instrument was subscribed and sworn to before me this 16th day of February, 2001 by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company.

My commission expires: July 31, 2002

WITNESS my hand and official seal.



Elizabeth G. Hodder
Notary Public

2

EXHIBIT A

TO THE SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(THIRD PHASE)

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

3

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE
NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE
SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-
WAY LINE OF HARLAN STREET;
THENCE N89°02'53"E ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF WEST 1st
AVENUE FOR A DISTANCE OF 282.75 FEET TO A POINT ON THE WEST RIGHT-OF-
WAY LINE OF GRAY STREET;
THENCE S00°29'56"E ALONG THE WEST RIGHT-OF-WAY LINE OF SAID GRAY
STREET FOR A DISTANCE OF 296.50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S00°29'56"E AND CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF
SAID GRAY STREET FOR A DISTANCE OF 154.53 FEET TO A POINT;
THENCE S89°02'17"W FOR A DISTANCE OF 110.94 FEET TO A POINT;
THENCE N00°57'07"W FOR A DISTANCE OF 154.54 FEET TO A POINT;
THENCE N89°02'53"E FOR A DISTANCE OF 112.16 FEET TO THE TRUE POINT OF
BEGINNING, CONTAINING AN AREA OF 17,237.78 SQUARE FEET, OR 0.396 ACRES,
MORE OR LESS.

Also known as Units A through E, Building Six.

FIRST AMENDMENT

TO

THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION

OF

THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS

15⁰⁰
⑥

The undersigned Declarant, pursuant to Paragraph 14.3 of THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, recorded on November 17, 2000 as Reception No. F1146106 in the Jefferson County, Colorado records, for the use and benefit of itself, its successors and assigns, does hereby declare and agree that THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, be amended to correct the legal description described on the attached Exhibit A, which was caused by a clerical error.

In all other respects the said THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be executed this 16th day of FEBRUARY, 2001.

FIRST AND HARLAN CARRIAGE HOMES, LLC,
A Colorado Limited Liability Company

By: J. Gordon Corn
J. Gordon Corn, Manager

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

STATE OF COLORADO)
) ss.
COUNTY OF Jefferson)

The foregoing instrument was subscribed and sworn to before me this 16th day of February, 2001 by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company.

My commission expires: July 31, 2002

2

WITNESS my hand and official seal.



Elizabeth G. Hodder
Notary Public

EXHIBIT A

TO THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FOURTH PHASE)

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

3

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE
NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE
SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-
WAY LINE OF HARLAN STREET BEING THE TRUE POINT OF BEGINNING;
THENCE N89°02'53"E ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF WEST 1st
AVENUE FOR A DISTANCE OF 168.24 FEET TO A POINT;
THENCE S00°57'07"E FOR A DISTANCE OF 117.07 FEET TO A POINT;
THENCE S89°02'53"W FOR A DISTANCE OF 169.20 FEET TO A POINT ON THE EAST
RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE N00°29'06"W ALONG SAID EAST RIGHT-OF-WAY LINE OF HARLAN
STREET FOR A DISTANCE OF 117.07 FEET TO THE TRUE POINT OF BEGINNING,
CONTAINING AN AREA OF 19,751.66 SQUARE FEET, OR 0.453 ACRES, MORE OR
LESS.

Also known as Units A through D, Building Seven.

25 *mc*

SECOND
SUPPLEMENTAL CONDOMINIUM DECLARATION
OF
THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(THIRD PHASE)

1-5

THIS SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS ("Second Supplemental Declaration"), is made on the date hereinafter set forth by FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company ("Declarant").

WITNESSETH:

WHEREAS, on 11/17/2000, the Declarant has recorded in the Office of the Clerk and Recorder, Jefferson County, Colorado, THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1146106 ("Declaration"); and on 11/22/2000 has recorded with the said Clerk and Recorder THE CONDOMINIUM MAP OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1148358, submitting certain land described therein together with all improvements, appurtenances and facilities thereon to condominium ownership ("Condominium Community"); and

WHEREAS, the Declarant reserved the right in ARTICLE TWELVE of the Declaration to annex certain additional property without the consent of the Owners, Members of the Association or First Mortgagees, and upon such annexation such real property shall be subject to all the terms and conditions of the said Declaration. Such annexation shall be accomplished by the filing for record by the Declarant in the said County Clerk and Recorder's Office, the Second Supplemental Declaration and the Second Supplemental Condominium Map of the First and Harlan Carriage Homes Condominiums ("Second Supplemental Map"); and

WHEREAS, the Declarant has recorded the FIRST SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CONDOMINIUMS and THE FIRST SUPPLEMENTAL MAP OF THE FIRST AND HARLAN CONDOMINIUMS; and

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

WHEREAS, the Declarant has improved the real property described on the attached Exhibit A ("Property"), and desires to subject and place upon this Property the covenants, conditions, restrictions and other charges as set forth in the Declaration.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

Declarant, upon recording the Second Supplemental Map and the Second Supplemental Declaration in the said County Clerk and Recorder's Office, hereby submits the Property to condominium ownership under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, et seq., as amended, and hereby imposes upon all of the Property the covenants, conditions, restrictions and other provisions set forth in the Declaration, as supplemented.

The Declarant hereby declares that the Property shall hereinafter be held, sold, conveyed, encumbered, leased, rented, occupied and improved, subject to the following paragraphs:

1. The formulas which are used to determine an Owner's Percentage Ownership Interest in the Common Elements, Common Expense Assessment Liability and the Votes in the Association are set forth in Paragraph 1.3 of the Declaration and are as set forth on the attached Exhibit B.

2. The definitions used in the Declaration shall be expanded automatically to encompass and refer to the Condominium Community as expanded. All conveyances of Condominium Units shall be effective to transfer rights in the Condominium Community as expanded by use of the form of description set forth in Paragraph 2.5 of the Declaration.

3. The recordations in the said County Clerk and Recorder's Office of the Second Supplemental Declaration and the Second Supplemental Map incident to the expansion operate automatically to grant, transfer and convey to the Owners of Condominium Units who existed before this expansion a Percentage Ownership Interest in the Common Elements as they exist after such expansion as set forth on the attached Exhibit B.

Such recordations also operate automatically to grant, transfer and convey to any Mortgagee (as defined in the Declaration) of a Condominium Unit which existed before this expansion a security interest in its secured owners' Percentage Ownership Interest in the Common Elements as they exist after such expansion.

4. The new Condominium Units are subject to all of the terms and conditions of the Declaration as supplemented and such Condominium Units are subject to the condominium regime with all the incidents pertaining thereto as specified therein and herein.

5. The Owners of each Condominium Unit now or hereafter included in the Condominium Community shall have a perpetual easement and right-of-way for access to and from such Condominium Unit over, upon and across the Common Elements to and from the public streets within and adjacent to the Condominium Community.

3

6. The Certificate of Completion required by C.R.S. §§ 38-33.3-201(2) is set forth on the Map.

IN WITNESS WHEREOF, the Declarant has executed this SECOND SUPPLEMENTAL DECLARATION this 22nd day of December, 2000

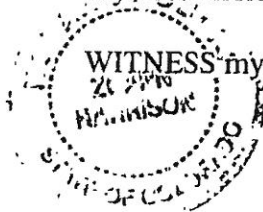
FIRST AND HARLAN CARRIAGE HOMES, LLC
a Colorado Limited Liability Company

By: J. Gordon Corn
Manager

STATE OF COLORADO)
COUNTY OF Jefferson) SS.

The foregoing instrument was acknowledged before me this 22nd day of Dec, 2000 by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC.

My commission expires: 12-12-02



WITNESS my hand and official seal.

Z. Ann Harrison
Notary Public

EXHIBIT A

TO THE SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(THIRD PHASE)

4

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

BEING A PART OF WASHINGTON HEIGHTS SECOND FILING LOT LINE ADJUSTMENT NO.1 PLAT AND BEING A RESUBDIVISION OF BLOCK 4 AND A PORTION OF BLOCK 5, WASHINGTON HEIGHTS SECOND FILING THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, AT PAGE 15B OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, TOGETHER WITH THE 15' ALLEY LYING WITHIN BLOCK 4, AS VACATED PER THE INSTRUMENT RECORDED IN BOOK 125, AT PAGE 141 OF SAID JEFFERSON COUNTY RECORDS, AND TOGETHER WITH A PORTION OF THE RIGHT-OF-WAY OF WEST ELLSWORTH AVENUE, AS VACATED PER THE INSTRUMENT RECORDED UNDER RECEPTION NUMBER F0954050 OF SAID JEFFERSON COUNTY RECORDS, AND FURTHER LYING WITHIN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALL WITHIN THE CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE N89°02'53"E ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF WEST 1st AVENUE FOR A DISTANCE OF 282.75 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF GRAY STREET;
THENCE S00°29'56"E ALONG THE WEST RIGHT-OF-WAY LINE OF SAID GRAY STREET FOR A DISTANCE OF 296.50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S00°29'56"E AND CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF SAID GRAY STREET FOR A DISTANCE OF 154.53 FEET TO A POINT;
THENCE N89°02'17"E FOR A DISTANCE OF 110.94 FEET TO A POINT;
THENCE N00°57'07"W FOR A DISTANCE OF 154.54 FEET TO A POINT;
THENCE N89°02'53"E FOR A DISTANCE OF 112.16 FEET TO THE TRUE POINT OF BEGINNING,
CONTAINING AN AREA OF 17,237.78 SQUARE FEET, OR 0.396 ACRES, MORE OR LESS.

Also known as Units A - E, Building Six.

POOR COPY

EXHIBIT B

**TO THE SECOND SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(THIRD PHASE)**

5

TABLE OF INTERESTS

Each Unit in the Condominium Community shall have one vote and, subject to the provisions of ARTICLE TWELVE of the Declaration, each Unit is hereby vested with a Percentage Ownership Interest in the Common Elements and is subject to a Common Expense Assessment Liability as set forth below.

UNIT NO.	BLDG NO.	PERCENTAGE OWNERSHIP INTEREST/COMMON EXPENSE ASSESSMENT LIABILITY
A	Four	1/14
B	Four	1/14
C	Four	1/14
D	Four	1/14
E	Four	1/14
A	Five	1/14
B	Five	1/14
C	Five	1/14
D	Five	1/14
A	Six	1/14
B	Six	1/14
C	Six	1/14
D	Six	1/14
E	Six	1/14

The Percentage Interest in the Common Elements and Common Expense Assessment Liability has been determined by the Declarant in accordance with Paragraph 1.3 of the Declaration.

Whenever any additional property is brought into the Condominium Community, in accordance with ARTICLE TWELVE of the Declaration, the Common Expense Assessment Liability and the Percentage Ownership Interest in the Common Elements of each Owner after such addition will change and will be reallocated by the Declarant in accordance with Paragraph 1.3 of the Declaration.

The Supplemental Declaration recorded at the time of expansion shall set forth the new Common Expense Assessment Liability and the new Percentage Ownership Interests in the Common Elements of the existing Units and the newly added Units. The percentage interests shown for each Unit is subject to change in accordance with ARTICLE TWELVE of the Declaration.

RECEPTION NO. F1173186

1/23/2001 11:17:10 PG: 001-006

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RECORDED IN JEFFERSON COUNTY, COLORADO

**THIRD
SUPPLEMENTAL CONDOMINIUM DECLARATION
OF
THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FOURTH PHASE)**

THIS THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS ("Third Supplemental Declaration"), is made on the date hereinafter set forth by FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company ("Declarant").

WITNESSETH:

WHEREAS, on November 17, 2000, the Declarant has recorded in the Office of the Clerk and Recorder, Jefferson County, Colorado, THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1146106 ("Declaration"), and on November 22, 2000 has recorded with the said Clerk and Recorder THE CONDOMINIUM MAP OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1148358, submitting certain land described therein together with all improvements, appurtenances and facilities thereon to condominium ownership ("Condominium Community"); and

WHEREAS, the Declarant reserved the right in ARTICLE TWELVE of the Declaration to annex certain additional property without the consent of the Owners, Members of the Association or First Mortgagees, and upon such annexation such real property shall be subject to all the terms and conditions of the said Declaration. Such annexation shall be accomplished by the filing for record by the Declarant in the said County Clerk and Recorder's Office, the Third Supplemental Declaration and the Third Supplemental Condominium Map of the First and Harlan Carriage Homes Condominiums ("Third Supplemental Map"); and

WHEREAS, the Declarant has recorded the FIRST and SECOND SUPPLEMENTAL CONDOMINIUM DECLARATIONS OF THE FIRST AND HARLAN CONDOMINIUMS and THE FIRST and SECOND SUPPLEMENTAL MAPS OF THE FIRST AND HARLAN CONDOMINIUMS; and

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

WHEREAS, the Declarant has improved the real property described on the attached Exhibit A ("Property"), and desires to subject and place upon this Property the covenants, conditions, restrictions and other charges as set forth in the Declaration.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

Declarant, upon recording the Third Supplemental Map and the Third Supplemental Declaration in the said County Clerk and Recorder's Office, hereby submits the Property to condominium ownership under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, et seq., as amended, and hereby imposes upon all of the Property the covenants, conditions, restrictions and other provisions set forth in the Declaration, as supplemented.

The Declarant hereby declares that the Property shall hereinafter be held, sold, conveyed, encumbered, leased, rented, occupied and improved, subject to the following paragraphs:

1. The formulas which are used to determine an Owner's Percentage Ownership Interest in the Common Elements, Common Expense Assessment Liability and the Votes in the Association are set forth in Paragraph 1.3 of the Declaration and are as set forth on the attached Exhibit B.

2. The definitions used in the Declaration shall be expanded automatically to encompass and refer to the Condominium Community as expanded. All conveyances of Condominium Units shall be effective to transfer rights in the Condominium Community as expanded by use of the form of description set forth in Paragraph 2.5 of the Declaration.

3. The recordings in the said County Clerk and Recorder's Office of the Third Supplemental Declaration and the Third Supplemental Map incident to the expansion operate automatically to grant, transfer and convey to the Owners of Condominium Units who existed before this expansion a Percentage Ownership Interest in the Common Elements as they exist after such expansion as set forth on the attached Exhibit B.

Such recordings also operate automatically to grant, transfer and convey to any Mortgagee (as defined in the Declaration) of a Condominium Unit which existed before this expansion a security interest in its secured owners' Percentage Ownership Interest in the Common Elements as they exist after such expansion.

4. The new Condominium Units are subject to all of the terms and conditions of the Declaration as supplemented and such Condominium Units are subject to the condominium regime with all the incidents pertaining thereto as specified therein and herein.

5. The Owners of each Condominium Unit now or hereafter included in the Condominium Community shall have a perpetual easement and right-of-way for access to and from such Condominium Unit over, upon and across the Common Elements to and from the public streets within and adjacent to the Condominium Community.

6. The Certificate of Completion required by C.R.S. §§ 38-33.3-201(2) is set forth on the Map.

IN WITNESS WHEREOF, the Declarant has executed this THIRD SUPPLEMENTAL DECLARATION this 18 day of JANUARY, 2001.

FIRST AND HARLAN CARRIAGE HOMES, LLC
a Colorado Limited Liability Company

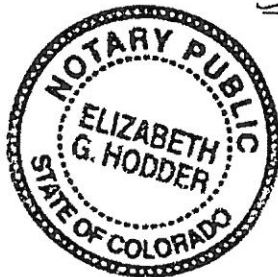
By: J. Gordon Corn
Manager

STATE OF COLORADO)
) SS.
COUNTY OF Jefferson)

The foregoing instrument was acknowledged before me this 18 day of January, 2001 by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC.

My commission expires: July 31, 2002.

WITNESS my hand and official seal.



Elizabeth G. Hodder
Notary Public

EXHIBIT A

TO THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FOURTH PHASE)

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

4

BEING A PART OF WASHINGTON HEIGHTS SECOND FILING LOT LINE ADJUSTMENT NO.1 PLAT AND BEING A RESUBDIVISION OF BLOCK 4 AND A PORTION OF BLOCK 5, WASHINGTON HEIGHTS SECOND FILING THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, AT PAGE 15B OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, TOGETHER WITH THE 15' ALLEY LYING WITHIN BLOCK 4, AS VACATED PER THE INSTRUMENT RECORDED IN BOOK 125, AT PAGE 141 OF SAID JEFFERSON COUNTY RECORDS, AND TOGETHER WITH A PORTION OF THE RIGHT-OF-WAY OF WEST ELLSWORTH AVENUE, AS VACATED PER THE INSTRUMENT RECORDED UNDER RECEPTION NUMBER F0954050 OF SAID JEFFERSON COUNTY RECORDS, AND FURTHER LYING WITHIN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALL WITHIN THE CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET BEING THE TRUE POINT OF BEGINNING;
THENCE N89°02'53"E ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF WEST 1st AVENUE FOR A DISTANCE OF 168.24 FEET TO A POINT;
THENCE S00°57'07"E FOR A DISTANCE OF 117.07 FEET TO A POINT;
THENCE S89°02'53"W FOR A DISTANCE OF 169.20 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE N89°02'17"E ALONG SAID EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 117.07 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 19,751.66 SQUARE FEET, OR 0.453 ACRES, MORE OR LESS.

Also known as Units A through D, Building Seven.

EXHIBIT B**Page 1 of 2**

**TO THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FOURTH PHASE)**

TABLE OF INTERESTS

Each Unit in the Condominium Community shall have one vote and, subject to the provisions of ARTICLE TWELVE of the Declaration, each Unit is hereby vested with a Percentage Ownership Interest in the Common Elements and is subject to a Common Expense Assessment Liability as set forth below.

UNIT NO.	BLDG NO.	PERCENTAGE OWNERSHIP INTEREST/COMMON EXPENSE ASSESSMENT LIABILITY
<hr/>		
A	Four	1/18
B	Four	1/18
C	Four	1/18
D	Four	1/18
E	Four	1/18
A	Five	1/18
B	Five	1/18
C	Five	1/18
D	Five	1/18
A	Six	1/18
B	Six	1/18
C	Six	1/18
D	Six	1/18
E	Six	1/18
A	Seven	1/18
B	Seven	1/18
C	Seven	1/18
D	Seven	1/18

5

EXHIBIT B

Page 2 of 2

**TO THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FOURTH PHASE)**

The Percentage Interest in the Common Elements and Common Expense Assessment Liability has been determined by the Declarant in accordance with Paragraph 1.3 of the Declaration. 6

Whenever any additional property is brought into the Condominium Community, in accordance with ARTICLE TWELVE of the Declaration, the Common Expense Assessment Liability and the Percentage Ownership Interest in the Common Elements of each Owner after such addition will change and will be reallocated by the Declarant in accordance with Paragraph 1.3 of the Declaration.

The Supplemental Declaration recorded at the time of expansion shall set forth the new Common Expense Assessment Liability and the new Percentage Ownership Interests in the Common Elements of the existing Units and the newly added Units. The percentage interests shown for each Unit is subject to change in accordance with ARTICLE TWELVE of the Declaration.

RECEPTION NO. F1186015
2/16/2001 14:00:09 PG: 001-006
PAGE FEE: 30.00 DOC.FEE: 0.00
RECORDED IN JEFFERSON COUNTY, COLORADO

②
FOURTH
SUPPLEMENTAL CONDOMINIUM DECLARATION
OF
THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FIFTH PHASE) 1-6

30⁰⁰
THIS FOURTH SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS ("Fourth Supplemental Declaration"), is made on the date hereinafter set forth by FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company ("Declarant").

WITNESSETH:

POOR COPY
WHEREAS, on November 17, 2000, the Declarant has recorded in the Office of the Clerk and Recorder, Jefferson County, Colorado, THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1146106 ("Declaration"), and on November 22, 2000 has recorded with the said Clerk and Recorder THE CONDOMINIUM MAP OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1148358, submitting certain land described therein together with all improvements, appurtenances and facilities thereon to condominium ownership ("Condominium Community"); and

WHEREAS, the Declarant reserved the right in ARTICLE TWELVE of the Declaration to annex certain additional property without the consent of the Owners, Members of the Association or First Mortgagees, and upon such annexation such real property shall be subject to all the terms and conditions of the said Declaration. Such annexation shall be accomplished by the filing for record by the Declarant in the said County Clerk and Recorder's Office, the Fourth Supplemental Declaration and the Fourth Supplemental Condominium Map of the First and Harlan Carriage Homes Condominiums ("Fourth Supplemental Map"); and

WHEREAS, the Declarant has recorded the FIRST, SECOND and THIRD SUPPLEMENTAL CONDOMINIUM DECLARATIONS OF THE FIRST AND HARLAN CONDOMINIUMS and THE FIRST, SECOND and THIRD SUPPLEMENTAL MAPS OF THE FIRST AND HARLAN CONDOMINIUMS; and

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

RECEPTION NO. F1186015

WHEREAS, the Declarant has improved the real property described on the attached Exhibit A ("Property"), and desires to subject and place upon this Property the covenants, conditions, restrictions and other charges as set forth in the Declaration.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

Declarant, upon recording the Fourth Supplemental Map and the Fourth Supplemental Declaration in the said County Clerk and Recorder's Office, hereby submits the Property to condominium ownership under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, et seq., as amended, and hereby imposes upon all of the Property the covenants, conditions, restrictions and other provisions set forth in the Declaration, as supplemented.

The Declarant hereby declares that the Property shall hereinafter be held, sold, conveyed, encumbered, leased, rented, occupied and improved, subject to the following paragraphs:

1. The formulas which are used to determine an Owner's Percentage Ownership Interest in the Common Elements, Common Expense Assessment Liability and the Votes in the Association are set forth in Paragraph 1.3 of the Declaration and are as set forth on the attached Exhibit B.

2. The definitions used in the Declaration shall be expanded automatically to encompass and refer to the Condominium Community as expanded. All conveyances of Condominium Units shall be effective to transfer rights in the Condominium Community as expanded by use of the form of description set forth in Paragraph 2.5 of the Declaration.

3. The recordings in the said County Clerk and Recorder's Office of the Fourth Supplemental Declaration and the Fourth Supplemental Map incident to the expansion operate automatically to grant, transfer and convey to the Owners of Condominium Units who existed before this expansion a Percentage Ownership Interest in the Common Elements as they exist after such expansion as set forth on the attached Exhibit B.

Such recordings also operate automatically to grant, transfer and convey to any Mortgagee (as defined in the Declaration) of a Condominium Unit which existed before this expansion a security interest in its secured owners' Percentage Ownership Interest in the Common Elements as they exist after such expansion.

4. The new Condominium Units are subject to all of the terms and conditions of the Declaration as supplemented and such Condominium Units are subject to the condominium regime with all the incidents pertaining thereto as specified therein and herein.

RECEPTION NO. F1186015

5. The Owners of each Condominium Unit now or hereafter included in the Condominium Community shall have a perpetual easement and right-of-way for access to and from such Condominium Unit over, upon and across the Common Elements to and from the public streets within and adjacent to the Condominium Community.

6. The Certificate of Completion required by C.R.S. §§ 38-33.3-201(2) is set forth on the Map. 3

IN WITNESS WHEREOF, the Declarant has executed this FOURTH SUPPLEMENTAL DECLARATION this 16th day of FEBRUARY, 2001.

FIRST AND HARLAN CARRIAGE HOMES, LLC
a Colorado Limited Liability Company

By: J Gordon Corn
Manager

STATE OF COLORADO)
) ss.
COUNTY OF Jefferson)

The foregoing instrument was acknowledged before me this 16th day of February 2001 by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC.

My commission expires: July 31, 2002

WITNESS my hand and official seal.



Elizabeth G. Hodder
Notary Public

RECEPTION NO. F1186015

EXHIBIT A

TO THE FOURTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FIFTH PHASE)

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

BEING A PART OF WASHINGTON HEIGHTS SECOND FILING LOT LINE ADJUSTMENT NO. 1 PLAT AND BEING A RESUBDIVISION OF BLOCK 4 AND A PORTION OF BLOCK 5, WASHINGTON HEIGHTS SECOND FILING THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, AT PAGE 15B OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, TOGETHER WITH THE 15' ALLEY LYING WITHIN BLOCK 4, AS VACATED PER THE INSTRUMENT RECORDED IN BOOK 125, AT PAGE 141 OF SAID JEFFERSON COUNTY RECORDS, AND TOGETHER WITH A PORTION OF THE RIGHT-OF-WAY OF WEST ELLSWORTH AVENUE, AS VACATED PER THE INSTRUMENT RECORDED UNDER RECEPTION NUMBER F0954050 OF SAID JEFFERSON COUNTY RECORDS, AND FURTHER LYING WITHIN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALL WITHIN THE CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE S00°29'06"W ALONG THE SAID EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 117.07 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S00°29'06"W AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 95.94 FEET TO A POINT;
THENCE N89°02'53"E FOR A DISTANCE OF 169.98 FEET TO A POINT;
THENCE N00°57'07"W FOR A DISTANCE OF 95.94 FEET TO A POINT;
THENCE S89°02'53"W FOR A DISTANCE OF 169.20 FEET TO THE TRUE POINT OF BEGINNING,
CONTAINING AN AREA OF 16,270.38 SQUARE FEET, OR 0.374 ACRES, MORE OR LESS.

Also known as Units A through E, Building Three.

RECEPTION NO. F1186015

EXHIBIT B

Page 1 of 2

**TO THE FOURTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FIFTH PHASE)****TABLE OF INTERESTS**

Each Unit in the Condominium Community shall have one vote and, subject to the provisions of ARTICLE TWELVE of the Declaration, each Unit is hereby vested with a Percentage Ownership Interest in the Common Elements and is subject to a Common Expense Assessment Liability as set forth below.

UNIT NO.	BLDG NO.	PERCENTAGE OWNERSHIP INTEREST/COMMON EXPENSE ASSESSMENT LIABILITY
A	Three	1/23
B	Three	1/23
C	Three	1/23
D	Three	1/23
E	Three	1/23
A	Four	1/23
B	Four	1/23
C	Four	1/23
D	Four	1/23
E	Four	1/23
A	Five	1/23
B	Five	1/23
C	Five	1/23
D	Five	1/23
A	Six	1/23
B	Six	1/23
C	Six	1/23
D	Six	1/23
E	Six	1/23
A	Seven	1/23
B	Seven	1/23
C	Seven	1/23
D	Seven	1/23

POOR COPY

EXHIBIT B**Page 2 of 2****TO THE FOURTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(FIFTH PHASE)**

The Percentage Interest in the Common Elements and Common Expense Assessment Liability has been determined by the Declarant in accordance with Paragraph 1.3 of the Declaration.

Whenever any additional property is brought into the Condominium Community, in accordance with ARTICLE TWELVE of the Declaration, the Common Expense Assessment Liability and the Percentage Ownership Interest in the Common Elements of each Owner after such addition will change and will be reallocated by the Declarant in accordance with Paragraph 1.3 of the Declaration.

The Supplemental Declaration recorded at the time of expansion shall set forth the new Common Expense Assessment Liability and the new Percentage Ownership Interests in the Common Elements of the existing Units and the newly added Units. The percentage interests shown for each Unit is subject to change in accordance with ARTICLE TWELVE of the Declaration.

BOOK COPY

RECEPTION NO. F1213547
4/05/2001 16:16:28 PG: 001-006
PAGE FEE: 30.00 DOC.FEE: 0.00
RECORDED IN JEFFERSON COUNTY, COLORADO

2
30⁰⁰

**FIFTH
SUPPLEMENTAL CONDOMINIUM DECLARATION
OF
THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SIXTH PHASE)**

1-6

THIS FIFTH SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS ("Fifth Supplemental Declaration"), is made on the date hereinafter set forth by FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company ("Declarant").

WITNESSETH:

WHEREAS, on November 17, 2000, the Declarant has recorded in the Office of the Clerk and Recorder, Jefferson County, Colorado, THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1146106 ("Declaration"), and on November 22, 2000 has recorded with the said Clerk and Recorder THE CONDOMINIUM MAP OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1148358, submitting certain land described therein together with all improvements, appurtenances and facilities thereon to condominium ownership ("Condominium Community"); and

WHEREAS, the Declarant reserved the right in ARTICLE TWELVE of the Declaration to annex certain additional property without the consent of the Owners, Members of the Association or First Mortgagees, and upon such annexation such real property shall be subject to all the terms and conditions of the said Declaration. Such annexation shall be accomplished by the filing for record by the Declarant in the said County Clerk and Recorder's Office, the Fifth Supplemental Declaration and the Fifth Supplemental Condominium Map of the First and Harlan Carriage Homes Condominiums ("Fifth Supplemental Map"); and

WHEREAS, the Declarant has recorded the FIRST, SECOND, THIRD and FOURTH SUPPLEMENTAL CONDOMINIUM DECLARATIONS OF THE FIRST AND HARLAN CONDOMINIUMS and THE FIRST, SECOND, THIRD and FOURTH SUPPLEMENTAL MAPS OF THE FIRST AND HARLAN CONDOMINIUMS; and

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

POOR COPY

RECEPTION NO. F1213547

WHEREAS, the Declarant has improved the real property described on the attached Exhibit A ("Property"), and desires to subject and place upon this Property the covenants, conditions, restrictions and other charges as set forth in the Declaration.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

Declarant, upon recording the Fifth Supplemental Map and the Fifth Supplemental Declaration in the said County Clerk and Recorder's Office, hereby submits the Property to condominium ownership under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, et seq., as amended, and hereby imposes upon all of the Property the covenants, conditions, restrictions and other provisions set forth in the Declaration, as supplemented.

The Declarant hereby declares that the Property shall hereinafter be held, sold, conveyed, encumbered, leased, rented, occupied and improved, subject to the following paragraphs:

1. The formulas which are used to determine an Owner's Percentage Ownership Interest in the Common Elements, Common Expense Assessment Liability and the Votes in the Association are set forth in Paragraph 1.3 of the Declaration and are as set forth on the attached Exhibit B.

2. The definitions used in the Declaration shall be expanded automatically to encompass and refer to the Condominium Community as expanded. All conveyances of Condominium Units shall be effective to transfer rights in the Condominium Community as expanded by use of the form of description set forth in Paragraph 2.5 of the Declaration.

3. The recordations in the said County Clerk and Recorder's Office of the Fifth Supplemental Declaration and the Fifth Supplemental Map incident to the expansion operate automatically to grant, transfer and convey to the Owners of Condominium Units who existed before this expansion a Percentage Ownership Interest in the Common Elements as they exist after such expansion as set forth on the attached Exhibit B.

Such recordations also operate automatically to grant, transfer and convey to any Mortgagee (as defined in the Declaration) of a Condominium Unit which existed before this expansion a security interest in its secured owners' Percentage Ownership Interest in the Common Elements as they exist after such expansion.

4. The new Condominium Units are subject to all of the terms and conditions of the Declaration as supplemented and such Condominium Units are subject to the condominium regime with all the incidents pertaining thereto as specified therein and herein.

RECEPTION NO. F1213547

5. The Owners of each Condominium Unit now or hereafter included in the Condominium Community shall have a perpetual easement and right-of-way for access to and from such Condominium Unit over, upon and across the Common Elements to and from the public streets within and adjacent to the Condominium Community.

6. The Certificate of Completion required by C.R.S. §§ 38-33.3-201(2) is set forth on the Map.

IN WITNESS WHEREOF, the Declarant has executed this FIFTH SUPPLEMENTAL DECLARATION this 4th day of APRIL, 2001.

3

FIRST AND HARLAN CARRIAGE HOMES, LLC
a Colorado Limited Liability Company

By: J. Gordon Corn
Manager


STATE OF COLORADO)
) SS.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this 4th day of April, 2001 by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC.

My commission expires: July 31, 2002

WITNESS my hand and official seal.

Elizabeth G. Hodder
Notary Public



POOR COPY

RECEPTION NO. F1213547

EXHIBIT A**TO THE FIFTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SIXTH PHASE)****LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME**

4

BEING A PART OF WASHINGTON HEIGHTS SECOND FILING LOT LINE ADJUSTMENT NO.1 PLAT AND BEING A RESUBDIVISION OF BLOCK 4 AND A PORTION OF BLOCK 5, WASHINGTON HEIGHTS SECOND FILING THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, AT PAGE 15B OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, TOGETHER WITH THE 15' ALLEY LYING WITHIN BLOCK 4; AS VACATED PER THE INSTRUMENT RECORDED IN BOOK 125, AT PAGE 141 OF SAID JEFFERSON COUNTY RECORDS, AND TOGETHER WITH A PORTION OF THE RIGHT-OF-WAY OF WEST ELLSWORTH AVENUE, AS VACATED PER THE INSTRUMENT RECORDED UNDER RECEPTION NUMBER F0954050 OF SAID JEFFERSON COUNTY RECORDS, AND FURTHER LYING WITHIN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALL WITHIN THE CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE S00°29'06"W ALONG THE SAID EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 213.01 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S00°29'06"W AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 118.68 FEET TO A POINT;
THENCE N89°30'49"E FOR A DISTANCE OF 170.95 FEET TO A POINT;
THENCE N00°57'07"E FOR A DISTANCE OF 120.07 FEET TO A POINT;
THENCE S89°02'53"W FOR A DISTANCE OF 169.98 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 20,348.32 SQUARE FEET, OR 0.467 ACRES, MORE OR LESS.

Also known as Units A through E, Building Two.

POOR COPY

RECEPTION NO. F1213547

EXHIBIT B

Page 1 of 2

**TO THE FIFTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SIXTH PHASE)**

TABLE OF INTERESTS

Each Unit in the Condominium Community shall have one vote and, subject to the provisions of ARTICLE TWELVE of the Declaration, each Unit is hereby vested with a Percentage Ownership Interest in the Common Elements and is subject to a Common Expense Assessment Liability as set forth below.

UNIT NO.	BLDG NO.	PERCENTAGE OWNERSHIP INTEREST/COMMON EXPENSE ASSESSMENT LIABILITY
A	Two	1/28
B	Two	1/28
C	Two	1/28
D	Two	1/28
E	Two	1/28
A	Three	1/28
B	Three	1/28
C	Three	1/28
D	Three	1/28
E	Three	1/28
A	Four	1/28
B	Four	1/28
C	Four	1/28
D	Four	1/28
E	Four	1/28
A	Five	1/28
B	Five	1/28
C	Five	1/28
D	Five	1/28
A	Six	1/28
B	Six	1/28
C	Six	1/28
D	Six	1/28
E	Six	1/28

POOR COPY

RECEPTION NO. F1213547

EXHIBIT B**Page 2 of 2****TO THE FIFTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SIXTH PHASE)**

A	Seven	1/28
B	Seven	1/28
C	Seven	1/28
D	Seven	1/28

6

The Percentage Interest in the Common Elements and Common Expense Assessment Liability has been determined by the Declarant in accordance with Paragraph 1.3 of the Declaration.

Whenever any additional property is brought into the Condominium Community, in accordance with ARTICLE TWELVE of the Declaration, the Common Expense Assessment Liability and the Percentage Ownership Interest in the Common Elements of each Owner after such addition will change and will be reallocated by the Declarant in accordance with Paragraph 1.3 of the Declaration.

The Supplemental Declaration recorded at the time of expansion shall set forth the new Common Expense Assessment Liability and the new Percentage Ownership Interests in the Common Elements of the existing Units and the newly added Units. The percentage interests shown for each Unit is subject to change in accordance with ARTICLE TWELVE of the Declaration.

POOR COPY

RECEPTION NO. F1239728
5/21/2001 12:37:29 PG: 001-006
PAGE FEE: 30.00 DOC.FEE: 0.00
RECORDED IN JEFFERSON COUNTY, COLORADO

30.00
LB

**SIXTH
SUPPLEMENTAL CONDOMINIUM DECLARATION
OF
THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SEVENTH PHASE)**

1-6

THIS SIXTH SUPPLEMENTAL CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS ("Sixth Supplemental Declaration"), is made on the date hereinafter set forth by FIRST AND HARLAN CARRIAGE HOMES, LLC, a Colorado limited liability company ("Declarant").

WITNESSETH:

WHEREAS, on November 17, 2000, the Declarant has recorded in the Office of the Clerk and Recorder, Jefferson County, Colorado, THE CONDOMINIUM DECLARATION OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1146106 ("Declaration"), and on November 22, 2000 has recorded with the said Clerk and Recorder THE CONDOMINIUM MAP OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS, as Reception No. F1148358, submitting certain land described therein together with all improvements, appurtenances and facilities thereon to condominium ownership ("Condominium Community"); and

WHEREAS, the Declarant reserved the right in ARTICLE TWELVE of the Declaration to annex certain additional property without the consent of the Owners, Members of the Association or First Mortgagees, and upon such annexation such real property shall be subject to all the terms and conditions of the said Declaration. Such annexation shall be accomplished by the filing for record by the Declarant in the said County Clerk and Recorder's Office, the Sixth Supplemental Declaration and the Sixth Supplemental Condominium Map of the First and Harlan Carriage Homes Condominiums ("Sixth Supplemental Map"); and

WHEREAS, the Declarant has recorded the FIRST, SECOND, THIRD, FOURTH and FIFTH SUPPLEMENTAL CONDOMINIUM DECLARATIONS OF THE FIRST AND HARLAN CONDOMINIUMS and THE FIRST, SECOND, THIRD, FOURTH and FIFTH SUPPLEMENTAL MAPS OF THE FIRST AND HARLAN CONDOMINIUMS; and

THIS DOCUMENT WAS DRAFTED BY,
AND AFTER RECORDING, RETURN TO:
William A. Love, Esq.
Wells, Love & Scoby LLC
225 Canyon Blvd.
Boulder, CO 80302
(303) 449-4400

WHEREAS, the Declarant has improved the real property described on the attached Exhibit A ("Property"), and desires to subject and place upon this Property the covenants, conditions, restrictions and other charges as set forth in the Declaration.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

Declarant, upon recording the Sixth Supplemental Map and the Sixth Supplemental Declaration in the said County Clerk and Recorder's Office, hereby submits the Property to condominium ownership under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, et seq., as amended, and hereby imposes upon all of the Property the covenants, conditions, restrictions and other provisions set forth in the Declaration, as supplemented.

The Declarant hereby declares that the Property shall hereinafter be held, sold, conveyed, encumbered, leased, rented, occupied and improved, subject to the following paragraphs:

1. The formulas which are used to determine an Owner's Percentage Ownership Interest in the Common Elements, Common Expense Assessment Liability and the Votes in the Association are set forth in Paragraph 1.3 of the Declaration and are as set forth on the attached Exhibit B.

2. The definitions used in the Declaration shall be expanded automatically to encompass and refer to the Condominium Community as expanded. All conveyances of Condominium Units shall be effective to transfer rights in the Condominium Community as expanded by use of the form of description set forth in Paragraph 2.5 of the Declaration.

3. The recordations in the said County Clerk and Recorder's Office of the Sixth Supplemental Declaration and the Sixth Supplemental Map incident to the expansion operate automatically to grant, transfer and convey to the Owners of Condominium Units who existed before this expansion a Percentage Ownership Interest in the Common Elements as they exist after such expansion as set forth on the attached Exhibit B.

Such recordations also operate automatically to grant, transfer and convey to any Mortgagee (as defined in the Declaration) of a Condominium Unit which existed before this expansion a security interest in its secured owners' Percentage Ownership Interest in the Common Elements as they exist after such expansion.

4. The new Condominium Units are subject to all of the terms and conditions of the Declaration as supplemented and such Condominium Units are subject to the condominium regime with all the incidents pertaining thereto as specified therein and herein.

5. The Owners of each Condominium Unit now or hereafter included in the Condominium Community shall have a perpetual easement and right-of-way for access to and from such Condominium Unit over, upon and across the Common Elements to and from the public streets within and adjacent to the Condominium Community.

6. The Certificate of Completion required by C.R.S. §§ 38-33.3-201(2) is set forth on the Map.

IN WITNESS WHEREOF, the Declarant has executed this SIXTH SUPPLEMENTAL DECLARATION this 21st day of May, 2001.

FIRST AND HARLAN CARRIAGE HOMES, LLC
a Colorado Limited Liability Company

By: J. Gordon Corn
Manager

STATE OF COLORADO)
) SS.
COUNTY OF Jefferson)

The foregoing instrument was acknowledged before me this 21st day of May, 2001
by J. Gordon Corn as Manager of FIRST AND HARLAN CARRIAGE HOMES, LLC.

My commission expires: 12-12-02.

WITNESS my hand and official seal.

Zoann Harrison
Notary Public



EXHIBIT A

TO THE SIXTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SEVENTH PHASE)

LEGAL DESCRIPTION OF THE REAL PROPERTY
SUBMITTED TO THE FIRST AND HARLAN CARRIAGE HOMES
CONDOMINIUMS REGIME

BEING A PART OF WASHINGTON HEIGHTS SECOND FILING LOT LINE ADJUSTMENT NO.1 PLAT AND BEING A RESUBDIVISION OF BLOCK 4 AND A PORTION OF BLOCK 5, WASHINGTON HEIGHTS SECOND FILING THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, AT PAGE 158 OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, TOGETHER WITH THE 15' ALLEY LYING WITHIN BLOCK 4, AS VACATED PER THE INSTRUMENT RECORDED IN BOOK 125, AT PAGE 141 OF SAID JEFFERSON COUNTY RECORDS, AND TOGETHER WITH A PORTION OF THE RIGHT-OF-WAY OF WEST ELLSWORTH AVENUE, AS VACATED PER THE INSTRUMENT RECORDED UNDER RECEPTION NUMBER F0954050 OF SAID JEFFERSON COUNTY RECORDS, AND FURTHER LYING WITHIN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALL WITHIN THE CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SE 1/4;
THENCE N89°02'53"E FOR A DISTANCE OF 37.50 FEET TO A POINT LYING ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12;
THENCE S00°29'06"E FOR A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST 1ST AVENUE AND THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET;
THENCE S00°29'06"E ALONG THE SAID EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 331.70 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S00°29'06"E AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF HARLAN STREET FOR A DISTANCE OF 76.50 FEET TO A POINT;
THENCE N89°02'17"E FOR A DISTANCE OF 131.74 FEET TO A POINT;
THENCE S00°57'43"E FOR A DISTANCE OF 42.88 FEET TO A POINT;
THENCE N89°02'17"E FOR A DISTANCE OF 39.82 FEET TO A POINT;
THENCE N00°57'07"W FOR A DISTANCE OF 117.96 FEET TO A POINT;
THENCE S89°30'49"W FOR A DISTANCE OF 170.95 FEET TO THE TRUE POINT OF BEGINNING,
CONTAINING AN AREA OF 14,687.15 SQUARE FEET, OR 0.337 ACRES, MORE OR LESS.

Also known as Units A through E, Building One.

POOR COPY

**TO THE SIXTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SEVENTH PHASE)**

TABLE OF INTERESTS

Each Unit in the Condominium Community shall have one vote, and each Unit is hereby vested with a Percentage Ownership Interest in the Common Elements and is subject to a Common Expense Assessment Liability as set forth below.

UNIT NO.	BLDG NO.	PERCENTAGE OWNERSHIP INTEREST/COMMON EXPENSE ASSESSMENT LIABILITY
A	One	1/33
B	One	1/33
C	One	1/33
D	One	1/33
E	One	1/33
A	Two	1/33
B	Two	1/33
C	Two	1/33
D	Two	1/33
E	Two	1/33
A	Three	1/33
B	Three	1/33
C	Three	1/33
D	Three	1/33
E	Three	1/33
A	Four	1/33
B	Four	1/33
C	Four	1/33
D	Four	1/33
E	Four	1/33

EXHIBIT B**Page 2 of 2****TO THE SIXTH SUPPLEMENTAL CONDOMINIUM DECLARATION
OF THE FIRST AND HARLAN CARRIAGE HOMES CONDOMINIUMS
(SEVENTH PHASE)**

A	Five	1/33
B	Five	1/33
C	Five	1/33
D	Five	1/33
A	Six	1/33
B	Six	1/33
C	Six	1/33
D	Six	1/33
E	Six	1/33
A	Seven	1/33
B	Seven	1/33
C	Seven	1/33
D	Seven	1/33

The Percentage Interest in the Common Elements and Common Expense Assessment Liability has been determined by the Declarant in accordance with Paragraph 1.3 of the Declaration.