

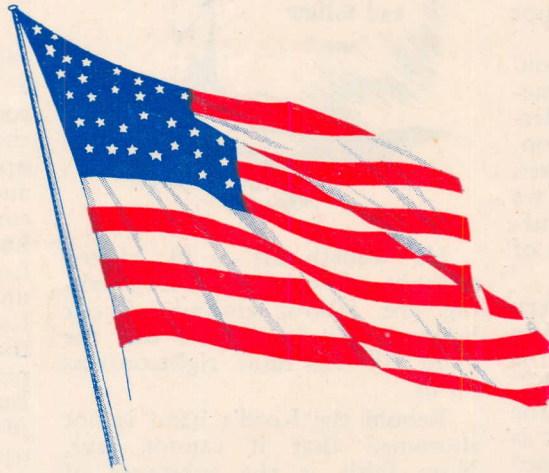
# The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

Volume XXII

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No. 7



## Old Glory

E. R. CONNELLY

*Reverent, I've bowed by the Sequoia trees, God's oldest, largest living things,  
Have explored many crystal caverns and sensed the thrill they bring;  
Awed by grandeur of mountains, trout in clear rivers 'neath shady trees,  
Great gorges hewn out by glaciers, in hard granite by slow degrees.  
Enchanted by painted deserts, strewn with petrified forest logs,  
Weird valleys below sea level flanked by peaks towering up to God.  
Colossal treasures, antiques in museums, master paintings by inspired men,  
Queer animals of every specie, bright-plumed birds have met my ken.  
Stupendous wonders, wrought by nature, dams and bridges man has made,  
Towering cliffs o'er wild sea billows, skyscrapers in marts of trade;  
Lavish Jewel-studded lavallieres, great heaps of dead men's skulls,  
Mighty contests of the arena, marching hordes and naval hulls;  
Hollywood's fair girls from every land, athletes of brawn and bone  
But after I viewed the best this world had, abroad and here at home,  
I was thrilled through my entire being, my heart beat, I was proud;  
On my sight blazed OLD GLORY, super-priceless, resplendent shroud.  
The treasure our fathers gave us—they valued more than lives its birth—  
To us a guarantee of freedom, safety in the greatest land on earth!  
LISTEN: We are the Sons of Freedom, and if we wish to free remain,  
We must renew our consecration, save our precious land again.  
Selfish, God-hating humans, inspired from hell's brimstone,  
Would destroy our blood-bought liberty, wreck our hearth and home!  
AWAKEN, O Sons of Liberty! We must keep faith with God and man.  
See, the FAIREST SIGHT in all the world, waves o'er our children's children's  
land.*

## He Leadeth Me

Mrs. Maggie Feagan

Psalms 23:2.

The Saviour not only goeth before us preparing a way through the problems and difficulties of life, so that we may pass safely, but even after the road has been prepared, He is still our leader. He never casts us adrift. He does not want us to lose the way.

The Saviour goeth before you, by night as well as by day. Sometimes He seems severe in His leadership, often for our own protection. He makes us to lie down in green pastures. Only in this way can we achieve poise and inner calm, sufficient to meet the turbulence of the present day.

On every hand we hear the cry for a revival of old time religion in all the churches. "What is the cause of this spiritual death," which seems to have wrapped the church in its embrace, until it is almost impossible to get it aroused sufficient to feel the pains of travail which is necessary to bring forth sons and daughters to Zion?

"David prayed for former mercies." Psalms 85:6, "Wilt thou not revive us again: that thy people may rejoice in thee?"

In the old days it was not so difficult to discriminate between the world and the church. They were supposed to separate themselves from the world, its vain pomp and glory, and be devoted to the cause they had espoused,— in uniting with the church. In these days it seems there is no depth to the sincerity when the vows are taken, but professors go on joining hands with the world and living so much like it, that no one would believe or ever think they were christians. But understanding love can cure moral disease.

Evangelists have placed nearly all emphasis on contrition and repentance, which is right, but how can sinners be brought to this receptive state where they are to repent, until someone has touched them with the magic spell of understanding love

Yes, thank God, there is help in the great Physician, who is pa-

tiently waiting for the return of His people.



He leadeth me — O blessed thought. It's time we were breaking the fallow ground of our hearts, for it is time to seek the Lord till He rains righteousness on us.

Behold the Lord's hand is not shortened that it cannot save. Now faith is the substance of things hoped for, the evidence of things not seen. So if we can pay the price, "for it isn't always money," we will see the hand of God move in our behalf, a revival will be the reward.

The first miracle Jesus performed was, after the *servants* filled the vessels with water, they filled them to the brim.

"Blessed are the poor in spirit for theirs is the Kingdom of heaven."

The poor of this earth are in need, they must look to those of means to help them to be able to work for wages so that the natural life may be provided for, and so, blessed are the poor in spirit, for they will lean on the Lord for His help to build a life of strength, a life that God can use to fill the water pots, by living so that the light of their life will "so shine," that others seeing God in them, will create an hunger and thirst in their soul until they will seek Him for their own salvation.

"Blessed are they that mourn for they shall be comforted." Yes, the Holy Spirit will come if men and women will cry out of their heart and soul, will travail in real

anguish for Him to come in. Men need Him today in their search for comfort in this war-torn world.

"Blessed are the meek: for they shall inherit the earth." Who are the meek? Who were they? Now the man, Moses, was very meek, above all men which were upon the face of the earth, but the meek shall inherit the earth and shall delight themselves in the abundance of peace.

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots." "He leadeth me." And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. "Meekness, temperance: against such there is no law." And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.

Forgiving is God's bounty. His plus sign for our minus.

Jesus closely identifies sin and disease and cured the latter by forgiving the former. Let us use His method. That sort of treatment evokes a corresponding love in the heart of the sinner. A double cure for a double curse. To whom little is forgiven, the same loveth little. But her sins which are many, are forgiven, for she loved much. Our Lord whom we serve is able to deliver us. And we wait for His Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. Who hath delivered us from the power of darkness and hath transformed us unto the Kingdom of His dear Son, in whom we have redemption

through His blood even the forgiveness of sins.

When Jesus speaks to our hearts there burns in us a knowledge which is beyond belief.

A lady who knew the author, Robert Browning, and loved his books, would have people come to her home to hear her read his beautiful poems. She had spent many years near him when he lived in Florence, Italy, knowing him personally, made the writings real to her. She gave to them a personal touch that reached the lives of others.

The disciples of Christ today also should interpret Jesus to other people, as no Bible scholar can do, unless he has acquired the personal touch. The true disciples (of any age) have become a member of Christ's family, and if the Master's Spirit has flooded his being, he knows it. But this I say, he which soweth sparingly shall reap sparingly, and he which soweth bountifully, shall reap bountifully. God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound to every good work.

Now he that ministereth seed to the sower, both ministereth bread for your food and multiply your seed sown, and increase the fruits of your righteousness.

He leadeth me.

Jesus Christ the same yesterday, today, and forever.

The meek shall eat and be satisfied. They shall praise the Lord that seek him.

Your heart shall live forever, but whosoever shall exalt himself shall be abased, and he that shall humble himself shall be exalted.

Watch therefore for ye know neither the day nor the hour wherein the Lord cometh. Let your loins be girted about and your lights burning. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

God loves righteousness and hates wickedness, therefore God anoints His own with the oil of gladness above others and said, Let thy garments be always white, and let thy head lack no ointment.



The greatest loss in rejecting the scriptures is the rejecting of Jesus.

There is a beauty of character which is to the children of God. And thy renown went forth among the heathen for thy beauty, for it was perfect through comeliness, which I put upon thee, saith the Lord.

There is companionship. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

He has rest. And He said, "My presence shall go with thee, and I will give thee rest. I have seen his ways and will heal him. I will lead him also and restore comfort unto him."

Harken my beloved brethren—Hath not God chosen the poor of this world, rich in faith, and heirs of the Kingdom which he hath promised to them that love him.

A crying need for revival? O yes, why not begin in our own hearts. If so we will have to be perfect, entire, wanting nothing.

James said: Take my brethren, the prophets, who have spoken in the name of the Lord, for one example of suffering affliction and patience.

We suffer affliction with very little patience. We go to pieces more times than we realize. Many are fine until God allows something to come into their lives, then anger rises. O yes, they do get mad, bawl out the wife and family or an outsider if he or she gets in their way. They show their authority by telling off the rest, then forget it for it is not very

pleasant remembering you have hurt one of the least of these my brethren—so they put the blotter on it; but how about the others? Jesus said, Ye have done it unto me. He leadeth me. Does He?

Nothing is worth acquiring if at the cost of friendship or hurting the heart of the brethren in the Lord.

The meek shall inherit the earth, so we must look diligently lest we fail the grace of God, lest any root of bitterness springing up trouble us and thereby many be defiled.

"Heaven and earth shall pass away: but my words shall never pass away." And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and cares of this life, for as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Watch therefore: for ye know not what hour your Lord doth come.

Jesus said, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Rest is not indolence, the rest in God is creative, it builds morale, replenishes our inner man, making us adequate for every situation, even in these days of war and stress, it reconditions our inner man. Jesus' rest gives a new regime for living. His yoke means unity with Him. Our problems become solved because they become His, become His own special workmanship, yet no where are any decreed to be lost or saved.

Man cannot redeem himself, but he can choose to let God do it. Then God chooses him and there results a company, specially belonging to Him, Holy and without blame.

O thou good Omnipotent, who so careth for everyone of us. O God our Father, who does exhort us to pray, and who does grant what we ask, if only when we ask, we live a better life.

## All Things are Yours

Mrs. A. Randolph

1 Cor. 3:21-23.

Therefore let no man glory in men, for *All things are yours* whether Paul, or Apollos, or Cephas, or the world, or life or death, or things present, or things to come: All are yours; And ye are Christ's and Christ is God's.

I was very much surprised and amazed one day when the light of this scripture broke in upon me. All things are yours!

*Paul-Apollos-Cephas.*

Men today are fighting over creeds and doctrine, every creed or doctrine that is for our good and the glory of God is yours and mine. We don't need to fight over preachers past or present, they all belong to you and me—Paul is yours, Apollos is yours, Cephas is yours, all things are yours.

*The World.*

Then the world is yours—could we ask for more? The question is, how will we use what belong to us? To our joy or to our sorrow?

*Life.*

Then Life is yours—Yes, life and all it means. How willingly we seek life and the things it brings. Natural life with its joys and its sorrows. Divine life brought by the blood of the Son of God. Yes, life is yours. Will you take it?

*Death.*

Yes, but dear one, death is yours also. I know its appointed unto man once to die and after death the judgment, but if we Christians want the life worth living, it will come through the death that Paul talks about when he said, "I die daily." Most churches have forgotten to teach death to our old desires, and ambitions and wishes, and now we have a body of people living after the carnal things and a curse to themselves and a discredit to God.

*Psalms 102:20.*

Oh, the divine mercy of God as he deals with us along the death route, and then how sweet to know. "He hears our groanings."

Then too, to know He hears our groanings and lets the sighing of the prisoner come before Him, and while He is loosening us, He is also preserving us according to His power. Psalms 79:11.



*Things Present.*

Things present are yours. Oh, how gladly we accept from His dear hand every blessing, every joy, every sweet surprise He sends our way, but when it comes to things that are wrong—despiteful things—unlovely things—surely I am prone to say, God never sent them, and perchance he didn't, but His hand permitted it, and *it's mine*. What *will* I do with the things present? What *can* I do with the things present?

Things just as they are,

Things I never chose,

Things I didn't like,

Things that weren't right,

Things that made my heartache.

Things present were mine, and then death would have to be mine, if I conquered the things present. If I chose death to self, and desires, and hopes, and ambitions, life could be mine.

God help us to handle the present things by His grace that the things to come may be made perfect in Him.

When I consider the things present, I wonder and stand in awe of the things to come.

*Things to Come.*

Things to come belong to us too. Many things to overcome. Many things that will be a crown of glory, but I realize one thing, only real death to self desires,

hopes and ambitions in present things can help us to get the victory, and keep the victory, over things to come and give us an abundant entrance into the future.

One inspiring thought—We are Christ's, Christ is God's. And all God requires is that a man be found faithful.

LIFE is strenuous, the world is exacting enormous portions of our energy. Many people are breaking, they are irritable, unhappy, fearful. With few exceptions this need not be, for it is not God's purpose that man should be distressed. Jesus said, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." God's purpose for man is not tribulation but peace, and this is possible if we will remember what God is, what He can do, and what He actually does do for us. Begin today to search your Bible with a hunger and thirst for righteousness: "Ye shall be filled." —Dr. J. E. Rudisill, Harrisburg, Pennsylvania.

### LET US STOP TIPPING GOD AND START TITHING

There are two ways of giving to God. One is by "tipping" and the other is the Biblical way of tithing. The word "tip" means the bestowal of a small gratuity. It is the meager expression of an infinitesimal appreciation. It carries with it the idea of a condescending remembrance to a servant who has done something nice for us. Most of our people are "tippers" when it comes to the work of the Lord.

Tithing, on the other hand, means "the tenth of anything." It is a custom as old as the devotion of the human heart, as laudable as the highest graces of the individual soul, and as binding upon the recipients of God's mercy as any law of reciprocity upon those who have been helped by others.

If all our members would only tithe for one year, we would have enough money to support forty missionaries full time, and a lot left for several other projects. Besides, all such would be better off materially, mentally and spiritually.—*The Baptist Messenger.*

## Truth is of God

J. K. Seber

Enter ye in at the straight gate for wide is the gate and broad is the way that leadeth to destruction and many there be which go in thereat, because straight is the gate and narrow is the way which leadeth unto life and few there be that find it, Matt. 7-13-14.

Jesus saith unto him I am the Way, the Truth and the Life, John 14-6. Truth is of God. Falsehood belongs to satan. Truth brings freedom and happiness. Falsehood brings slavery and sorrow, and in the end death. But the gift of God is Eternal life through Jesus Christ our Lord. The first promise made to man was the truth, it came from God. The next was Falsehood, it came from satan. Man accepted the lie and humanity is still suffering from the misfortune it brought. The very ground has been accursed. Thorns and thistles sprung up with much suffering, grief and much trouble. A man and a woman the first formed, were living in blissful innocence in the Garden that Jehovah God had prepared for them. The Lord had given them permission to eat of the fruit of all the trees except one. The man whose duties were to dress the garden, and while he was away at work the devil came to Eve in the form of a serpent, because the serpent was more subtle than any beast of the field which the Lord had made. The devil was so smooth with his lie that he made Eve believe it, and he has been fooling men and women ever since. Some people think satan will appear in these days in the form of a snake or a hideous old fellow of some easily detectable character, but he doesn't always come that way. He fixes himself up very nicely that many people might think he is just about perfect, and then he puts his proposition over by making them believe a Falsehood. And its no marvel for satan himself is transformed into an angel of light. Eve gave way to temptation and she in turn tempted her husband and he fell too. The devil told them that they wouldn't die, but so far hu-

manity has been dying regularly since, and a lot of woes have been piled up on the people on account of sin having entered the world. From that day to this God and His truth, and satan with his lies have been on the opposite. Lies have caused all of the misery and suffering of the world, lies actually told and those inferred. We would have peace international, local, religious, individual and every other kind were it not for the lies that are broadcast and believed. We sometimes fuss with people because we don't understand them, and sometimes it could be because they are lied about. Some people, tell things and they usually leave the good things out. Nations war with nations many times by misunderstandings and propaganda put out by imps of satan that fans the flame of hate until war results. What the home and world at large need is the Truth. The arch deceiver realizes that the Truth will make friends and brothers of all, so he regularly, cunningly broadcasts his stock of falsehoods and reaps his harvests of suffering humanity. Truth anywhere is the only thing worth while, but the Master wasn't talking about ordinary truth in the text. He didn't say truth nor a truth, but He said *The Truth*. And He meant the Truth of truths, the Paramount Truth of Salvation. He said ye shall know the truth and the truth shall make you free. What is that Truth? Some might believe that the main truth of the scriptures is baptism, some Sabbath keeping, some soul sleeping. Who do men say that I the Son of man am? Some say John the Baptist, some say Elias, others Jeremias.

But whom say ye that I am? Thou art the Christ, a personal revelation. This is the Truth. Do you have it? I mean do you hold it in your heart in possession. How to get this Truth, perhaps, I better give a few Scriptures as to how we get acquainted and receive a personal knowledge of God. Acquaint now thyself with Him. Job 22:21.

No man knoweth the Son, but the Father, neither knoweth any man the Father save the Son, and he to whomsoever the Son will reveal Him. Matt. 11-27, and I Cor. 12-3, from these Scriptures. We have personal knowledge of the Triune.

The Truth of Truths will make you free. And I can tell you that if you are not in possession of it you are not entirely happy. It is natural for man to worship, no matter where you go. Go to the heart of Africa, to the Islands of the sea you find that everywhere some sort of worship is being carried on. Paul upon finding in Athens an altar on which appeared this inscription To an Unknown God, told the people of that city they were too superstitious and at once began to preach the Unknown God to them. The Athenians were dumfounded when they learned from the great missionary that the Unknown God, created the heavens and the earth, yes says Paul, He made the earth and all that is in it. In other words He made you and all of the material of which you made your little gods of wood, stone and clay. Isn't it strange that people nowadays as well as in those days worship things made of metal, wood and clay, more than they do the true God. If you think they don't, look and you'll find most of them worship a round piece of silver on which are engraved the words, In God We Trust, but some set up as their gods land, automobiles, diamonds, clothes and even their children. Why do people worship such things when God gave us all we have even the air we breathe. Continuing, the great missionary said to His hearers, God dwelleth not in temples made with hands, neither is He served by man's hands as though He needed anything. These statements are as true as the first but how few seems to really understand them. Most people are trying to do something for God, when they should know that He owns everything. It is presumptuous to attempt to do anything for Him, or give Him, except as we do for or give to one of His subjects. He is not far off, He can



## ITEMS OF INTEREST



### A CHALLENGE TO CHURCHES

KANSAS CITY—The remark quoted in many pulpits, that there are no atheists in foxholes, sounds good but doesn't jibe with the facts as they have been noted in Pacific battle areas by Lieut. W. Charles Goe, Navy Chaplain, who suffered wounds while serving with the Marines on Tinian Island.

Now assigned to temporary duty with the Kansas City Office of Naval Officer Procurement, Lieutenant Goe is engaged in a search for chaplains to help meet the Navy's minimum immediate need of 700 in addition to those now on duty. "Those chaplains are needed," Lt. Goe said today, "because few of the men now fighting the Japanese have the kind of spiritual understanding that sustains them in their time of greatest trial. The blame for that," according to Lieutenant Goe, "can be checked right back to the failure of many churches here at home to build a true faith in the hearts and souls of our young men.

"In the battle zone," Lieutenant Goe recalled, "we managed to have daily services where the men were able to discuss freely their religious and moral attitudes. One marine said, 'I've been in churches all my life but I've never had a chance to discuss these questions. I was always preached at.' A married man said, 'This matter of living for Christ is a man's job and we've got to go back and take the initiative in making our homes Christian.' Another man came in and asked to talk about the Christian faith. After our discussion he said, 'Do you mean to tell me that you have to have a faith to be a Christian? I've been to church many times and I thought all I had to do was attend and be good.' These are not isolated examples but typical expressions by men whose religion before was merely superficial.

"Men want a job to do, they want a challenge and they want a faith. Our men die for their country because they believe in the cause for which they fight. The Japs come charging in crying, 'Banzai, banzai!' (blood for the Emperor) not because they are comforted by him but because they believe in the God-Emperor combination. We have been pantywaist with our Christianity long enough by just pointing out how glorious it is to believe in and be comforted by God. We've lounged in the luxury of our faith. We've broken off one arm from the Cross and made a wobbly chair our symbol of Christ. It's not enough to sit in the scorner's seat and hurl the cynics ban, but it's time to realize that 'By the grace of God I am what I am' and other men might be the same if they knew

Him as we do."

Contributed by Horace Watkins.

President Truman closed his first address to Congress with the words of I Kings 3:9: "Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?"

Daniel A. Poling, President of the World's Christian Endeavor Union, recently paid a flying visit to Europe. He says there is a growing interest in religion on the part of the armed men he has met, but that they have no interest in denominationalism.

### WORDS THAT HINDER REVIVAL

"I heard . . ."

"They say . . ."

"Somebody said . . ."

"Have you ever heard . . ."

"Isn't it awful . . ."

"Just between you and me . . ."

"Now if I were Pastor . . ."

"The Pastor's wife, she . . ."

### MAKE ME A BLESSING TODAY

Gracie Elwood

Make me a blessing *today*, dear Lord;  
Tomorrow may never come.  
Help me to lead some erring soul  
Away from the path that is wrong.

Make me a blessing *today*, dear Lord,  
Give me the strength to go on,  
For the harvest is ripe and the laborers are few,  
And there's so much that needs to be done.

Make me a blessing *today*, dear Lord,  
If it's only a smile I can give  
To some weary heart, discouraged and sad;  
It may help them a new life to live.

Make me a blessing *today*, dear Lord,  
To those who are needy and lost;  
May I point them to Thee, the dear Lamb of God,  
Who can save to the uttermost.

Make me a blessing *today*, dear Lord;  
Tomorrow may never come.  
If my task be great, or if it be small,  
May I hear Thee say "Well done."

# APOSTOLIC FAITH BIBLE SCHOOL

OF  
BAXTER SPRINGS, KANSAS



*This is a picture of the building recently purchased for a Bible School.*

We the Board of Trustees for the Apostolic Faith Bible School of Baxter Springs, Kansas, wish to express our appreciation to the entire Movement for their splendid cooperation in the securing of a Bible School building for the Movement.

Practically all the Ministers have responded with both their influence and finance. The Layman have backed the move with their prayers, offerings and many words of encouragement.

We are also grateful to the Editors of the Apostolic Faith paper, Sister Pauline and Sister Lula Parham. They have cooperated in every way.

We ask the Movement not to neglect the paper in any wise since you feel a burden also for the School, for God will supply every need for both and we feel one will be a help to the other.

There remains a debt of about four hundred dollars on the building. When paid the offerings will then be used to furnish the building also to build an annex. We hope to see the annex completed before the first term of school.

It has been estimated the annex will cost about three thousand dollars.

Plans for the first term of school will be arranged at the camp meetings.

The Trustees will appreciate any suggestion's offered and will carefully consider the same.

Ben Barker,  
Otis Wade,  
Alford Whiteley,  
Trustees.

## A TRUE MISSIONARY

is

God's Man, in  
God's Place, doing  
God's Work, in  
God's Way, for  
God's Glory.

## Brief Mentions

CHENEY, KANSAS. Evangelist and Mrs. Leonard Turner have recently closed a very fine revival at the Mission in Cheney, Kansas, eight were saved, five sanctified and one received the Baptism of the Holy Ghost. Audine Jones and Eula Mae Bollinger are now assisting Brother and Sister Turner in the evangelistic work. Sherman and Louise Sutton, Pastors.

DUMAS, TEXAS. Evangelist and Mrs. Albert Janzen and the Nelson Sisters have recently closed a good revival at the Dumas church. The Lord blessed throughout the meeting. R. J. and Gladys Eakens, Pastors.

LOGAN, OKLA. Evangelist and Mrs. Reuben Busch recently closed a good revival at the Mid-Way Country Church. Christians were greatly encouraged and a blessed time of fellowship was enjoyed. Brother and Sister Busch expect to labor for the Lord in Mississippi throughout the summer months. Rev. Marcus Adair, Pastor.

PALM CITY, CALIF. Mr. and Mrs. Wm. Yeakel, have resigned as pastors of the Silver Strand Country Church and are entering into evangelistic work. The Palm City church is anxious to contact a new pastor, and anyone interested should write to Charles Mahan, 327 Carlos, San Diego, Calif.

RALLS, TEXAS. Brother Elvis Bishop, Pastor of the Ralls church, reports the blessing of the Lord there. Shrubby and grass have been planted around the church, new sidewalks have been put in. Bro. Bishop is conducting a Singing Class two nights a week in the church. Seven were recently baptized in water.

Fred L. Peter has resigned as Pastor of the church at Marlette, Mich., and is now in a revival at Port Huron, Mich.

### CAMP MEETING of the APOSTOLIC FAITH

to be held at the

### CHRISTIAN ENCAMPMENT

Center Point, Texas

August 16-26

PAUL BAILEY  
SIDNEY REES  
GLAYRON REES  
in Charge.

JOPLIN, MO. Rev. and Mrs. Darrel Sutton are now in an evangelistic meeting at the Full Gospel Church, 1314 S. Main St. Splendid crowds are attending, and old time preaching and singing are special features of every service. Rev. Audley Hervey, Pastor.

HUTCHISON, KANS. Evangelist and Mrs. Earl Neilson and family will begin a tent meeting at Hutchison, July 6th.

PERRYTON, TEXAS. Evangelist and Mrs. Bob Palmer will serve as supply Pastors at the Perryton Gospel Tabernacle for several weeks, during the absence of the regular pastors, Rev. and Mrs. Ralph Durham.

GRANBY, MO. The Tri-State Singing Convention will be held at the Granby Gospel Tabernacle, at 2:30 o'clock in the afternoon of July 15. Rev. Darrel Sutton, Pastor.

Evangelist Leota Chitwood and Lucille Denton are in special services in the churches in the vicinity of Wichita, Kansas.

Rev. and Mrs. Olen Bachelor, have returned to their pastorate at the Frisco Mission in Webb City, Mo., after a successful revival at Guymon, Okla.

PONTIAC, MICH. The Lord is blessing in the regular services at the Union Rescue Mission, the spirit of revival still prevails from the splendid meeting held by Evangelist John Troy. Rev. and Mrs. Virgil Peter, Pastors.

MAGNOLIA, ARK. Evangelist Otto Busch recently closed a good revival at the new Bethel Church. The Lord gave some outstanding services. Two were saved and two sanctified and five baptized in water. Brother and Sister Ben Barker were there recently in some special services and souls were saved. Vera Scott, Pastor.

Evangelist Lula Parham and Charles Parham has been in special services at Galveston and San Leon, Texas.

Evangelist Ava Durham and party has been in special services in the Tri-State District and in northern Arkansas.

Ed and Frances Stork, who have been pastoring the church at Bayard, Nebr., for the past year and have recently built a beautiful church there, have resigned and will enter evangelistic work after the first of July. Albert and Ava Janzen have accepted the pastorate of the Bayard church.

Rev. Robert Girouard and family recently closed a good revival at Hempstead, Texas, eight were saved and reclaimed, five sanctified and four received their spirit Baptism, the church was really encouraged and received a great spiritual uplift. They also visited in Cheney, Kansas during Brother Turner's revival. Brother Girouard is filling the pulpit at Gray, Okla. and other places in the district around Perryton, Texas, where they are making their home.

Brother and Sister Paul Bailey, Pastors of the Center Point, Texas church are visiting and in special services at Cheney, Kansas and the surrounding churches.

*Some folk are so busy looking for something else that they cannot enjoy the things they have.*



ROCKDALE, TEXAS. Here is a method we have adopted to strive to spread the Gospel. We have contracted for a paid ad in the "Rockdale Reporter," our local newspaper, each week and it is headed "Our Position." Each week we state briefly one of the fundamental teachings of the Movement, with scripture references. Thus far we have covered the following subjects, Conviction, Repentance, Salvation, Consecration, Sanctification, Holiness, Baptism of the Holy Ghost and Divine Healing. We plan, in as rapid succession as possible to cover additional subjects such as, The True Church, Keeping the Ordinances, Soon Coming of Jesus and many others which should be presented to the public.

This method is not expensive and reaches the entire reading district. We believe it will bring some results as well as make the city more acquainted with our faith. LaVerne and Eloise Johnson, Pastors.

MERIDIAN, MISS. Evangelist Otto Busch has just closed a tent revival in the Snell Community, and building has started on the new church there with Reuben Busch supervising the construction. The blessing of the Lord is resting on the community and all are co-operating and working together in the building of the new church. Grady Adcock, Pastor.

WICHITA, KANSAS. Evangelist Elmer Russell and party have recently held an old time revival in a tent at Hoover Orchard. A girls' quartet was greatly enjoyed, and good gospel singing was a feature of the meeting. Neola Moore, Pastor.

BAYARD, NEBR. Evangelist and Mrs. George Bollinger are now in a tent revival in Bayard, good attendance and interest is manifested. Ed Stork, Pastor.

OLATHE, COLO. Evangelist and Mrs. Glayron Rees and party are conducting tent evangelistic meetings in Olathe and the communities around there. Lloyd Schrimpf, Pastor.

## TRI-STATE CAMP MEETING

of the

### APOSTOLIC FAITH

will be held at

CITY PARK

**Baxter Springs, Kans.**

**August 2-12**

Audley Hervey  
Tica Tabor  
Olen Bachler

ELK CITY, KANSAS. Evangelist Floyd and Grace La Munyon have recently held a revival near Elk City. The Lord blessed and splendid interest was manifested. Several ministers were in the services at different times. Sister Lorraine Barker assisted all through the revival.

Evangelist and Mrs. Amos Watkins and party have recently held a successful revival at Thayer, Kansas.

Brother Ted Jackson is now pastoring the Union Chapel at Bethpage, Mo. It is 12 miles from Anderson, Mo., on Highway 44. The ministers and friends of the gospel are especially invited for services there.

Cpl. Jack Dean and Edward Janzen and other of our service boys have been stationed in Egypt and have had the privilege of attending Full Gospel Services and seeing many souls saved. For the benefit of others who may be stationed there the following is the address of the Mission there. 4, Haret El Maksi, Bab El Hadid, Mrs. Brigadier Ross, and Mrs. Munro, Cairo, Egypt.

Mrs. S. M. Whited and daughter Florine are now pastoring the church at Norwich, Kansas. They are doing personal work in the homes of the community and God is blessing their efforts.

R. J. and Gladys Eakens have resigned as Pastors of the church at Dumas, Texas, and will begin a revival at Polar, Texas about the first of July.

Rev. C. R. Dale, pastor of the Spring Grove Church in Galena, Kansas, has returned from California where the Lord graciously blessed, and a new church started. Sister Dale and Brother and Sister George Bollinger were in charge of the regular services during his absence.

An outstanding Young People's Rally was held at the Full Gospel Church, 1314 Main St., in Joplin, Mo., on June 10. Good representations were present from all the churches in the district. President Darell Sutton was in charge of the service. The afternoon message was brought by Evangelist Bob Palmer.

A tent revival is now in progress at Seneca, Mo., with Evangelist Jack Barker bringing the messages nightly. Tica Tabor, Pastor.

Brother and Sister Jimmie Ahrens are now pastoring the Mission at Cave Springs, Arkansas.

Sister Pauline Parham has been filling the pulpit at the Full Gospel Church, 5th Street, Baxter Springs, Kansas, during the intervening time between Pastors.

Evangelist Rex Qualls and Arthur Ray have just closed a successful revival at Santa Maria, Calif. Several were saved and one child was miraculously healed.

## TUNE IN

KANS — Wichita, Kansas, to the "Lights of Home" program every Sunday morning, 9:15 to 9:30 A. M. Rev. Albert L. Durham in charge.

KPDN—Pampa, Texas, to the "Gospel of the Kingdom" program every Tuesday 2:00 to 2:30 P. M. Rev. Ralph A. Durham, director.



# CHILDREN'S PAGE



## GOING TO JESUS

"The Master has come over  
Jordan,"  
Said Hannah the mother one  
day;  
"He is healing the people who  
throng Him  
With a touch of His finger, they  
say."

"And now I shall carry the  
children,  
Little Rachel and Samuel and  
John;  
I shall carry the baby Esther  
For the Lord to look upon."

The father looked at her kindly,  
But he shook his head and  
smiled.  
"Now who but a doting mother  
Would think of a thing so  
wild?"

"If the children were tortured by  
demons,  
Or dying of fever, 't were well;  
Or had they the taint of the leper,  
Like many in Israel."

"Nay, do not hinder me, Nathan,  
I feel such a burden of care;  
If I carry it to the Master,  
Perhaps I shall leave it there."

"If He lay His hands on the  
children,  
My heart will be lighter, I  
know;  
For a blessing forever and ever  
Will follow them as they go."  
So over the hills of Judah,  
Along the vine-rows green,  
With Esther asleep on her bosom,  
And Rachel her brothers  
between.

'Mong the people who hung on  
His teaching,  
Or waited His touch or His  
word,  
Through the row of proud  
Pharisees listening  
She passed to the feet of her  
Lord.

"Now why shouldst thy hinder  
the Master."



Said Peter, "with children like  
these?  
Seest not how from morning to  
evening  
He teacheth, and healeth  
disease?"

Then Christ said, "Forbid not the  
children;  
Permit them to come unto me";  
And He took in His arms little  
Esther,  
And Rachel He set on His knee.

And the heavy heart of the  
mother  
Was lifted all earth-care above,  
As He laid His hands on the  
brothers,  
And blest them with tenderest  
love;

As He said of the babies in His  
bosom  
"Of such is the kingdom of  
heaven":

And strength for all duty and trial  
That hour to her spirit was  
given.

Selected by Viola Modrick.

## IN HIS KEEPING

"Little sparrows in the tree-top,  
Wont you come and talk with  
me?  
Tell me of yourself, dear birdies;  
Have you fear, or are you  
free?"

"Little boy, have you been  
sleeping?  
Know you not that we are fed  
By the God that watches o'er us,  
And who gives us 'Daily  
bread?'"

"Little boy, have you been  
sleeping?  
Know you not that God is  
near,  
And that we are in His keeping?  
We are His. We need not  
fear."

—Sel.

"It is literally true that the only  
great men in all history are the  
men who have been the greatest  
servants." The Lord Jesus Christ  
is the great example.

## Hidden Treasures

Edna E. Pryer

I feel that there are many precious hidden treasures in the Lord. A treasure is something of great value. So are the things of God of great value, for Jesus paid that great price for them that you and I might enjoy them.

Something hidden is still hidden until it be found. There are a great many things that are of great value to the Christian and can only be found as we press onward in the things of God. They are hidden treasures that we don't know anything about until we start digging, then is when we begin finding those treasures the Lord has in store for them that follow and serve Him. The more we dig the more we are going to find, the closer we live to God the more precious they are to us. I am speaking of the things that only the real genuine Christian can possess, and one that is not a genuine Christian never can know of until he becomes a genuine Christian. This is one of the realities that keeps me encouraged and inspired to press on and fight for eternal life; and to know that the treasures I cherish, over there shall not decay.

Some may say what is a real genuine Christian; what is there in living a Christian life anyway? If they once possess some of the treasures they will no more be questioned about it. A real genuine Christian is one who bears out the name "Christ-ion"—Christ like. Can't you picture what a Christian should look like and act like? In Col. 2:3 Paul said—In whom are hid all the treasures of wisdom and knowledge. So it is only in Him that we find and possess these precious treasures.

They that are in sin and darkness and without God, also many professors know nothing of these hidden treasures and never will until they begin seeking God and living a life submitted to Him; that life "hidden away with Christ in God." Then is when the Word of God becomes a reality to us, become so plain and precious to



our very own lives and we can understand and see it as we never have before. How wonderful to have the different scriptures wrought out in our midst and in our own lives in this manner.

I believe every true Christian should be like Paul as he said in Phil. 3:14, Forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. To realize the calling, wherein He has called us from darkness and sin to that righteous and holy life that we may press toward the mark for the prize, which is eternal life. I am striving for that prize.

Let us as true Christians labor together in the Master's vineyard and carefully and prayerfully cultivate the fruit of the spirit which is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. If we do this, we can help to overpower the fruit of the enemy that is flourishing (with plenty of cultivation) everywhere. By doing thus we are going to be favored with some of those hidden treasures.

While we are living that true Christian life, the beauty of it will reach out to someone else and be an inspiration to others along the way. Surely we want to help others to find the way to eternal life too. I Tim. 6:19, Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

There are perhaps many here now that will not be here by the time another year rolls by. Let

us do what we can to help bear one another's burdens, edify, encourage and strengthen one another as we travel life's path. May we not let malice, envy, strife, jealousy, hatred and all these things separate our hearts from one another, and mar that sacred and divine fellowship, the future blessings, happiness, and Glory of that hope we have in Him.

To those that be true—when morning dawns how wonderful heaven will be. Treasures in heaven, they perish never, spotless in glory they shine, like stars forever.

To those that know Him not—you too can know of and have treasures in heaven if you will only seek the true and living way. Jesus is the way, the truth and the life.

### V E DAY

We give thanks unto God with humility and deep gratitude that V E Day has come and hostilities have ceased in war torn Europe. Years of war, distress, suffering, starvation and inhuman treatment have awakened us to the realities and desperateness of the last days.

"If my people, which are called by my name will humble themselves and pray, I will hear from Heaven and heal their land." Let us be humble and prayerful, and stay in the place where God can answer prayer, that soon war will cease in the Pacific and the world will be at Peace again.

*Entertainment or Gospel?*—One of the leading "Gideons" during a visit to one of the great training camps, heard that the local ministers had been doing their best to entertain the men, and were feeling a bit stale. So they said to the men: "We have done our best to entertain you, and frankly, we have run out of ideas. Now we want you to tell us what you would like best of all for the next entertainment." The men replied without hesitation, "You are preachers. Give us the Gospel. We are entertained to death!"

*God can tell men in defeat and sickness what they never would listen to in health and victory.*

## OUR BOYS IN SERVICE

Philippines

Dear Sister Parham:

Your letter came in this afternoon's mail, I am also receiving the Paper, even though it is late it means just as much to me.

Really you folks can't imagine just how much enjoyment I get from the Paper. I want to thank you and each of your workers that help to publish the Paper that means so much to me and I know many others want to thank you also.

One of my best soldier pals and a believer in God was killed in action. He was a great reader of the Paper, he lived the life he preached. I had the great pleasure of listening to him several times.

I really feel that the prayers you have said for me has reached me by the help of God. The soldier I told you about in the first of this letter, the thing that taken his life landed about seven to nine feet from my head. I know God has been with me or else I would have been dead long ago. Ton bombs landed about seventy yards from me, a tree fell and it was held about four feet from me and by the help of God I didn't get a scratch on me either time.

I enjoyed the reveille pamphlet you sent me in your letter.

Pray for me and may God bless you and each one.

Oliver A. Pierce.

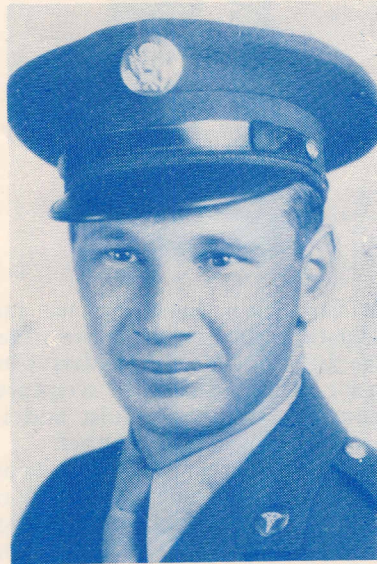
Philippine Islands.

Dear Sister Parham:

Greeting to you in Jesus name. I feel I have been very negligent in failing to write and report that I have been receiving your splendid paper. I think it is a splendid paper and I assure you I search its pages. I thank you very much for sending it to me. I am a Christian, was saved on December 14, 1927, and have walked with God ever since that day.

I pray that God may richly bless you and give your work success.

Cooperatively yours,  
Wayne Wolkins.



Cpl. Edward Ralph Denton

Son of Mr. and Mrs. Wallace Denton of Baxter Springs, Kansas. Served in the Pacific 29 months and returned home for a furlough April 17. He was married to Miss Lucille Robinson April 22, who has been on the staff of the Apostolic Faith Pub. Co. and is now in evangelistic work. Cpl. Denton is now temporarily stationed at Camp Crowder, Mo.

Camp Robinson, Arkansas

Dear Mrs. Parham:

I received the Apostolic Faith Paper a few days ago. I was certainly glad to get it. I really do enjoy reading the Word of God, and the news of His workers.

I am enclosing a small offering. Just use it in the best way that you know in the forwarding of God's Word to sinners.

I have been attending services in Little Rock, almost every Sunday. There are many nice churches there. Is there an Apostolic Faith Church there? I haven't been able to find any.

I must close for now, praying that the Lord will truly bless you in your work for Him.

A friend in Jesus,  
Pvt. Norval Fields.

Italy

Dear Sister Parham:

Greetings to you in Jesus' precious name.

I received my edition of the "Apostolic Faith" and certainly like it very much. I like good reading, especially when it is like your Paper.

It is indeed just wonderful to be able to serve the Lord. There is joy in my soul because I know my sins are forgiven through the blood of Christ Jesus. The blessings which He bestows upon me are far more than I deserve. He most wonderfully supplies my needs at all times.

I know that being armed with the whole armor of God and always trusting Him, I shall be able to stand through these evil days we are now in. Although realizing that evil is around about me I have nothing to fear as I know God never forsaketh His own.

It is surely going to be just great when we can return to our homes and the church of our own faith. I certainly miss the good holiness sermons.

I am enclosing a small gift which I hope will help you out in some way.

May God very abundantly bless you now and ever.

A Brother in Christ,  
B. O. Barup.

Dear Sister Parham:

Just a few lines to let you know I am still receiving the Paper and that I will have a change of address soon.

My brother who is in England at present was wounded in action. Wish you would pray for him.

He would enjoy your paper.

Pray for me and all the boys in service. May God bless you.

With Christian Love,  
Sgt. Walter M. Moore.

Dear Mrs. Parham,

I am sending you ten dollars to help you in the work of the Lord. There isn't much news that I can tell you. I would like to hear from you more often because it helps a lot to hear from a friend and know that they are praying for you.

In Christian Love,  
Sgt. J. C. Garrett.

Dear Sister Parham:

Now that the Germans have given up and my work has let up, I'll thank you for the letter I received several months ago and the papers that I've also received. I always found time to read them when they came or soon after, but I couldn't do as I wanted to about writing. I did manage to write my mother once in a while to let her know I was still going, with the Lord's help and what will power I could get together. I wasn't sure she could read what I wrote even then at times, but she always managed I guess, because I would receive several answers to each one I wrote.

A relief has come and I felt it the ninth of May. The miles I've covered was dragging heavy on my morale. Some of the boys wont be going back with us, and if there is anyway for them to receive the credit I would like to give them all that is given out, they gave their lives for all of us.

Again I thank the Lord, and all of you, including my Darling Mother, for your prayers, nice letters and papers. I'm asking and praying that you continue them, and if they want me on the other side—well, I'll be ready as soon as I get a furlough with my mother and sisters. I'm still in Germany at the present, and will be until my turn comes.

Trust in the Lord,  
Leon E. Crapps.

Hawaii.

Dear Mrs. Parham,

I received your nice letter today and was more than glad to hear from you. I appreciate all you good people for your prayers and I feel safe in saying that for all the boys. No matter how mean a person is at one time or another, a prayer when they are in danger is appreciated.

I sincerely thank you for the paper that you have been sending to me. I read it and enjoy it very much. I desire your prayers.

Sincerely yours,  
Pfc. James Godwin.

"If our circumstances find us in God, we shall find God in all our circumstances."—Mueller.

IN MEMORIAM



Pfc. Jack L. Kennady

Pfc. Jack L. Kennady, son of Mr. and Mrs. J. N. Kennady of Cromwell, Okla., entered the service on November 16, 1940. He was gloriously saved after entering service, and having been trained as a gunner felt he should not take life, taking his stand with a request to be changed he was dropped from Staff Sergeant back to Private and sent overseas as a mechanic. He gave his last great measure of devotion for his country on March 23 in a plane crash on Luzon. The crash occurred over Alitao, Luzon. The entire crew was buried at Alitao by members of Temple Rizal, a Christian Religious organization of Alitao.

The Major wrote, "While Jack was a member of this Squadron he was always considered a fine soldier and gentleman. His knowledge of his work and the honesty of his character endeared him to all of us. The example of friendliness and good sportmanship which he set will always serve as a beacon to those of us who carry on the work for which he gave his life."

Surviving are the parents and two sisters, Mrs. Hazel Lewis of Tulsa, Okla., Mrs. Joe C. Hanson of Cromwell, Okla.

In Memory of Pfc. Jack L. Kennady

SACRIFICE

Edgar A. Guest

Never again will the flag we see  
But in the red and blue  
And the white of it will a young  
boy be  
Whom in happier days we knew.

The word has come that his voice  
is stilled,  
And his star has turned to gold,  
And we read the phrase: "In  
action, killed!"  
And we are safe and old.

Now he's part of the anthem we  
shall sing  
Of the home of the brave and free,  
And, the Flag is a far more  
precious thing  
Because of such boys as he.

Submitted by his sister,  
Mrs. Hazel Lewis.

Hawaii

Dear Folks:

We went into church last night and saw a beautiful building. Otherwise, I just as well stayed at home. It was a very large modernistic church covering about two city blocks—(that is the church and grounds together). I expected to see quite a crowd at least—but there were about twenty service men and a half dozen civilians. After hearing the service, I could understand why so many people have lost faith in religion if they attended a church like that. Actually it was the most formal and dryest service I've ever been in. The building felt just as empty spiritually as it was materially, however, it only lasted an hour. The more I see of the churches over the country, the more I can appreciate ours back home.

It's beginning to get rather discouraging writing letters all the time and never getting any—but I guess they are piling up at destination.

Love,  
Lt. Bentson Bowen.

(Excerpt from letter to Mr. and Mrs. L. C. Bowen from their son, Lt. Bentson Bowen.



## MISSIONARY PAGE



### "A MISSIONARY CHALLENGE"

"Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Who is man to hinder the divine will of God? It is not His will that any should perish.

God has placed in our hands a sacred charge.

Souls are dying without hope and without Christ.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world. Amen."

Every blood washed child of God must carry out the great "Commission." There is no way to get around it, or alter it. Surely we will answer to the Lord of the harvest if we fail to keep our trust. The responsibility is ours.

We have a living message to proclaim. The love and grace of a mighty God. The love and mercy and compassion of our triumphant, resurrected and glorified Lord and Saviour, Jesus Christ.

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth."

What will hasten the coming of our Lord?

When we have carried out and completed the tasks He has entrusted us to do. This is a day of opportunity. While God's love and mercy is extended to a dying world.

I write this from my heart for out of the depth of my soul I cry unto my Lord, "How long, how long, oh Lord?"

GO, SEND, GIVE.

From one who is sowing and gleaning in the harvest field.

—Lillian M. Hemsley.



### "WITHOUT"

A missionary in China has said, "A great *without* is written on heathenism. Men and women are *without* a Bible, *without* a Sunday, *without* prayer, *without* songs of praise. They have rulers *without* justice, *without* righteousness. They have home *without* peace, marriage *without* sanctity. Their young men and women are *without* ideals, the little children *without* purity, the mother *without* skill or care, sorrow *without* sympathy, sin *without* a remedy, death *without* hope. All this is wrapped up in the words, *without* Christ."

### A MISSIONARY'S AUTOGRAPH ALBUM

A great missionary, Robert Moffat, of Africa, on being asked to write something in an autograph album, penned the following lines:

"My album is in heathen breasts,  
Where passions reign and darkness rests,  
Without one ray of light;  
To write the name of Jesus there,  
And point to worlds all bright and fair,  
And see the heathen bow in prayer,  
Is all my soul's delight."

### THE GREAT SOUL OF A MOTHER

God and the soul of a true mother are well knitted together. The soul of a mother is the finest handiwork of God.

Her depth of feeling, her tender sympathy, her quiet good humor, her keen insight, her gracious spirit, her undying love, her tender words and her kindly ministries make her the most wonderful character earth holds.

She not only comes into motherhood richly endowed, but her sacrifices and sufferings are influences constantly at work.

Her increasing ministries of kindness and touches of loving tenderness keep her mellow and gracious.

Her heroic service in the household, the thousand and one tasks for a mother's hands; the care of food and raiment, the problems of a growing family make her a commanding general of stalwart proportions.

What does such an angel of God deserve at the hands of her dear ones? Supreme consideration of course. One of life's sweetest ministries is the opportunity for a boy or girl to be good to mother.

No harp of a thousand strings will resound with diviner music than the life of a mother under the loving ministries of high school and college sons and daughters.

### PRAYER NEEDED

It is not enough to send out missionaries to the dark heathen lands and then feel that our responsibility is done. Remember that you send your missionary into the darkest parts of the world, to the very hot beds of heathen sin and vice, to the very territory where Satan has reigned in undisputed sway for centuries. Think not that he is going to give up the souls he had held for so long in this terrible bondage, without a struggle. When your missionary dares to enter a new field with the gospel, he meets the enemy of God, the enemy of all the souls of men face to face. He needs your help then in prayer. Make him strong by prayer, by your daily intercession for him.—Selected.

**HE LEADETH ME**

(CONTINUED FROM PAGE 3)

O God, grant peace to us, "Thy peace," for thou hast supplied us with all things, peace of rest, peace of the Sabbath which hath no evening; through Jesus Christ our Lord.

He leadeth us beside the still waters, in quiet places of meditation, that we may prosper spiritually. The Church and its devotions, communion, study of His Word, private devotions, these are the waters that refresh us.

The paths by which He leads us may not be easy, it does not revel in short cuts and detours, but His leadership will guide us in no other.

So if we can pay the price for it, "and it isn't always money," God will move in our behalf. We shall see the hand of God move and a revival will be our reward. Amen.

**TRUTH IS OF GOD**

(CONTINUED FROM PAGE 5)

hear us when we whisper, in fact He knows our thoughts even before we think them. When a person accepts Christ as his Savior, he becomes a new creature, He has learned that God's way is the way of peace and happiness, and recognizes Him in everything, and in all his ways acknowledging God. When people become acquainted with the Father and Son, He is no longer the Unknown God, but the God of love. We then worship in spirit and in Truth. We perhaps have heard it said one must have respect for a man's religion. Suppose it makes him worse, then it is a curse to him. Surely no Christian could have much respect for this brand of religion. But what is needed is pure religion the kind mentioned in James 1-27. The Scriptures sets before all a straight edge to measure our experience and religious activities. Many religious problems perhaps could best be solved by first looking into the Book of Books. Instead of so often referring to Webster for some authoritative explanation or inter-

pretation. Pure religion wont allow the poor unfortunate, sick and needy to beg in streets for bread or die of want. We are living in a land of plenty, even to spare and yet many are perishing with hunger for the necessities of life. This question may seem uncalled for to many but what I want to say here is that the conception of many people in the matter of salvation and pure religion is a tragedy. Do you know that the teaching of many ministers of the Gospel when approached by the seeker after the Truth, the great multitude of inquirers are so confused that they never become Christians and many perhaps die without hope. I feel moved to say that the Truth of the matter is that God and man, in the beginning were on good terms, but the latter sinned and was driven from the presence of Jehovah. God in His goodness provided a way by which man could get back

into fellowship with Him, and there is no other way. The way is just a plain sensible transaction. When we are convicted of our sins, sorry, and confess to God, then we are a subject for salvation. But this is not religion this is salvation. We are then ready to begin a religious life for God.

Preach the word, the time will come when they wont endure sound doctrine, shall turn away their ears from the Truth, and because they received not the love of the Truth, God shall send them strong delusions, that they might be damned, who believed not the Truth.

"True service does not consist in great activity necessarily, but in profound subjection to the will of the Lord."

**FIRE-ACTION**

See poor Moses, a sheep herder,  
 Bravely leave for Pharaoh's court;  
 From a bush that blazed with glory,  
 Carried heaven's news report.  
 Poor Ezekiel, scared and feeble,  
 He dared not say a word;  
 When his lips touched coals from altar  
 They gave a message millions heard.  
 Poor Elijah, scared by a woman,  
 From her wrath we see him fly;  
 In God's power called fire from heaven,  
 Licked old Baal and water dry.  
 Even Christ, with soul immortal,  
 Had the whole world offered Him;  
 Aflame with Holy Ghost, from Jordan,  
 Conquered hell and death and sin.  
 Saint Peter once denied his Savior,  
 Roman guards aroused his ire;  
 Late he faced hosts of Satan  
 When baptized with holy fire.  
 We are sent like holy prophets,  
 Are God's messengers today;  
 If His fire burns hot within us  
 We'll not lack for words to say.  
 But God only sends His message  
 With real fire-baptized men;  
 If your tongue has lost its unction,  
 QUICK! renew His fire again.

—E. R. Connelly.

## THE APOSTOLIC FAITH PUBLISHING CO.

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Un-Denominational and Inter-Denominational

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Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

### OBITUARY

Louella Webber, wife of A. W. Webber, passed away at her home in Galena, Kansas, at the age of 60 years and 3 months. Her last illness of a month, she bore much suffering and pain, and was patient and prayerful continually. She had been a resident of Galena for 45 years. She was a loving sister, devoted wife and a sweet Christian character, a faithful attendant of the Spring Grove Mission for many years, and was endeared to all those who knew her. She is survived by her husband A. W. Webber; one sister, Mrs. Mamie Sutton. Funeral services were held at the Spring Grove Church in Galena. The Joplin Quartet, composed of Grace Hery, Wilfred Arnce, Walter Demery and Waple Ferguson, sang. Rev. Charles Dale officiated and burial was in Oak Hill cemetery.

IN fullness of time we shall discover the country where "Nearer my God to Thee" is no longer a hymn of hope, but an everlasting experience. Live bravely, go to your task with new patience, for in the fullness of time God's day will come.—Dr. Joseph Sizzo, New York, New York.

### PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

J. F. Brewer  
Mrs. Thelma Sullins  
Mrs. Minnie Calvert  
Mrs. Eva Smith  
Doc Matthews  
Mrs. R. C. Laney  
Roland L. Taylor  
Mrs. G. Winter  
Mrs. W. E. Abel  
Mrs. Ross McClure  
Pfc. E. V. Wade  
Mary Hawkins  
Florence Veach  
Cozzetta Wells  
Elsie Gass

*Prayer is not overcoming God's reluctance. It is a laying hold of His willingness.*

### NOTICE

We have a number of extra copies of the paper on hand, if you would desire them to pass out in revival meetings, or in personal work, we will be glad to send them to you. Write us at once and we will send them free of charge.

### RULES FOR PROPER LIVING

Twelve rules were laid down for the guidance of the lay-preachers under John Wesley's leadership. In these modern days of lightness and frivolity, many preachers of today, as well as all Christians, might well think soberly upon the following partial list as given by John Wesley as rules of conduct.

1. Be diligent; never be unemployed a moment; never be triflingly employed (never while away time); spend no more time at any place than is strictly necessary.

2. Be serious; let your motto be: "Holiness Unto the Lord." Avoid all lightness as you would hell-fire, and laughing as you would cursing and swearing.

3. Believe evil of no one. If you see it done, well; else take heed how you credit it.

4. Speak evil of no one. Keep your thoughts within your own heart.

5. Tell everyone what you think is wrong with him.

6. Do nothing as a gentleman; you have no more to do with this character than with that of a dancing master. You are the servant of all therefore.

7. Be ashamed of nothing, but sin; not of fetching wood, or drawing water if time permits; not of cleaning your own shoes or your neighbors.

8. Take no money of anyone. If they give you food when you are hungry or clothes when you need them, it is good. But no silver or gold. Let there be no pretense to say: We grow rich by the Gospel.

9. Be punctual; do everything exactly at the time.

10. Act in all things not according to your will, but as a son of the Gospel.

(Taken from "The Life of John Wesley," by Basil Miller)

Contributed by  
LaVerne Johnson.

*When God is acknowledged as our Father thru a new birth, there is always a purpose in everything that happens to us.*