

**Fourteenth Sunday of Pentecost  
September 15, 2019**

**Preparation for Worship – We bow before You, O Lord!**

Prelude  
Announcements  
Invocation.....Inside cover of hymnal  
Confession of Sins/Absolution.....Inside cover of hymnal

**Adoration in Worship – We Praise You, O Lord!**

Opening Hymn....."Be Thou My Vision".....#382  
Liturgical Reading....."The Living Church".....#290  
Hymn Response..... "The Bond of Love".....#281  
Prayer of the Day .....Bulletin  
Passing of the Peace

**Instruction in Worship – We Serve You, O Lord!**

First and Second Scripture Readings  
Special Music Handbells.....Trinity/Romsdal Sunday School  
The Gospel. ....Luke 16:19-31  
The Chorus: "Thank-You Lord"  
Children's Sermon  
The Sermon: "Counting the Coins of Contrition"  
Luke 19:1-10 Pastor Chris

**Dedication in Worship – We Serve You, O Lord!**

Offering Hymn:....."I Must Tell Jesus".....#430  
Response....."We Give Thee But Thine Own".....#620  
Apostles' Creed .....Inside cover of hymnal  
Prayers of the Church  
The Lord's Prayer  
Closing Hymn....."Standing on the Promises"..... #271  
Benediction

**THIS WEEK'S CALENDAR: Sept 15<sup>th</sup> thru Sept 22<sup>nd</sup>**

Today: 9:00 a.m. Worship at Lands  
9:15 a.m. Sunday School at Trinity  
10:15 a.m. Sunday School at Lands  
10:30 a.m. Worship at Trinity  
5:00 p.m. Trinity Women meet at Trinity

**Tues: MESSENGER DEADLINE FOR OCTOBER**

Wed: 6:00 p.m. Confirmation at Lands  
7:00 p.m. Ruth Circle meets at Lands  
7:00 p.m. Trinity/Romsdal Choir at Trinity

Thurs: 2:00 p.m. Mary Circle meets at Lands

Sat: 9:30 a.m. Romsdal Women meet at  
Phyllis Thompson's

Sun: Sept 22<sup>nd</sup> Worship Schedule  
9:00 a.m. Worship at Lands  
9:15 a.m. Sunday School at Romsdal  
10:15 a.m. Sunday School at Lands  
10:30 a.m. Worship at Romsdal  
4 p.m. to 7 p.m. Prayer Garden Fundraiser

Trinity Women will meet today at 5 p.m. at the Church.

Romsdal Women will meet this coming Saturday at  
9:30 a.m. at Phyllis Thompson's at 706 N. 3<sup>rd</sup> in Beresford.

"Praising in the Prayer Garden" is a fundraiser for the Moe  
Parish Prayer Garden. This will be held on next Sunday,  
September 22<sup>nd</sup>, from 4 p.m. until 7 p.m. A Free Will donation  
will be taken, and all proceeds will go to the Prayer Garden.

An Open Invitation is extended to attend a Bible Study  
on the book of Revelations by Kent Groethe.  
This easy to understand Study will begin on October 3<sup>rd</sup>  
at 10 am. at Laura's Latte's in Canton.  
Please call Denise Koopsma at 605.351.4592 to  
reserve a study book.

**Prayer of the Day**

Dear Heavenly Father, Thank-You for the privilege of being a  
Christian. Give us a deep and abiding faith. In our actions  
with others, please grant us the grace to show that You are  
the ruler of our hearts. In Jesus' Name, Amen.

**Today's Readings**

**September 15, 2019  
14<sup>th</sup> Sunday of Pentecost**

**First Reading: Job 1:6-22**

**6** One day the angels came to present themselves before  
the LORD, and Satan also came with them. **7** The LORD said  
to Satan, "Where have you come from?" Satan answered  
the LORD, "From roaming throughout the earth, going back  
and forth on it." **8** Then the LORD said to Satan, "Have you  
considered my servant Job? There is no one on earth like  
him; he is blameless and upright, a man who fears God and  
shuns evil." **9** "Does Job fear God for nothing?" Satan  
replied. **10** "Have you not put a hedge around him and his  
household and everything he has? You have blessed the  
work of his hands, so that his flocks and herds are spread  
throughout the land. **11** But now stretch out your hand  
and strike everything he has, and he will surely curse you  
to your face." **12** The LORD said to Satan, "Very well, then,  
everything he has is in your power, but on the man himself  
do not lay a finger." Then Satan went out from the presence  
of the LORD.

**13** One day when Job's sons and daughters were  
feasting and drinking wine at the oldest brother's house,  
**14** a messenger came to Job and said, "The oxen were  
plowing and the donkeys were grazing nearby, **15** and the  
Sabeans attacked and made off with them. They put the  
servants to the sword, and I am the only one who has  
escaped to tell you!" **16** While he was still speaking,  
another messenger came and said, "The fire of God fell from

the heavens and burned up the sheep and the servants, and I am the only one who has escaped to tell you!”

**17** While he was still speaking, another messenger came and said, “The Chaldeans formed three raiding parties and swept down on your camels and made off with them. They put the servants to the sword, and I am the only one who has escaped to tell you!” **18** While he was still speaking, yet another messenger came and said, “Your sons and daughters were feasting and drinking wine at the oldest brother’s house, **19** when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!” **20** At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship **21** and said:

“Naked I came from my mother’s womb,  
and naked I will depart.

The LORD gave and the LORD has taken away;  
may the name of the LORD be praised.”

**22** In all this, Job did not sin by charging God with wrongdoing.

### **Second Reading: 1 Peter 1:13-25**

**13** Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming. **14** As obedient children, do not conform to the evil desires you had when you lived in ignorance. **15** But just as he who called you is holy, so be holy in all you do; **16** for it is written: “Be holy, because I am holy.” **17** Since you call on a Father who judges each person’s work impartially, live out your time as foreigners here in reverent fear. **18** For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, **19** but with the precious blood of Christ, a

lamb without blemish or defect. **20** He was chosen before the creation of the world, but was revealed in these last times for your sake. **21** Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

**22** Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. **23** For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. **24** For,

“All people are like grass,  
and all their glory is like the flowers of the field;  
the grass withers and the flowers fall,

**25** but the word of the Lord endures forever.”  
And this is the word that was preached to you.

### **Gospel Lesson: Luke 19:1-10**

**19** Jesus entered Jericho and was passing through. **2** A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. **3** He wanted to see who Jesus was, but because he was short he could not see over the crowd. **4** So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. **5** When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” **6** So he came down at once and welcomed him gladly. **7** All the people saw this and began to mutter, “He has gone to be the guest of a sinner.” **8** But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” **9** Jesus said to him, “Today salvation has come to this house, because this

man, too, is a son of Abraham. **10** For the Son of Man came to seek and to save the lost.”

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Next week’s texts: 2 Kings 4:25-37  
2 Timothy 2:1-13  
Luke 7:11-17



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MOE LUTHERAN PARISH – Lands, Romsdal, Trinity

Pastor Chris Schroder Office # (605) 987-2348

E-mail address: [moeparish@gmail.com](mailto:moeparish@gmail.com)

Website: [moelutheranparish.com](http://moelutheranparish.com)

Secretary: Karen Anderson (H) #957-6510 (Cell) #310-9219

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