CONBEAR OF RESERVED TO THE PARTY WATER DISTRICT.

Arrowbear Park County Water District PO Box 4045 Arrowbear Lake, CA 92382-4045 (909) 867-2704 April 2017

# District Updates Sewer System Management Plan

The State Water Resources Control Board (SWRCB) Waste Discharge adopted Statewide General Requirements (WDRs) for Sanitary Sewer Systems, on May 2, 2006. The Sanitary Sewer Systems WDR requires public agencies that own or operate sanitary sewer systems to develop and implement sewer system management plans (SSMP) and report all sanitary sewer overflows (SSOs), or spills, to the State Water Board's online SSO database. A sanitary sewer overflow (SSO) is any overflow, spill, release, discharge or diversion of untreated or partially treated wastewater from a sanitary sewer system. SSOs often contain high levels of suspended solids, pathogenic organisms, toxic pollutants, nutrients, oil, and grease. SSOs can pollute surface and ground waters, threaten

public health, adversely affect aquatic life, and impair the recreational use and aesthetic enjoyment of surface waters. Typical consequences of SSOs include: the closure of beaches and other recreational areas, inundated properties, and polluted rivers and streams. Since the creation of the District's original SSMP in 2012, and due to regular inspection, cleaning, and maintenance, the District has had only one SSO. This SSO was very minor and no untreated wastewater reached surface waters, due to a quick response by our field technicians. On April 20th, The Board certified the WDR required 5 year update to the SSMP and it, along with its supporting documents, can be viewed through a link on our website: arrowbearwater.org.

## **Board Meeting Highlights**

### Regular Board Meetings are the Third Thursday at 6:30 PM

January – Supervisor Miller reported on the repairs in the District and how lost water, due to leaks, is estimated and tracked. Chief Hall reported on the Fire Department calls and on the progress of the training of the new Volunteer Firefighters. General Manager Huff reported that the State Water Board annual monitoring review had been completed, preventative maintenance was being done on District equipment, and the progress of negotiations with Running Springs for a new Wastewater Treatment Agreement. The Board approved a motion to change the title of Assistant Chief to Battalion Chief to more accurately reflect the position within the Mountain Division Command structure. Chairperson Wymer reported on the first meeting of the Fire Department Resource Assessment and Scope of Services Ad Hoc Committee that was formed to look at options to provide the community with the best possible levels of response using

the available resources. The annual election of officers was held with Director Bonito elected to be Board President with Director Oberlies as Vice-President.

**February** — Supervisor Miller reported on the preventative maintenance being done during the winter. Chief Hall reported that an EMR (Emergency Medical Responder) class would start in March and gave an update on the new fire engine. General Manager Huff gave an in-depth report on how Running Springs was not budging on their EDU



methodology to determine cost proportioning for the new Wastewater Treatment Agreement and how now Running Springs was planning on passing an ordinance to set treatment costs, rather than reach a negotiated agreement. Chairperson Wymer reported on the progress of the Fire Department Resource Assessment and Scope of Services Ad Hoc Committee. President Bonito made standing committee assignments with them remaining the same from last year.

March – Supervisor Miller reported on the maintenance being done on the treatment plant. Chief Hall was excused from the meeting. General Manager Huff updated the Board on the ongoing issues with Running Springs regarding treatment costs. The Board discussed and approved a resolution to comply with SB 415 to move Board of Director elections from odd-numbered years to even and extend current Director's terms to the next even-year election. The Board also approved annual resolutions regarding the investment policies of the District. Chairperson Wymer provided additional information on the progress of the Fire Department Resource Assessment and Scope of Services Ad Hoc Committee.

### **GOVERNOR ENDS DROUGHT MANDATES**

On Apr. 7, 2017, Governor Brown issued Executive Order B-40-17 terminating the Jan. 17, 2014, Drought State of Emergency Executive Order. As a result, at the April Board Meeting, the Board approved relaxing the water conservation policy from Stage 3 to Stage 2. Water conservation measures outlined in Stage 2 continue to encourage conservation measures but mandatory elements of Stage 3 are removed. (See the full details of the complete water conservation policy and stages on our website: arrowbearwater.org)

# CURRENT WATER CONSERVATION: STAGE 2

Water saving tips and hints can be found on the saveourh20.org website. You can even sign up for email alerts!



### 2017 WATER MAIN REPLACEMENT ON RICHMOND AND TRUMAN

Arrowbear Park County Water District will return to work replacing the nearly 4 miles of 60-year-old 2" steel water mains in the District on April 24<sup>th</sup>. **Residents on Richmond are asked to be patient and understanding during the project.** 



Access may be limited between the hours of 8 am to 4 pm and residents are asked to exercise caution in the work areas. Once completed, the new 6 inch line will be able to provide much more water flow for use in fighting a structure or brush fire and the addition of 2 new fire hydrants will allow firefighters to connect fire hose closer to the fire. The anticipated life of the new C900 PVC pipe is 75+ years. The next streets to undergo pipeline replacement this summer will be on Truman from Hwy. 18 to Porcupine and will start in July or August. This next project, Cougar, will begin in the spring of 2018. The full, tentative list of pipeline replacement projects is available at the District office.

# GREETINGS FROM THE FIRE DEPARTMENT



On March 7, 2017, the Arrowbear Lake Fire Department took delivery of its brand new KME Type I, 4X4 Custom Pumper to replace the oldest engine in its aging fleet. As many of you already know, the fire engine that will be replaced is a 33 year old fire engine that was used when it came to Arrowbear. That engine has served the community well but due to its age, has had maintenance issues that will become more costly to manage in the future. The Fire Department is very proud and eager to



put this new equipment in service. We want to thank you, the community, for your support and providing us with the tools to properly protect your lives, properties, and the beautiful environment we live in. Sincerely.

Isaiah Hall, Fire Chief

#### ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479

# SAVE THE DATE - THE FIRST OF JULY

The Annual Fire Fighter's Association Picnic this year will be held on Saturday, July 1, 2017 at 10:00 am at Arrowbear Park/Tucker Field. This is a great time for you to meet your Fire Department volunteers and us to meet you. We will have most of our apparatus and equipment, including the new engine, there for you to see. Plan on getting everyone "WET"... Don't forget your towels and sunscreen. Also, look for raffle tickets in your May bill to support the Association.

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