## MAPLE CREEK TOWN BOARD MEETING TOWN HALL W10388 COUNTY ROAD W MARCH 8, 2021 6:30 PM

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258. Social Distancing Rules Apply.

## **AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of February 8, 2020 Town Board minutes
- 4) Treasurer: Monthly Financial Report
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be <u>discussed</u> or <u>acted upon</u>** until the subject matter, of the **proposed** action, has been noticed.

## 7) Specific matters for discussion and possible action:

- A. Plan Commission meeting results:
  - Road frontage variance for Jim Rohan, for 20 acres, parcel no. 16002800 located behind son's home at N6385 County Road D. **NEEDED**: Board approval or denial. Plan Commission approved.
  - Lot change/sale for Voet/Fuerst property along Embarrass river
  - Maple Creek Comprehensive Plan Addendum update
  - Correspondence from Outagamie County planning and zoning regarding the County's Comprehensive Plan Amendments
  - Next meeting, April 1st, if needed
- B. Business Owner's and Worker's Comp Insurance Renewal—Rural Insurance
- C. Burning permits
- D. Resident interested in being constable. Hire Steve Janke for training, as needed?
- E. Roads
  - Weight Limits
  - Spring Road check
  - ATV routes on County roads
  - WISLR pavement ratings
- F. Village of Bear Creek Fire Department/rough estimate/new firetruck
- 8) Report of officers:
  - Clerk-----Raft ----- Constable------Cemetery Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be** <u>discussed</u> or <u>acted upon</u> until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence--No action taken
  - Letter from WI DOR regarding Final Major Class Comparisons for the last 7 years
  - Notice of Timber cutting by Kelvin Mentzel parcel no. 160002200
  - Open Book and BOR notice from assessor
- 11) Review and payment of vouchers
- 12) Future Agenda Items: Discussion/Action on future agenda items?
- 13) Adjournment/Calendar:
  - April 1<sup>st</sup> Plan Commission meeting if needed, 6:00 p.m.
  - April 6<sup>th</sup> Spring Election 7:00 a.m. 8:00 p.m.
  - April 12<sup>th</sup> Town Board meeting, 6:30 p.m.
  - April 20<sup>th</sup> Annual Town meeting, 6:30 p.m.
  - April  $28^{th}$  Open Book, virtual, 5:00 7:00 p.m.
- I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, March 5, 2021, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

Clerk	Subscribed and sworn to before me this 8 <sup>th</sup> day of March, 2021.
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Chairman