

Sixth Sunday after Pentecost

Sunday, July 1, 2018



Christ Lutheran Church

(Lutheran Church – Missouri Synod)

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The Mission of Christ Lutheran Church is to help all people know Jesus as their Savior and grow in relationship with Him.

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HYMN "To Thee, Omniscient Lord of All" LSB 613

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES *Lamentations 3:22–23*

P: The steadfast love of the Lord never ceases;

C: His mercies never come to an end;

P: they are new every morning;

C: great is Your faithfulness.

CONFESSION AND ABSOLUTION

P: Hear, O Lord, and be merciful to me!

C: O Lord, be my helper!

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people, we take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: The Lord will not cast off forever, but, though He cause grief, He will have compassion according to the abundance of His steadfast love; for He does not willingly afflict or grieve the children of men.

Upon this, your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT

Psalm 121:5-8; antiphon: vv. 1-2

P: I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth.

C: The Lord is your keeper; the Lord is your shade on your right hand. The sun shall not strike you by day, nor the moon by night.

P: The Lord will keep you from all evil; He will keep your life. The Lord will keep your going out and your coming in from this time forth and forevermore.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth.

HYMN OF PRAISE "My Soul, Now Praise Your Maker" LSB 820

I My soul, now praise your Mak - er! Let all with - in me
 bless His name Who makes you full par - tak - er Of
 mer - cies more than you dare claim. For - get Him not whose
 meek - ness Still bears with all your sin, Who heals your ev - 'ry
 weak - ness, Re - news your life with - in; Whose grace and
 care are end - less And saved you through the past; Who



leaves no suf - f'rer friend - less But rights the wronged at last.

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SALUTATION AND COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray. Heavenly Father, while in this world, we have suffering,

C: give us eyes of faith to see that in the midst of suffering we have hope because of Your great faithfulness and love for us;

P: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

Lamentations 3:22–33

²² The steadfast love of the LORD never ceases; His mercies never come to an end; ²³ they are new every morning; great is Your faithfulness. ²⁴ “The LORD is my portion,” says my soul, “therefore I will hope in Him.” ²⁵ The LORD is good to those who wait for Him, to the soul who seeks Him. ²⁶ It is good that one should wait quietly for the salvation of the LORD. ²⁷ It is good for a man that he bear the yoke in his youth. ²⁸ Let him sit alone in silence when it is laid on him; ²⁹ let him put his mouth in the dust – there may yet be hope; ³⁰ let him give his cheek to the one who strikes, and let him be filled with insults. ³¹ For the Lord will not cast off forever, ³² but, though He cause grief, He will have compassion according to the abundance of His steadfast love; ³³ for He does not willingly afflict or grieve the children of men.

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING

2 Corinthians 8:1–9, 13–15

¹ We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴ begging us earnestly for the favor of taking part in the relief of the saints – ⁵ and this, not as we expected, but they gave

themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything – in faith, in speech, in knowledge, in all earnestness, and in our love for you – see that you excel in this act of grace also. ⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich. ¹³ I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵ As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

P: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL

Mark 5:21–43

P: The Holy Gospel according to St. Mark, the 5th chapter.

C: Glory to You, O Lord.

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His feet ²³ and implored Him earnestly, saying, “My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well and live.” ²⁴ And He went with him. And a great crowd followed Him and thronged about Him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind Him in the crowd and touched His garment. ²⁸ For she said, “If I touch even His garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, “Who touched My garments?” ³¹ And His disciples said to Him, “You see the crowd pressing around You, and yet You say, ‘Who touched Me?’” ³² And He looked around to see who had done it. ³³ But the woman, knowing what had

happened to her, came in fear and trembling and fell down before Him and told Him the whole truth. ³⁴ And He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵ While He was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And He allowed no one to follow Him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when He had entered, He said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰ And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was. ⁴¹ Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And He strictly charged them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

HYMN "The Night Is Filled with Mourning" Tune: *LSB 672*

**The night is filled with mourning,
The darkness filled with death.
But dawn returns, adorning
The earth with newfound breath.
Arise, O weary sleeper:
Your Lord comes to redeem.
Your Father is your keeper
And wakes you from the dream.**

**His mercy never ceases;
Your weeping soon will end.
Each day, His love increases
With each new gift to send.
He gives you ev'ry blessing
Till you could want no more.**

**With each new heart confessing,
He's faithful to restore.**

**So pray for help and healing;
Cry out to God for grace.
His favor comes, revealing
His benediction face.
When terror, without warning,
Comes swiftly to destroy,
Look to the God of morning
To give you endless joy.**

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SERMON

APOSTLES CREED

**I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried. He descended into
hell. The third day He rose again from the dead. He ascended
into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the
communion of saints; the forgiveness of sins; the resurrection of
the body; and the life everlasting. Amen.**

PRAYER OF THE CHURCH

P: Let us come before our faithful God and Father in heaven in prayer.

P: Lord in Your mercy,

C: Hear our prayer.

*P: Into Your hands, O God our faithful Father, we commend all for
whom we pray, trusting in Your mercy.*

C: Amen.

OFFERING

✠ SACRAMENT ✠

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for Your faithfulness is great to Your people. You fulfilled Your promise to send a Savior from sin and death, and now You promise to be with us always. We praise You now for Your presence in Your Supper.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI "The Lamb" *LSB 547*



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

POST-COMMUNION THANKSGIVING

P: Let us pray. We give thanks to You, almighty God, that You have been faithful to Your people and have given us forgiveness, life, and salvation as we eat and drink in faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

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THIS WEEK AT CLC — (7/1/18 – 7/8/18)

- Sunday:** Worship/HC, 9:00am
- Wednesday:** Fourth of July (office closed)
- Thursday:** Worship/HC, 6:30pm
- Sunday:** Worship/HC, 9:00am

OUR RESPONSE TO GOD’S LOVE (Week ending June 24, 2018)

General & Building Funds: \$8018.75; Blessings: \$37.05; Memorial Fund, \$1510.00
 Attendance: Thursday: 19; Sunday: 160

CLC ANNOUNCEMENTS

GUESTS AND VISITORS: We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

PASTOR KELM’S INSTALLATION service take place this Sunday, July 1, at 3:00pm at St. John Lutheran Church in Pickerel. May God bless him and Karen as they begin this new adventure!

BRING A FRIEND AND NEIGHBOR COOKOUT: A cookout with hamburgers and hotdogs provided will take place on Sunday, July 29 at 11am. RSVP by going online to clc-wausau.org. Please sign up to bring food and help with setting up. Don't forget to invite someone who doesn't have a church home and please include them in your RSVP. Food, games, friends... mark your calendar to join us!

JULY HUMAN CARE DONATIONS are going to Greater Wausau Christian Services. Monetary donations for Bibles are being gathered.

“LIFE QUOTES” from Lutherans For Life

“No man, great or small, is a self-made individual. And no nation can make itself great. Nations and individuals depend on both the grace of God and His mysterious purposes in history. If any nation wishes to become great, it must bend to protect the least of its irreplaceable citizens, starting in the womb.” *James M. Kushiner, The Fellowship of St. James* – (www.lutheransforlife.org)