

MAPLE CREEK TOWN BOARD MEETING
October 9th, 2017 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 09/11/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report– **Discussion and possible action**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Korth CSM approved by Plan Commission and Board in 2011
 - B. Cemetery- would like to sell two push mowers and buy 3rd riding mower - \$2000
 - C. Burial of human remains in Maple Creek – cemeteries vs. private burials
 - D. Need to cash in CDs to cover bills
 - E. Budget amendment 2017-03: Transfer \$10,000 from road maintenance to road construction
 - F. Roads:
 1. Ditch on Hoffman Road
 2. PASER ratings
 - G. Cemetery groundskeepers for 2018
 - H. Review residential snow plowing contract- fee is \$20. No contracts, no plowing
 - I. 3rd Quarter Clerk/Treasurer reconciliation
- 8) Report of officers:

Clerk: Logging permits- Dwight Korth; New voting machine. Cemetery Commission: Constable:
Building Inspectors: Raft: Plan Commission: nothing.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the proposed action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – October 9th, 6:30 PM.

I, Larry Katerzynske, being sworn on oath, affirms that on Saturday, September 9th, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 11th day of September, 2017.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.