

The Apostolic Faith

"Righteousness Exalteth a Nation: but sin is a reproach to any people" Proverbs 14:34

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The Roman Empire



Many prominent Bible students believe we are nearing the revival of the old Roman Empire boundary lines, which would take place prior to the coming of the anti-Christ, when no one will be able to buy or sell unless His mark is on his right hand or forehead. (Rev. 13). It would precede the real coming of Christ back to earth, and that the present war is not the battle of Armageddon, but may lead to the forming of boundary lines, from which may come the final line-up of Nations for the Battle of Armageddon.

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (Luke 21:28).

THE BATTLE OF ARMAGEDDON

By Late Charles F. Parham

Perhaps the most interesting subject we may have to write about is the Battle of Armageddon. Many theories have been advanced as to how the battle would be brought about and fought. The following facts I consider to be the real Bible explanation concerning this struggle, and the events leading up to it, which will be fought in the valley of Esdraelon, northwest of Jerusalem.

The final governing powers of the world will resolve themselves under two heads; the coming dictator of Russia, as the King of the North in Prophecy, governing all of the north of Europe and Asia, while the Anti-Christ, as dictator of the ten-toed League of Nations, virtually governs the rest of the world. These two rules, fired by the desire to rule the world, seek each other's destruction. According to the Bible, they gather all of their fighting forces and push one against the other, until finally the dictator of the north comes down from the north like a whirlwind, driving southward east of the Jordan; he enters Egypt. There he gathers the gold and silver treasures of that land, and gains the favor of the Egyptians, Libyans, and the Ethiopians, who rise to his assistance against the Anti-Christ's power at Jerusalem. Hearing the tidings out of the north concerning the military preparations of the Anti-Christ at Jerusalem he hastily marches against Jerusalem, following the exact route taken by General Allenby in the late war. Laying siege to Jerusalem, he begins the struggle which culminates in the great Battle of Armageddon.

The following are the Scriptures concerning this great event.

"Therefore, Thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech (Moscow) and Tubal (Southern Russia). (See first map of International Teachers' Bible).

"And I will turn thee back, and leave but the sixth part of thee, and I will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel.

"And I will smite thy bow out of

thy left hand, and will cause thine arrows to fall out of thy right hand.

"Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto ravenous birds of every sort, and to the beasts of the fields to be devoured. Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

"And I will send a fire on Magog, (Siberia) and among them that dwell carelessly in the isles: and they shall know that I am the Lord.

"So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more; and the heathen shall know that I am the Lord, the Holy One in Israel.

"Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken. (Ezek., 39: 1-8).

"Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.

"For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (Zec., 14: 1-2).

"For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to battle of that great day of God Almighty.

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

"And he gathered them together into a place called in the Hebrew tongue Armageddon. (Rev. 16: 14-16).

"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army." (Rev. 19:19).

About this time "appears the sign of the Son of Man coming in the heavens," the siege is lifted; and as Herod and Pilate were made friends a few days before Christ's ascension, so these two kings combine their

forces to fight against the King of Kings.

They marshal them in the valley of Esdraelon, where Joshua destroyed the fire kings of Canaan.

The sun and moon standing still to aid; and later the army of Sennacherib was destroyed by angelic hosts.

Now stands the combined forces of the world, breathlessly awaiting their destruction at the descent of Christ. How fast the world is drifting today into infidelity, rebellion, and forgetting of God, paving the way for this marshalled force, who in terror and mad riot seek to destroy him whom justice sends forth to cut down the ungodly and stiff-necked people.

Christ's descent: "Then shall the Lord go forth and fight against those nations, as when he fought in the day of battle." (Zec., 14:3).

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew but he himself.

"And he was clothed with a vesture dipped in blood; and his name is called The World of God.

"And the armies which were in Heaven followed him upon white horses, clothed in fine linen, white and clean.

"And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God.

"And he hath on his vesture and on his thigh a name written, King of Kings, and Lord of Lords." (Rev. 19:11-16).

"For this we say unto you by the Word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God; and the dead in Christ shall rise first.

"Then we which are alive and re-

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MY TWENTY-FOUR YEARS PASTORATE

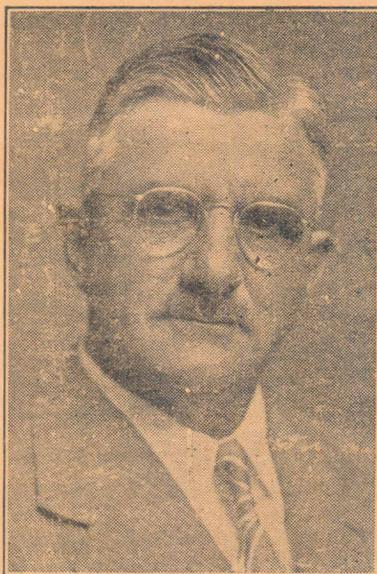
By Fred Bruffett

The burning of our church mortgage June 27, 1943, brought a climax to my twenty-four years as pastor of the same church in Kansas City, Mo., and a few observations here may be of some benefit to younger ministers or others traveling the same road. When we came to Kansas City in May, 1919, we took charge of a small church, but well founded on Gospel truth by a good man that had gone to his reward. We labored several years with this church, and while we found that they enjoyed sound Gospel preaching, they had but little outlook or vision for the future of the work and we discovered that we were traveling in but a small circle with them. Wife and I determined to break out of those narrow limitations and endeavor to do something on a bigger scale for God. We went to the Lord earnestly in prayer and one Sunday morning we both got a vision of the Holy Ghost who He was as a Person, and that He would do His own work in His own way, and what He could do if permitted to work unhindered in the congregation.

A Vision

Yes, a vision. That is what any minister must have to go places. And he must be able to get it to his church. That very Sunday morning I carried the message that God gave us before we got out of bed to the church, and the church, or at least a majority of them, caught it along with us. My doubts in the past were whether a minister could preach holiness and do anything on a big scale. Most holiness people in those days, and some yet, didn't believe that they could get very far building a house of worship, or that much of a place outside of a back alley barn affair was needed, but God revealed to us that the work of Christ in saving souls was the greatest work on earth, and that if any group had a right to sit on the front rows and have the best possible to be had in a house of worship it was people that had been saved from the muck and mire of sin. From that Sunday morning we received an inspiration

(As we read the Sermon by Rev. Fred Bruffett in his publication, we felt it would be an inspiration to the ministry of our faith, and with his permission we are happy to reprint it to be a blessing to you.—Editor).



REV. FRED BRUFFETT,
Pastor
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15th and Topping
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that we could build a house of worship comparable to any about us and still preach holiness and clean Gospel living to the people. We soon had a building fund started for the long journey we were taking.

Losing the Sectarian Spirit

The vision the Lord gave us soon broke us over the lines of the sectarian spirit binding the movement we were then working with. We saw that the Holy Ghost would not and could not be found by denominational walls, and so we swung out to work with people wherever and whenever they needed God, and it was marvelous the doors that opened to us. We anointed and prayed for the sick and taught people that we were serving a mighty Christ that could supply all their spiritual and temporal needs, that we were not serving a dead Jew, but a living Savior, and the demand for a larger house of worship we had visioned was soon apparent.

Meeting Opposition

Any pastor that stays in a congregation very long, and does anything while he is there, will find that he has plenty of opposition to meet, and the more prosperous he is, the greater the opposition. We had been with the church about six years, had doubled the membership, had several hundred dollars in the treasury, and were looking around to buy a lot for the new church building, and everything seemed to be going our way when the first blow fell. On Sunday morning four ministers walked into my church and sat down. I had no previous knowledge that they were coming, but soon learned that they were there to deal with me. That was the method the organization we were working with used in those days of setting down a preacher that was prospering too much, or breaking over the denominational boundry lines. Well, to make a long story short, I carried the issue they raised to the church and was sustained by an almost unanimous vote, but that did not prevent these preachers from breaking fellowship with me as a minister in the organization at large. Such wanton disregard for a pastor and church that are prospering in soul winning under the supervision of the Holy Spirit is ecclesiasticism in the concrete, but there we were on our way to accomplish something big for God and left practically alone with an independent church, and the loss of what strength the fellowship of a group could give us. But we decided to go on, if need be alone, for we felt that God would see us through. During the next few years the ministers of this movement fought us bitterly, but finally gave it up and three out of the four who came that Sunday morning have asked our forgiveness, although the movement itself has never righted the wrong of its representatives.

The Church Built

In 1926 we purchased the lots on the busiest street in Kansas City and put in the basement of the church we now have. The plans had been drawn by an architect of the entire building and two years later we finished the superstructure but had to make a \$30,000 loan to complete

the job. That was just before the great depression, but we passed all the way through without defaulting in a single payment. Sometimes it looked like we couldn't make it, but that vision the Lord gave always came back and we did make it. The church has a number one financial rating in Kansas City.

Dealing With Minorities

Any pastor that stays long enough in a congregation will have minorities to deal with. A clique will form around some leader that has become puffed up or disgruntled about something, and the thing they feel that is needed most is a new pastor, or one a little younger. Many pastors fail here because rather than face trouble they run when they see the wolf coming, or the presiding elder gently removes them to another enlarged field. Well, my experience is that these divisional minorities either have to be broken up or removed from the church or they will eventually kill its power and influence, and it is far better to break up these divisional elements than to remove the pastor for they will be on to the next one in just a little while. Well, in my long years as pastor I have had to break up several of these minority cliques and we sometimes lost a few people, but the Lord always replaced them, and this type of person never prospers anywhere else. A pastor should always feel that he must meet every soul he deals with at the judgment and it will help him to deal justly with all.

The Pleasant Side

The greatest amount of a pastor's work is on the pleasant side of the ledger. No greater satisfaction can come to a minister than to fellowship with a good church, and to see souls saved, and to realize he is dealing with eternal things. I have a goodly number in my church that have stuck faithfully by me for the entire twenty four years. They shouldered all the obligations and helped me pray through the hard places. They seldom criticized my preaching for they knew I was laboring earnestly to get out the word of God to win souls and build up a church of power, and really that's the way saved and sanctified folks ought to live. They

knew I was there for a bigger business than just to please them. God bless the standbys in any church that tend strictly to their own business, back up the pastor to the limit, and are there cloudy or clear, rain or shine, cold or hot. What a fine mansion in heaven they will have.

Long Or Short Pastorate, Which

I am convinced that if God could have his way he would keep the great majority of pastors in the same pulpits for life, or to say the least, over their able working days. It's over the long pull that any man can do his greatest work, and that by building on his own foundation, not another's. One of the most successful Presbyterian churches in Kansas City had but one pastor for fifty years, and then he resigned only because of his better than 80 years of age. Many churches do not fail because of the pastor, but more from abnormal conditions inside. If many good pastors could be backed up by a strong majority sentiment in the church, with no danger of outside ecclesiastical interference, they would do a far better job as overseer. And that's exactly what he is, an "OVERSEER," Acts 20:28. He is manager of the whole business from top to bottom, and there should be no organization outside or inside to rob him of his place. He is responsible to the whole church. If he fails God, he is soon out; if he stays true, he can do a great work in spite of the devil.

Types of Church Work

Just what kind of a church should a pastor try to build, a strong powerful church, or build awhile and then branch out in small missions and try to mother them? Well, I tried both. The branch out business will ruin most any church. I am convinced that a big, strong church is more powerful in any community than a dozen missions or small churches struggling for existence, and with no influence in general. Care should be taken in starting churches that there is room for expansion and growth, and then make them as big and strong as possible to represent God's kingdom. The Pauline type of church building was large churches in strategic centers.

Where Do We Go From Here?

Just how does it feel to burn a church mortgage and be out of debt? Well, just like it feels to be out of debt on anything. When the last payment is made on the old car, you drive her down the road and say, "She is all mine," and after fifteen years of debt on our church, we paid it, and I instructed the folks on Sunday morning to sit down and lean back in the seats and make themselves comfortable, that they were all paid for. But the big thing is to feel that a new epoch is coming up in the church, that we will have greater liberty in soul winning than ever, can enlarge our missionary program, and that we will have more money to spend in this vital business of winning souls. If the whole church can catch this vision we are all set for a great future, and we can "occupy" 'till Jesus comes.

Conclusion

Well, I must close this message. Perhaps you do not believe as I do in building a church. I've been told many times how to build one by those who never built one. God forbid that I should boast only in Him, or condone the inevitable mistakes, but I don't have to. A modern three-story brick building 60x110 feet, with an auditorium seating 800, equipped with a Hammond electric organ and good piano, and a departmental Sunday school plant with a capacity of 1200, and a piano in each of the nine departments, and other Sunday school equipment, and a loud speaker system connecting it all together, the whole building and equipment valued at \$70,000, stands there on the corner of 15th and Topping, completely out of debt. But best of all, housed inside of it is as fine a congregation as a preacher ever faced, a great bunch of tithers, a church of faith and power, and at this moment the finest spirit of unity and fellowship that can exist in a local church. Aside from this is the many friends outside that have been ministered to, and the many that have come and gone through the years that now live elsewhere, or have gone on to glory. That is the answer to all the criticism of its leadership through the years. That is at least a part of the reward that

a church receives here in a work that is well done for the Lord.



ELOISE CLIFTON
Hempstead, Texas.

Miss Eloise Clifton of Hempstead, Texas, who is well known to many of the Faith, will become a member of the Staff of the Apostolic Faith Publishing Company of Baxter Springs Kansas, the latter part of September.

**WHEN THE ENEMY SHALL
COME IN LIKE A FLOOD**

As we view the condition of the Apostolic Faith Movement today, we are made to wonder if the enemy has not come in like a flood to destroy our faith for one of the great truths of the Bible, a teaching on which this movement was founded, and one of the things for which the Saviour died, that He might purchase for us a complete, a perfect salvation, I speak of Divine Healing. Divine healing is a Bible teaching of the Old Testament, as well as the New. God has ever been the Healer of His people: as He declares in Ex. 15: 26, "I am the Lord that healeth thee." He has not promised healing to those who live in sin; though in His mercy He has many times granted a healing touch to a sinner, warning such that if they do

not repent and live righteously, a worse affliction may come upon them. Jesus said to the man at the pool of Bethesda, who had an infirmity thirty-eight years and who could not walk, "Rise, take up thy bed and walk." 'And immediately the man was made whole.' Then the Saviour warned him thus, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee." John 5:8-14.

For generations Satan has deceived many Christians in making them to believe that God did not provide an atonement for the body; that we might have health through faith in that atonement which Jesus made for us. On the authority of God's word, we declare this to be one of the lies of the enemy; and if he can keep children of God in a sick, diseased condition, he knows he is greatly hindering them in their Christian work; and he will do his utmost to accomplish this. The God we serve is the God of King David, who wrote, "Who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies; who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." Psa. 103:3-5. What a glorious picture of a complete salvation for spirit, soul and body! Again, the God we know and serve is the God of the Apostle Peter, who wrote, "His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." 2 Peter 1:3, 4.

Jesus declares to us that the God we serve is not the God of the dead, but the God of the living. Luke 20: 38. All sickness and disease is the principle of death working in our bodies in a process of dying, which if allowed to continue, culminates in death, the separation of soul and body. Therefore, God, who is our life, and the Author of life, does not rule supreme in any who are bound

by sickness or disease, which are of the enemy. Praise God, this terrible thing called "death" will be destroyed one day, for it is written, "The last enemy which shall be destroyed is death." I Cor. 15:26.

Friends of the Apostolic Faith Movement, and all brothers and sisters in the Lord Jesus Christ, ("By whose stripes ye WERE healed." I Peter 2:24); we have a battle to fight and a victory to win. Whether we realize it or not, it is true that we are in the battle now; God is on our side, but we must fight if we would win. No battle was ever won without fighting. Verily, the time is here that the enemy has come in like a flood against the truth of Divine Healing. Are you and I trusting our God today to lift up the standard against him? Isa. 59:19. We must stand together as one against the foe, or we will go down. In this victorious battle against the hosts of satan, for they are legion, we need to realize in a fullness of God's word, that we are members one of another, and all members of the body of Christ. Don't let the enemy make anyone to believe for a moment that a brother or sister may go down in this fight, and it will not affect us. Oh, no! "If one member suffer, all the members suffer with it: if one member be honoured, all the members rejoice with it." I Cor. 12:25, 26.

Dear Ones, as we gather in our home prayer meetings and our Sunday services, we see many who are sick and diseased, whose bodies are corrupted. When we gather in Camp Meeting and Convocation, we see multiplied numbers who are bound and afflicted in body, yet who know God is the healer of His people. We have wonderful services, like the Communion Service in the recent Camp Meeting at Rockdale, in which the power and blessing of God is manifest in a glorious way; and we know our God has not changed. He is the same today. And yet, we see the sick and diseased go home without the Healing Touch. Surely, this is the time we need to fast and pray; surely this is the time we need to come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. Sure-

ly, this is the time we need to fight as we have never fought before. Let us go forth to battle as the Hosts of Israel, who have never known defeat. The Lord of Hosts is with us yet!

How shall we fight this battle? "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." "The weapons of our warfare are not carnal, but mighty, through God, to the pulling down of strongholds." 2 Cor. 10:4. Let us pray as we work for God, and let us continue to pray till victory comes. Pray in secret. attend every prayer meeting we possibly can, and PRAY; walk in all the light God has given us; read the promises of healing in God's word, including James 5:13-20, over and over, till they become spirit and life to us. Testify that God is the Healer of His people, and give Him glory and honour and praise, whether you are sick or well. Always be glad of an opportunity to pray for the sick. Gather in homes and pray, pray at Camp Meetings, pray in revivals. Tarry in prayer before God till victory comes; that men and women for whom Christ died may be made free from every bondage of Satan. "All things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. 21:22. Taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked." Eph. 6:16. "By faith ye stand." 2 Cor. 1:24. "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isa. 59:18.

—Kittie V. Stockdick,
Katy, Texas.

Aug. 4, 1943.

BATTLE OF ARMAGEDDON

(Continued from Page 2)

main shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord;

"Wherefore comfort one another with these words." (Thess., 4:15-18).

HIS ARRIVAL. "And His feet shall stand in that day upon the Mount of Olives, which is before

Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." (Zech., 14:4).

Leaving the Bride in the valley made by the division of the Mount of Olives, He passes down to the battlefield alone, destroying the rebellious wicked with the breath of His coming, and casting the beast and the false prophet into the lake of fire.

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image." (Rev., 19-20).

These both were cast alive into the lake of fire burning with brimstone.

At the close of the battle the inhabitants of Jerusalem, surprised at their deliverance, not only from the onslaught of Gog, dictator of Russia, but also from the terrible reign of the Anti-Christ, send forth a delegation to meet him who make this inquiry: "Who is this that cometh up from Edom with dyed garments from Bozrah?—this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.

"Wherefore art thou red in thine apparel and thy garments like him that treadeth in the wine vat?

"I have trodden the winepress alone; and of the people there was none with me; for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

"For the day of vengeance is in mine heart, and the year of my redeemed is come.

"And I looked, and there was none to help, and I wondered that there was none to uphold; therefore mine own arm brought salvation unto me; and my fury, it upheld me.

"And I will tread down the people in mine anger, and make them drunk in my fury, and I poured out their life blood on the earth. (Re-

vised Version). (Isaiah, 63:1-6).

Where Christ declares that He trod the winepress alone, we are reminded of what John, the Revelator, said: The treading of the life of these millions would mean that the blood would stand to the horses' bridles (about four feet) for a thousand six hundred furlongs (about two hundred miles). (Rev., 14-20).

After the blood is subsided, the birds of the air and the beasts of the field are invited.

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, "Come and gather yourselves together unto the supper of the Great God;

"That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. (Rev. 19:17, 18).

"And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth; and all the fowls were filled with their flesh." (Rev. 19:21).

"And, thou Son of Man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

"Ye shall eat the flesh of the mighty and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fallings of Bashan.

"And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

"Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God." (Ezek., 39:17-20).

Following this feast all the people of Palestine proceed to gather the wood from off the battlefield, which provides fuel for seven years, so that nothing is taken out of the forests.

"And they that dwell in the cities of Israel shall go forth, and shall set

THE RADIO TRIO



Rev. Ben Barker and Floyd and Grace LaMunyon Broadcasting the "Words of Life Program" over KGNO, Dodge City, Kansas, 1370K, every Thursday and Friday, 2:00 to 2:30 p. m. Rev. Ben Barker, in charge of the program, is Pastor of the Full Gospel Church in Laverne, Okla.

on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years.

"So that they shall take no wood out of the field, neither cut down any of the forests; for they shall burn the weapons with fire; and they spoil those that spoiled them, and rob those that robbed them, saith the Lord God." (Ezek., 39:9, 10).

Then again all the people in Palestine spend seven months in burying the bones, which was followed by hiring men of continual employment until all of the bones are gathered and buried.

"And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the noses of the passengers; and there shall they bury Gog and all his multitude; and they shall call it, The Valley of Hamon-Gog.

"And seven months shall the house of Israel be burying of them, that they may cleanse the land.

"Yea, all the people of the land shall bury them; and it shall be to

them a renown the day that I shall be glorified, saith the Lord God."

"And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

"And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-Gog.

"And also the name of the city shall be Hamonah. Thus shall they cleanse the land."

About forty years will be consumed in the arrangement and establishment of Christ's kingdom, (Ezek., 39:11-16).

Evangelist and Mrs. Tica Tabor, Joy Lilly, Wilbur Fullbright and Ethel Fullbright are now in an old time Tent Revival at the corner of Church and Rock streets in Fayetteville, Arkansas. Brother Charles R. Dale, pastor. Special singing, chalk drawings and musical numbers will be a feature of the meeting.

RADIO PROGRAMS

The Sunday Fellowship Radio service will be heard over Station KOAM, Pittsburg, Kansas, every Sunday afternoon from 2 to 2:30 o'clock. Albert Durham and Robert Girourd, directors; C. O. Bard, 611 Park, Joplin, Missouri, secretary.

The Gospel of the Kingdom Radio Broadcast will be on the air every Tuesday 2:00 to 2:30 p. m. over KPDN, Pampa, Texas under the direction of Ralph A. Durham and Gospel Singers.

Tune in to a new Broadcast over KPAS, Pasadena, California, 10,000 watt station, 1110 on your dial, every Tuesday night, 10:30 to 11:00 p. m. Our readers in northern California, Oregon and Washington should be able to get this program. Rev. and Mrs. W. C. Parham, Pastors of Calvary Chapel, 1100 Los Tunas Blvd, San Gabriel, California are in charge of this program.

"Words of Life Program" over KGNO, Dodge City, Kansas, 1370K, every Thursday and Friday, 2:00 to 2:30 p. m. Mr. and Mrs. Floyd Lamunyon, Gospel Singers. Evangelist Ben Parker in charge.

Brother Virgil Peter Radio Program. WMPC, Lapeer, Michigan. Every Friday from 11:30 a. m. to 12:30 p. m.

"The Lights of Home" Gospel Broadcast, over Radio Station KFBI, Wichita, Kansas, every Sunday morning from 8:45 to 9:00 a. m., 1070 kilocycles. Director, Donald Dibbens; Eugene K. Cornell, Narrator and Treasurer; Joe A. Faries, Secretary and Treasurer. Mail your request or write to LIGHTS OF HOME, P. O. Box 2232, Wichita, Kansas.

"Sunlight of Love" broadcast can be heard each Monday, 4:00 to 4:30 p. m. over Station KCRC (1390 Kilo.) Enid, Oklahoma. Evangelist Marcus L. Adair in charge.

Rev. and Mrs. Robert Girouard and family held their farewell services at the Frisco Mission in Webb City, Mo., Sunday, August 22.

Brief Mention

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

Brother and Sister Sidney Rees are continuing to labor for God at Spearman, Texas. God is blessing in a special way in the work there.

Brother and Sister J. M. Scott have accepted the pastorate at Magnolia, Ark., until the first of the year. They plan to be in tent revivals this fall around the vicinity of Magnolia.

The church at Perryton, Texas, is looking forward to a community wide tent revival to be held the latter part of September, conducted by Evangelist Tica L. Tabor, who will be assisted by Evangelist Bob Palmer of Webb City, Mo., and gospel singers, Joe Lilly and Wilbur Fullbright. This evangelistic party brings together some outstanding talent both in the pulpit and as special singers and musicians.

Rev. and Mrs. Robert Girouard and family are now in a tent meeting at Beaver, Okla. The people of Beaver have been anticipating this meeting for a long time and are looking forward to an old time Revival. Rev. Ben Barker and Brother and Sister Floyd LaMunyon will be assisting in the meeting.

Rev. and Mrs. Albert L. Durham plan to begin a Revival meeting in the new church in Chicago, Illinois. This will be the first Revival in the new building, and all are looking forward to a great revival. Anyone in the east who would be desirous of getting in touch with Brother Durham can write him at 6030 S. Mayfield, Chicago, Illinois. Sister Opal Ferry, pastor.

Brother Jake Regier, pastor of the church at Center Point, Texas, announces a Revival there under the direction of Evang. and Mrs. Albert Janzen.

Evangelist George Bollinger is now in a Revival at Meade, Kansas.

Brother and Sister Roland Eakens, pastors.

Evangelist John Hockersmith and party are in a Revival at Southwest City, Mo.

Brother and Sister C. E. Orendorff, and Mrs. Idress Fidler are planning a Revival meeting at Winslow, Ark., soon.

Evangelist and Mrs. Robert L. Parham plan to begin an old time tent Revival about the first week in September in Meridian, Miss. Otto Busch, pastor.

Brother and Sister Ed Stark have been in special services in the Tri-State district following the Baxter Camp Meeting. They are now in a Revival at Adrian, Mo., assisted by Hallie and Leota Chitwood and Lucille Robinson.

Brother and Sister Charles Menke and Brother and Sister Earl Neilson are planning a tent meeting at Kingman, Kansas in the near future.

Evangelist and Mrs. Olen Bachelor and Brother Bob Palmer are holding a tent meeting at Range, Okla.

Evangelist Bob Palmer will be assisting in the work of the Lord at Perryton, Texas, both with the preaching and singing and also the radio programs. Rev. Ralph Durham, pastor.

Evangelist and Mrs. Bill Handley and Brother C. O. Bard are now in a tent Revival at Lamar, Mo. They are being assisted by Brother and Sister J. O. Pearson.

Brother and Sister Reuben Busch are in a meeting at the Hicks Community near Caldwell, Texas.

Brother and Sister Hap Watkins are newly elected Pastors of the Apostolic Faith Church at Ralls, Texas.

Rev. Otto Busch, pastor, of Meridian, Miss., plans to be in some evangelistic meetings in the Tri-State District of Kansas and Missouri this fall.

Rev. Marcus Adair plans a tent meeting to be held in September at Woodward, Okla.

Rev. Paul Bailey, pastor of the Mission at Cave Springs, Ark., plans to open a Revival soon either in a tent or in the Community building at Cave Springs.

Brother and Sister James Hosler, pastors of the work at Freedom, Okla., plan a Revival soon at the Hillcrest school house. Regular services are held each Thursday night and Sunday, and invitation is extended to all Ministers of the Faith to come for services.

Mr. and Mrs. Amos J. Bozarth are having Sunday school at the Fairview school house out of Laverne, Okla.

Brother and Sister Amos J. Bozarth are praising God for miraculously healing their baby when it seemed it was dying. They are giving God all the honor and glory.

Brother and Sister Wm. Yeakel are now pastoring the church at 1701 N. Washington, Roswell, New Mexico. God is blessing their work there. Regular service nights are Tuesday, Thursday and Friday nights, with two services on Sunday. An invitation is extended to all Ministers to come by for services.

Evangelist E. W. Dickson is now in an old time tent Revival on N. Sheppard Drive, five blocks off of Washington Ave. Interest is good and attendance has been very good. Brother and Sister LaVerne Johnson, Pastors.

The Gospel Mission at 13th I in Galveston was considerably damaged from the storm but they are continuing to have services there. God is answering prayer and giving victory in every service.

Sister Mae Hinckley of Kellogg, Idaho is continuing on in the service of the Lord. She says it is a great blessing to her to read of so many of the old soldiers of the cross still holding on.

Evangelist Gail W. Schultz of Laverne, Okla., will be holding services at the Granby Tabernacle, Granby, Mo., for the next few weeks. Wilbur Fullbright will be assisting in the services.

Brother and Sister Paul Bollinger of Guymon, Okla., write the Lord is blessing their work for him. They are serving four different churches as pastors in the vicinity of Guymon.

Evangelist and Mrs. Harold Cooper will begin a Revival August 26, at the church at Curtis, Okla. Following the Revival they will continue on as pastors.

Evangelist Jennie Evans just recently conducted a very good Revival at the Spearman Union Church, Spearman, Texas. A number were saved and sanctified and some outstanding services were enjoyed during the meeting. Brother and Sister Sidney Fees, pastors.

Brother and Sister Herman Hoke, minister of the Apostolic Faith Mission at San Leon, Texas writes, "We appreciate this gospel of our Lord and Saviour Jesus Christ. It will soon be nine years we have served the Lord. Pray for us that we will ever stay in the center of His will and be real servants for Him."

Brother Paul Harbin, pastor of the church at Camp Wood, Texas, writes, "Murphy Barnes and wife, D. R. Stephens and wife and Bennie Stanberry and wife are in a tent meeting here. Brother Stephens is doing the preaching and it is as good as I ever heard. The singing has been fine with Brother Bennie leading. Interest and crowds were good. God blessed in a special way.

Sister Hattie Jones, Bill Dearing and Grace Ahrin now are in a Revival at Arnett, Okla. Bro. Jake Pletcher, pastor.

Brother Virgil S. Nations is now in a tent meeting at Windsor, Mo. Interest is good and they are looking forward to a good revival.

Rev. and Mrs. Robert Girouard, former pastors at Webb City, Mo., will pastor the church at Cheney, Kansas, following their Revival at Beaver, Oklahoma. Brother and Sister Girouard are outstanding pastors and the folk at Cheney are happy to have them. They have recently re-finished their church and installed a furnace.

Rev. Jacob Regier, pastor of the Center Point, Texas, church, and the folk there are considering a convocation to be held there during the holiday. Everyone is requested to make it a matter of prayer.

Brother and Sister D. R. Stephens of Houston, Texas, Brother and Sister Sherman Sutton, Brother Francis Sutton and Brother Paul Harbin of Camp Wood, Texas, are now in a tent Revival Meeting, Uvalde, Texas. This is a new field for this Gospel. Everyone remember them in prayer.

The Hoover Orchard church in Wichita, Kansas, is having a real revival spirit prevailing and an increase in Sunday school attendance. They gathered at the church the other night to make plans to re-decorate and stucco the outside of the church. The men folk began to give in money for it, and the ladies began to sing, and they all got happy and it ended in an old fashioned shouting meeting. God bless them, is our prayers.

Brother Homer Coberley has recently held a revival meeting at the Apostolic Faith church at Alief, Texas. Brother and Sister Claude Pruitt are the pastors there. They are to be commended for their good work while there. The church was in debt several hundred dollars and also, for a heating system, and now they have paid off their indebtedness and have raised money to paint the church on the outside and make some improvement on the inside. May the Lord bless the dear ones of Alief.

Brother Milton Smoot, who has been traveling with Brother Bollinger in the Evangelistic work, was inducted into the Army, August 16 at Neosho, Mo. He was in the Camp Meeting at Baxter Springs, Kansas, and special prayer was offered for him at the Camp Meeting, that God might make his life a blessing.

Brother Glayon Reese, who is to be inducted into the army soon, is having his farewell service at Union Chapel, near Stella, Mo., Sunday, August 29, with an all day meeting and basket dinner.

ANNOUNCEMENT

Miss Dorothy Kerst, daughter of Mr. and Mrs. Harry H. Kerst of Galveston, Texas, and Robert L. Cannon, Jr., son of Mr. and Mrs. Robert L. Cannon, Sr., were united in marriage at a beautiful wedding at the home of the bride's parents, on July 14. Rev. Robert L. Parham read the double ring ceremony. A reception was held following the wedding. The groom is in the Marines and is now stationed at San Diego, Calif., where they will make their home.

A beautiful wedding was solemnized at the home of Mr. and Mrs. H. R. Chitwood of Adrian, Mo., July 29, when their daughter, Dora Elizabeth, became the bride of William Glen Oiler, son of Mr. and Mrs. Wm. Oiler of Los Angeles, Calif. Miss Hallie Chitwood and Harvey Addleman were attendants. Rev. F. L. Waid read the ring ceremony. They will make their home in Los Angeles, California.

Evangelist and Mrs. Bill Handley of Webb City, Mo., and Brother and Sister J. O. Pearson of Lamar, Mo., Brother C. O. Bard of Joplin, Mo., erected a tent for a Revival at Lamar, Mo., and after having a service or two in it, the tent caught on fire and burned up. The cause of the fire seemed to be a short in the electric wiring.

Rev. W. C. Parham of Rosemead, Calif., who attended the Tri-State Camp Meeting of the Apostolic Faith Movement at Baxter Springs, Kansas, preached in the Tri-State district before his return to California, which proved a real blessing to many people and the Salvation of Souls.

The Apostolic Faith Tabernacle of 207 North New York ave., Wichita, Kansas, are looking forward to a Revival to be conducted by Evangelist and Mrs. Olen Bachler of Booker, Texas. Brother and Sister E. K. Cornell, pastors.

Evangelist and Mrs. Lyle West of Sulphur Springs, Arkansas, are in a meeting at May Community, rural route No. 2, Goodman, Mo.

OUR BOYS IN SERVICE



RAYMOND E. RICH
Hq. Co. 2 Bn. 51 Inf. A. P. O. 254
Camp Bowie, Texas



EARL MANSEE
36 Div. Military Police
A. P. O. 36, % Postmaster
New York, N. Y.

Pfc. Raymond Barker writes from Brazil that he is continually enjoying the blessings of the Lord, and is also enjoying the lovely fruits of Brazil.

Cpl. Jona D. Janzen, stationed in Los Angeles, Calif., writes, "The Lord has sure helped me a lot and I am doing all I can for the Lord and for the boys I meet. Pray I'll be the cause of some of them being brought to God."

Pvt. Charles D. Hines writes he appreciates the paper very much and is desirous the Christian people pray for him that he may be saved and know the Lord in reality.

Pvt. Earl Mansee, now in North Africa, writes very interesting letters concerning the country there. He said the prisoners seem very happy to get into the hands of the Americans. He sent an offering for the paper, saying he reads and rereads all the literature that is sent. He says, "I know if it is His will that I should go safely through the war, there is nothing that can harm me, even in the thickest of battle."

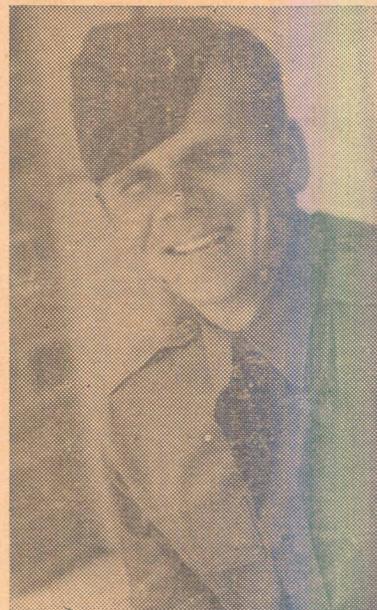
Sgt. Robert F. Kittrell of Camp Davis, N. C., writes he enjoys the Paper and after reading it passes it along to other soldiers. He says he is always glad to hear the report of good meetings and wishes it were possible for him to be in some Holy Ghost meetings.

Pvt. John Wesley Huston, on desert maneuvers in California, is praising the Lord for his keeping power and that God answered prayer and he is now in a non-combatant unit. He also states the Paper is a great blessing to him there.

Pvt. Earl T. Sparks of Camp McCoy, Wisconsin, is doing fine and is anxious to hear from Christian friends.

Pfc. Theo. A. Winter, now stationed at Leesville, La., is praising God for his goodness to him. He is anxious for gospel literature to read and pass on.

PRISONER OF WAR



DAYTON L. DRACHENBERG
American P. O. W.
Interned in the Philippine Islands,
% Japanese Red Cross
Tokyo, Japan. Via. New York, N. Y.

WE'RE FOR YOU

We at home are more than appreciative of the sacrifice you have made of leaving home and job and all that you held dear to defend our Freedom and we shall endeavor to all be true Americans. But we want to do something extra to encourage you in your routine of army life and in view of the coming ordeals of the battlefield. That



R. L. Farham

is why hundreds of dollars have been spent by us to make possible the free distribution of gospel literature. Please give thought and prayer to these pages and then pass it on. We are sure that it can bring within your heart an inner assurance and reality that will take you victoriously through many a hard place. God bless, keep and sustain you!



JESSE H. BUELS
1st Signal Troop
A. P. O. 4552, % Postmaster
San Francisco, Calif.



DAVID C. WILLIAMSON
41st Repl. Bn. 9th Repl. Depot
NOSP, New Orleans, La.

We're For You

S-Sgt. Jesse S. Ward, stationed on an island in the Pacific, writes he has been overseas 10 months, and the Paper came as a blessing and it was like a visit back to the states reading the familiar names of the different ministers. He says God has been so good to him in many, many ways and he never forgets to give him thanks. He plays the organ for from 5 to 8 services over a week-end and for the chaplains at various units on the island.

Pfc. Virgil Mott is now going to school at Sheppard Field, Texas, and writes the Paper is the only opportunity he has of getting some real Apostolic preaching.

Pvt. Bill M. Demery, now stationed in Alaska, states he was happy to receive the paper, and it brought peace and joy to his heart, and he was so glad to hear of the good meetings, and desires the prayers of the christian people.

Pvt. Lester C. Hickman, Enid Army Flying School of Enid, Okla., sends an offering for the paper and is interested in the gospel going forth with victory and power.

Cpl. Elmer K. Wooster of Ellington Field, Texas, writes he enjoys the paper and always reads letters from our boys first. He is trusting the Lord to work things out so it will be possible for him to attend services more.

BARCLAY'S BEQUEST

When you are feeling blue
And no one seems to care,
Just tuck your troubles
Into a heart-felt prayer.
Just tell Him all about it,
And He will bear your cross,
Don't look to the world
To sympathize with your loss.
He will make you happy
And every blessing send,
Just keep looking up to Him
And your joy will never end.

BETTY BARCLAY,



WAYNE HUFF
R. M. S. Special Projects
Naval Research Lab.
Washington, D. C.



RAYMOND BARKER
Hq. Sq. S. A. W.—A. T. C.
A. P. O. 643, % Postmaster
Miami, Florida

A LIEUTENANT'S MIRACULOUS ESCAPE FROM DEATH

Chapel News, Jacksonville, Ill.,
Jan. 15, 1943.

(Note: Herewith is presented a letter from a lieutenant in the United States Army in some far-off battle front to his sister in Pennsylvania. The original is in possession of Rev. Ray B. White, of Zeraphath, New Jersey).—The Editor.

A LETTER FROM A SOLDIER

The Wilds of Nowhere
The Land of Death and Destruction
Received September 3, 1942.

Dear Sis:

In writing this letter to you, I don't know where to start first. So many things have happened since last I wrote. Well, to begin with, I have escaped death at the hand of an enemy in a way so amazing I am still in a daze. You remember I told you when I knew I was going over, I was going over armed with the Bible? . . . That Bible is the reason I am still here and able to write this letter to all America . . .

Here is the story: My buddy and I were sent out on duty with our equipment in the work I told you before was our job. We had just received information, the most important for weeks, when we were discovered by the enemy. I gave my buddy the information we had collected, told him to beat it with it, prepared myself to face them. It was the first time I'd been faced with the necessity of pointing my gun at a man and blasting the life from his miserable body. I thought fast. Then I said, "Lord, it's Your responsibility now." My buddy had not obeyed my order. He had no such scruples. As I reached for my carbine, a shot from one of them struck me in the breast and blasted me down. Thinking I was dead, my pal jumped for me, grabbed my carbine as well as his own, stood astride my body, blasting away with both guns. He was blasted to his knees with three bullet wounds, but when he finished, there was not a one of them left. He was amazed when I rolled over and tried to get up. The force of that bullet had only stunned me.

Dazedly, I wondered why. I pulled that little Bible out of my pocket and in utter muteness looked at the ugly hole in the cover . . . It had ripped through Genesis, Exodus, Leviticus, Numbers, on through the Pentateuch, on through the other books, Samuel, Kings, Chronicles, and kept going. Where do you think it stopped? In the middle of Psalm 91, pointing like a finger at this verse: "A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee. Only with thine eyes shalt thou behold, and see the reward of the wicked." Sis, when I read that verse it raised me three feet off the ground. I did not know there was such a verse in the Bible. I'd been reading mostly in the New Testament. I read the rest of that chapter—the first part ripped apart. In utter humility I said, "Thank you, precious God," and felt like a little boy that had escaped the mouth of an enemy of prey . . .

When I got my buddy back to the post, he said, "Lute (he calls me Lute), I've had enough. This convinces me. Come on—I want to get right with God, starting right now." He wouldn't let them tend his wounds. He said, "Nothing matters now but this." He stayed on his knees sixteen hours with three wounds. His body became so numb he couldn't move it. But he would not give up. When the Lord finally came in, he moved! That soldier went crazy for God. He jumped over chairs (I mean boxes). He jumped over bunks. He even ran outside and shouted to the whole camp.

Since I've given my heart to God, and talk with the boys, hold meetings and pray with them, God has given me twenty-five souls. Twenty-five of my buddies have prayed through and come out for God. God even gave me my general. It took a long time. He was so dignified. But God told me to go after him. I stuck on his trail until he was grounded and came through. The Spirit of God hovered over that tent with a sort of glimmering golden haze. I tell you, Sis, prayer is going to win this war—not guns alone. one and some another, and it's good. Fervent, agonizing prayer I know is. God is bringing them in one by one.

The whole company will be a company of praying men. God has promised them to me, given me assurance. Think of it, 120 praying men and one general in one regiment! When that happens this unit will be unconquerable. Pray, Sis. Pray as you never prayed before. Tell everyone to pray. Tell all America to go to its knees.

Before each decisive victory anywhere over here, sometimes for hours, sometimes for days, there has been a feeling of people praying far away. The feeling is so strong, you can hear it. One of the men, the most stubborn of them, said in the stillness of the night, "God! did you hear anything? Sounded like people praying from some distant place. Must be hearing things in this dead place."

So, pray, everyone. It will have to come from afar. No one prays in this land of utter desolation. God has turned His face away from the horror and destruction man has brought on himself.

Again, I plead, tell America to pray! This war will not end until nations and people have paid in blood and tears for thrusting God out of their hearts, out of their nations, out of their lands. And tell them for God's sake to send Bibles, and more Bibles, and more Bibles! A Bible will give him the confidence that God is with him. I'd like to have this letter broadcast from every radio station in America. Try to get it on the air, in the papers, in anything that is printed. Make copies of it. Send it from coast to coast. Tell them the Army want prayers and Bibles.

And you complacent, bridge-playing, fox-trotting, cocktail-drinking mothers, why didn't you teach your sons about God instead of handing them a cigarette, a cocktail glass and a dance program! Get on your knees and ask God to forgive your sins. Then pray for the Army—pray, pray, pray! And you great, dignified preachers! Why didn't you teach your people to pray? to follow God instead of standing before them in your silken robes and reading them a ritual? Only atonement for sin can stop the shelling, the killing, the murdering. Even the shells that come whizzing through the air scream only one word—"Atonement!"

... I could go on, but I am so tired, so weary. But in all so happy to see them coming to God one by one. So tell them to pray, atone for sin, and keep praying. And when you send things to your boys, send Bibles. They want Bibles.

Your loving brother,
LIEUTENANT

HOW MUCH ARE YOU REALLY WORTH?

Supposing today were your last day on earth,

The last mile of the journey you've trod

After all of your struggles, how much are you worth?

How much could you take home to God?

Don't count as possessions, your silver and gold,

For tomorrow you leave them behind, and all that is yours to have

And to hold are the blessings you've given mankind.

Just what have you done as you journeyed along,

That was really and truly worth while,

Do you feel your good deeds would offset the wrong?

Could you look over your life with a smile?

We are only supposing, but if it were real,

And you invoiced your deeds since your birth,

And you figured the profits you've made in life's deal

How much are you really worth?

—By Lieut. Col. J. E. Frost, Dept. Chaplain. Submitted by Mr. and Mrs. L. G. Weaver.

TESTIMONY

Dear Friends:

Thought I would drop you a letter to let you know I am still well from the healing from the Lord. About a year ago, when I took sick, they all thought I was going to die. When I got happy, they thought I was crazy, but I thank the Lord for healing me, and picking me out of the sinful way that I was in. I want you to pray for me that I will receive the Holy Spirit.

I was in the field working and something came to me to send you some money to help you in the paper

work you are doing and that the word might reach some hungry heart and let Jesus come in. The One who died on the Cross that we might be saved by faith, and healed from sickness.

Mr. and Mrs. C. D. Hargrove,
Ralls, Texas.

THANKS

We wish to acknowledge with THANKS that many of the Missions and Sunday schools of the Faith have been sending offerings for the support of the paper, monthly, and helping us to put the paper into the hands of our boys, who are in the service of their country. May God bless you is our prayer, and your continual support is what makes the paper possible from month to month.

We want to hear from you, and want the paper to be a real blessing to every minister, every layman, and to our boys on the forty battle fronts of the world. Pray for us.

APOSTOLIC FAITH PAPER
Box 300

Baxter Springs, Kansas

Pfc. R. L. Coberly, stationed in Hospital in Alaska, writes the Lord is blessing him there and is making him a blessing as he serves humanity. He is a member of the choir there and plays his Clarinet in the services.

"THE GOSPEL

MUST BE FIRST PUBLISHED

AMONG ALL NATIONS"
Mark 13:10.

Our Vision is to obey the commandment of our Lord and Publish the Gospel in the printed pages till He comes. The publishing of this Paper is carried on by FAITH.

Your Support and Cooperation Greatly Appreciated.

THE GRACE OF GIVING

II Cor. 8-7

Have you ever thought along the line of grace of giving?

There is much being said today about the necessity of giving, the duty of giving, and the blessing of giving.

The subject of giving has been one of the most neglected and one of the most abused subjects in our churches today.

We are asking grace today, for grace over sins, over this trial and that trial, and grace for many things, but verily I believe we should pray for this grace alone.

We come to knowledge of sin. God gives us grace to repent and it brings the knowledge of salvation.

And so as we need grace for different things—John testified that Jesus dwelt among them full of grace and truth, and then he goes a little farther and says—"And of His fullness have we all received, and grace for grace."

Oh isn't it wonderful that He will supply the grace, for the grace we need to use, just like someone giving us the 10c for the 10c we need to buy the loaf of bread?

We haven't a bit of grace, but He has and will give it to us if we will but use it.

Ohth at we might seek the grace of the grace of giving.

Rom. 12:6-8

Paul places it among the gifts, and people are seeking gifts today, some to contend earnestly for the best gifts, and I am sure if we sought this good gift it would bring the same results it did in the early church.

Acts 4:33-34

When there was great grace on them all, neither was there any among them that lacked.

Giving because the Word says so, and because it is our duty, and because it has a promised blessing in return, is good.

But there's a real victory for every one concerned when we really get the grace of liberality.

Mrs. Maude Randolph
Box 76
Santa Susana, California

OBITUARIES

William Edgar Wall was born at Keelville, Kansas, February 8, 1887. He had lived in this community all his life and had been a farmer for many years. He was married to Miss Loma Jarrett on July 12, 1911 by the late Rev. Charles F. Parham. He had been an active worker in the Apostolic Faith Movement for many years, having been with the first group of workers that went to Texas in 1905. The first church of the Apostolic Faith was built on the Wall property at Keelville, Kansas.

Brother Wall was fatally injured in an automobile accident. He lived several days, and his call came August 16 at 1:25 o'clock in the afternoon.

Surviving relatives are: His wife, Mrs. Loma Wall; one daughter, Mrs. Geraldine Alsaugh; one son, Raymond Wall; a sister, Mrs. Flossie Garrett; a brother, Frank Wall; one grandson, and two granddaughters.

Brother Wall was attending the Baxter Camp Meeting daily and was on his way to his food locker to obtain meat for the Camp Meeting when the fatal accident happened.

He will be greatly missed, not only by his beloved family, but by the church and entire community as well.

Funeral services were conducted by Rev. Robert L. Parham, assisted by Rev. Walter Michener. Rev. W. C. Parham sang, also a quartet composed of Rev. and Mrs. Walter Michener, Mrs. Vesta Haddock and Mr. Leon Weaver. Burial was in the Greenlawn cemetery.

W. R. Bunyard of Meridian, Mississippi passed away on June 8 after a few days illness at the age of 73 years. Ever since his conversion under Brother Charles F. Parham in Brownwood, Texas some 32 years ago he has been a Minister of the Gospel.

He is survived by three sons: C. C. and M. R. of Meridian and R. H. of San Diego, Calif.; two daughters, Mrs. P. Stovall and Mrs. R. Wood of Dallas, Texas. Funeral services were conducted by Rev. A. D. Harmond and Rev. Fitzgerald and burial was in Long Creek cemetery.



WILLIAM EDGAR WALL
(Picture taken 1929)

As we go to press, we had the sad news of the passing of Mrs. Ralph Lankford of Los Angeles, Calif., August 13, 1943. Mrs. Lankford has been saved for many years, and has attended many Revival Meetings held by the late Charles F. Parham in California. Sister Lankford had been ill for several months, prior to her death. We hope to have a complete obituary in the next paper. May God comfort the family in the hour of their loss and sorrow, is our prayer.

NOTE

Anyone sending an offering to The Apostolic Faith Paper will be sent free of charge one of the "Selected Sermon" books by the late Charles F. Parham or the "Return of Christ," containing George Washington's vision, by Lawrence Booth. Please mention which book you want when sending your offering for the paper. God bless you. Write to The Apostolic Faith Paper, Box 300, Baxter Springs, Kansas.

The service of God is the only business that offers a gain for every loss.

SANCTIFICATION

Sanctification is a word meaning to render holy; to hallow; to make free from sin; to set apart for a holy or sacred use. Sanctification is a work of God, through the blood of Jesus. Sanctification is a second definite work.

Sanctification Is Mentioned In

I Thess 4:3. This is God's will for His believers.

I Thess. 4:4. To possess his vessel (or body) in sanctification.

II Thess. 2:13. Chosen by sanctification of the Spirit.

I Cor. 1:30. Note four attributes: wisdom, righteousness, sanctification, and redemption.

I Pet. 1:2. Strangers (Gentiles) were elect through sanctification.

Sanctification in Old Testament

Num. 8:17. The first-born were sanctified.

II Chron. 30:19. Many of Israel's congregation were not sanctified.

Lev. 10:3. But God sanctified them that come near Him.

Ex. 31:13. I am the Lord that sanctifies.

Ex. 13:3. I have commanded my sanctified ones.

Num. 19:1. A purification for sin was made without the camp.

Heb. 13:11-12. Outside the gate or city Jesus suffered to sanctify His people.

Sanctification in New Testament

John 17:9-19. Jesus prayed for our sanctification.

Matt. 23:19. The gift is sanctified. (Man is the gift; Jesus sanctifies).

John 10-36. Jesus was set apart, so are we to serve.

Acts 26:18. Paul taught sanctification.

Acts 20-32. There is an inheritance for the sanctified.

I Cor. 6:11. Sanctification is a present state.

I Tim. 4:4-6. Everything is sanctified by the Word and prayer.

Eph. 5:26-28. The price is paid for a spotless church.

I Thess. 5:22-24. Sanctification for spirit, soul, and body.

I Pet. 3:12-15. Give to every man an answer for this hope.

Rem. 12:1-2. We are to present ourselves to Christ.

I John 1:7-9. Christ will set free from all unrighteousness.

Hebrews, The Book of Sanctification

Heb. 2:10-11. Sanctification makes us all one.

Heb. 9:11-14. Christ, the new offering.

Heb. 19:8-21. Sanctification is a new and living way.

Heb. 10:28-29. We must honor the sanctifying blood of Jesus.

Heb. 13-10-14. Jesus suffered for our sanctification.

Sin

John 1:29. Jesus takes away the sin of the world.

Rom. 6:1-2. We are not to continue in sin.

Rom. 6:12-17. Let not sin reign, we have obeyed the doctrine of deliverance.

II Cor. 5:21. Jesus, without sin, took our sin.

I John 1:7-8. Blood of Jesus cleanseth from sin.

Psa. 32:1-2. Blessed is the man whose sin is covered.

Zech. 13:1. A fountain open for sin.

We Are To Be Holy

Col. 1:21-22. Christ was to present us holy.

Lev. 11:44-45. We are to be holy.

Eph. 1:4. New Testament demands the same.

Heb. 12:14. Follow holiness.

I Pet. 1:15-19. Be ye holy.

Rev. 20:6. Precious promise to the holy.

I Thess. 3:12-13. We are to be established in holiness.

Eph. 4:20-24. There is a new man or new life.

II Tim. 1:1-9. God's calling is holy.

Lev. 10:10. Discern between holy and unholy.

Psa. 51:2-10. David sought to be Holy.

Sanctification—As the new birth

I John 5:18. Begotten of God is salvation; Born of God is sanctification.

John 3:5. Born of water is salvation; Born of spirit is sanctification.

John 3:16. God gave Jesus for our salvation.

Eph. 5:26-28. Jesus gave Himself for the church.

Titus 3:5. Regeneration comes in salvation.

Eph. 5:25. Cleansed in sanctification.

I John 5:10. Gives witness to our

salvation.

Rom. 8:16. Gives witness to our sanctification.

11 Cor. 1:15. Second grace or sanctification, a definite work.

Best Wishes for Holy Living

GAIL W. SCHULTZ

Evangelist

Laverne, Okla.

Rev. Otto Busch has been doing pastoral and Evangelistic work in Meridian, Miss., and different communities in and around there for the past two years. God has graciously blessed his work there. He has had several successful Revivals with great numbers saved. He has had an outstanding ministry in the visitation of the sick and in hospital work.

The service of God is the only business that offers a gain for every loss

The consecration made for God and kept will keep him who makes it.



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Sometimes articles can't be printed at once but are saved for future use.

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TRI-STATE CAMP MEETING, AUG. 6-15
BAXTER SPRINGS, KANSAS

A wonderful encampment was enjoyed by hundreds of followers of the Apostolic Faith Movement held at the Kiwanis Park, in Baxter Springs, Kansas, August 6-15. The spiritual power of the camp grew with each service. Many wonderful sermons, songs and testimonies were delivered and enjoyed by a large congregation at each service. The blessing of the Lord rested upon the encampment and a spirit of prayer prevailed, with many seeking the Lord until the early hours of the morning. A great number were saved, sanctified and filled with the Holy Spirit. There were seven main services held daily: Ministers meeting at 8:00 a. m.; Morning prayer at 9:00; Bible Lesson at 10:30; Children's meeting at 1:30; afternoon service at 2:30; Young People's meeting at 7:30; and the Evangelistic service at 8:30 each evening. The young people participated in two fine street meetings on each Saturday night.

Besides Kansas, other states represented were Mississippi, Michigan, California, Texas, New Mexico, Oklahoma, Missouri and Arkansas. Seventy-five visiting ministers of the faith took part in the services.

A large tabernacle tent, four other large tents, a great many family tents were erected for the convenience of the campers. The two large cooking tents were very conveniently equipped with Skelgas for cooking. Many stayed in tourist camps and hotels and private rooms.

A large spacious platform was filled each night with a fine choir under the direction of Brother Albert Durham, assisted by different song leaders during the meeting. Two pianos were arranged on the platform and were played by Mrs. J. O. Pearson, Mrs. Olen Bachelor, Beverly Fields and Ethel Fullbright. A fine orchestra was enjoyed in the services.

There was special interest in the children's meeting each day which proved a blessing to the children.

Mrs. Pauline Parham was in charge of these services. Evangelists Bob Palmer and George Bollinger were in charge of the Young People's meeting each evening.

The Camp Meeting was directed by Rev. Albert L. Durham; Rev. Tica L. Tabor and Rev. Robert L. Parham, who worked untiringly for the success of the Camp Meeting. The following Ministers and gospel workers were present: Robert Girouard, Jake Pletcher, Paul Bailey, Charles Dale, Hap Watkins, Glayron Reese, George Bollinger, Mary King, C. O. Bard, Beulah Clay, Mr. and Mrs. Roland Eakens, Mr. and Mrs. Ed Stark, John Hockersmith, Mrs. E. McDonough, Edna Pryer, Lula A. Parham, Ava Durham, Harold Cooper, Bob Palmer, Bill Handley, Audley Hervey, Hallie Chitwood, Leota Chitwood, Lucille Robinson, Dora Spencer, Olen Bachelor, Wilbur Fullbright, Joe Lilly, John Benson, Brother Bell, Mrs. Charles Dale, Neola Moore, Earl Nielson, Julinda Lee, Walter Michener, H. A. Moore, B. F. Clark, Mrs. Earl Nielson, Mr. and Mrs. J. O. Pearson, Otis Wade, Marshall Ford, Milton Smoot, Goldie Myers, Irene Palmer, Hattie Jones, Brother LaTurner, Levoid West, Lyle West, Albert Janzen, Ben Barker, Jack Barker, Johnnie Modrick, Floyd Lamunyon, Ralph Durham, Vera Scott, Dr. Miller, Raymond Cox, Marcus L. Adair, Jake Regier, Raymond House, Billie Dearing, W. H. Lacost, Imogene Orendorff, Idress Fidler, Jimmie Ahrins, Sidney Rees, James Hosler, Eugene K. Cornell, Roy Wooster, Otto Busch, A. B. Stanberry, M. R. Bunyard, Sister Ed Greever, Irene Dilworth, Pastor Malof, Alexander Wisnoski.

MERIDIAN, MISSISSIPPI

Bro. Otto Busch, who has been laboring in and around Meridian, Miss., has invited Brother and Sister Robert L. Parham to come to Meridian, Miss., and erect a tent right in the city of Meridian for an old fashioned Holy Revival of the Faith. Lord willing, by the time that you get this paper, the Revival will be going on. We would be glad for all our readers in and around Meridian, Miss., to attend this meeting, while this special effort is being put forth. For further information, write to Rev. Otto Busch or Evangelist Robert L. Parham, Box 481, Meridian, Miss.

CHRISTMAS FOR OUR BOYS IN THE SERVICE

The Government has permitted special privilege for Christmas Mailing which must be made between September 15 and October 15. We have a vision and a desire to place either a Bible, a religious book, or a book of our own publication into the hands of every boy in the Armed Forces, which will cost several hundred dollars to do. Perhaps you will want to share in this privilege, if so, you may do so, and state when sending your offerings in, that you want it to go for this purpose. God Bless You.

Reign of death was established by one man (Adam); far more shall the Reign of Life be established by the one man Christ Jesus. Rom. 5:15.