Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption | |
|----------------------------|-------------------------------------|--|--|
| 16CR00059JB | 10:00AM | STATE OF GEORGIA v. DAVID CULPEPPER BARNHILL JR. | |
| 1.) | | Filing Date: 04/26/2016 | |
| | | | |
| Count 1: ENTERIN | G AUTO- F | | |
| Count 2: ENTERIN | G AUTO- F | | |
| Count 3: ENTERIN | G AUTO- F | | |
| Count 4: TAMPER | ING W/EVIDENCI | E- F | |
| Count 5: ENTERIN | G AUTO- F | | |
| Count 6: BURGLA | RY - 2nd DEGREE | - F | |
| Count 7: ENTERIN | G AUTO- F | | |
| Count 8: THEFT B | Y TAKING- M | | |
| Count 9: ENTERIN | G AUTO- F | | |
| Count 10: ENTERI | Count 10: ENTERING AUTO- F | | |
| Count 11: THEFT E | BY TAKING- F | | |
| Count 12: ENTERI | NG AUTO- F | | |
| Count 13: ENTERI | Count 13: ENTERING AUTO- F | | |
| Count 14: BURGLA | Count 14: BURGLARY - 1st Degree - F | | |
| Count 15: ENTERING AUTO- F | | | |
| Count 16: ENTERI | NG AUTO- F | | |
| Count 17: ENTERI | NG AUTO- F | | |

District Attorney: LEWIS R LAMB Attorney for Defendant: TERRY J MARLOWE

NOTES: NOT GUILTY; READY; PRIORITY FOR TRIALS

| 13CR00184AJB | 10:00AM | STATE OF GEORGIA v. ANDREW LESLIE YOUNG JR |
|--------------|---------|--|
| 2.) | | Filing Date: 10/03/2013 |

Count 1: POSSESSION OF DRUG RELATED OBJECT- M Count 2: POSSESSION OF A SCHEDULE II CONTROLLED SUB. - F Count 3: FAILURE TO APPEAR- F

District Attorney: DONALD L LAMBERTH Attorney for Defendant: KEVIN KWASHNAK Bondsman: A 1 BAIL BONDS - TONY OWENS

NOTES: JOHNSON STATE PRISON MAX OUT 04/18/2019; TRANSFER ORDER HAS BEEN SENT TO DOC

Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption |
|--------------------|---------|--|
| 14CR00183JB 3.) | 10:00AM | STATE OF GEORGIA v. JOHNNY SHANARD HOWARD Filing Date: 10/02/2014 |

Count 1: THEFT BY TAKING- M Count 2: THEFT BY TAKING- M Count 3: THEFT BY TAKING- M Count 4: THEFT BY TAKING- M

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK Bondsman: BOZEMAN BAIL BONDS

NOTES:

| 14CR00224JB | 10:00AM | STATE OF GEORGIA v. JASON BYRO | N STROUD |
|-------------|---------|--------------------------------|-------------------------|
| 4.) | | | Filing Date: 10/10/2014 |

Count 1: CRIMINAL TRESPASS- M Count 2: THEFT BY TAKING- M

District Attorney: LEWIS R LAMB Attorney for Defendant: MARK BRIMBERRY

NOTES: ALSO HAS ITEM # 6; READY

| 15CR00075JB | 10:00AM | STATE OF GEORGIA v. WILLIAM DANIEL AKINS |
|-------------|---------|--|
| 5.) | | Filing Date: 04/20/2015 |

Count 1: SIMPLE BATTERY- M Count 2: POSSESSION OF SCHEDULE III CONTROLLED SUB- F Count 3: POSSESSION OF DRUG RELATED OBJECT- M Count 4: TAIL LIGHTS- M

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK

NOTES:

Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption |
|-------------|---------|--|
| 15CR00113JB | 10:00AM | STATE OF GEORGIA v. JASON BYRON STROUD |
| 6.) | | Filing Date: 04/28/2015 |

Count 1: AGGRAVATED ASSAULT- F

District Attorney: LEWIS R LAMB Attorney for Defendant: Mark D. Brimberry

NOTES: ALSO HAS ITEM # 4; READY

| 16CR00024JB | 10:00AM | STATE OF GEORGIA v. CHAKUANE DARNELL GALLOWAY |
|-------------|---------|---|
| 7.) | | Filing Date: 04/08/2016 |

Count 1: POSS MARIJUANA W/INTENT TO DIST. - F Count 2: POSSESSION OF SCHEDULE I OR II CONT SUB W/INTENT D- F Count 3: POSSESSION OF SCHEDULE I OR II CONT SUB W/INTENT D- F Count 4: POSS MARIJUANA W/INTENT TO DIST. - F Count 5: POSSESSION OF SCHEDULE I OR II CONT SUB W/INTENT D- F

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK

NOTES: ABSENT AT 05/08/2018 CALENDAR CALL

| 16CR00034JB | 10:00AM | STATE OF GEORGIA v. DONALD MICHAEL STROUD |
|-------------|---------|---|
| 8.) | | Filing Date: 04/08/2016 |

Count 1: MARIJUANA-LESS THAN 1 OZ- M Count 2: POSSESSION OF DRUG RELATED OBJECT- M Count 3: THEFT BY RECEIVING STOLEN PROPERTY- F Count 4: CRIMINAL USE OF ARTICLE WITH ALTERED ID MARK- F Count 5: FORGERY - 2nd DEGREE - F

District Attorney: LEWIS R LAMB Attorney for Defendant: MARK D. BRIMBERRY

NOTES: ALSO HAS ITEM # 9 & 15; READY; MAY RESOLVE ON 06/12/2018 ROUTINE

Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption |
|-------------|---------|---|
| 16CR00035JB | 10:00AM | STATE OF GEORGIA v. DONALD MICHAEL STROUD |
| 9.) | | Filing Date: 04/08/2016 |

Count 1: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M Count 2: FLEEING OR ATTEMPTING TO ELUDE A POLICE OFFICER- M Count 3: KNOWINGLY DRIVING MTR. VEHICLE ON SUSPENDED, CANC- M Count 4: FALSIFYING PROOF OF INSURANCE- M Count 5: TAIL LIGHTS- M Count 5: WEAVING OVER ROADWAY- M Count 7: SPEEDING- M

District Attorney: LEWIS R LAMB Attorney for Defendant: MARK D. BRIMBERRY

NOTES: ALSO HAS ITEM # 8 & 15; READY; MAY RESOLVE ON 06/12/2018 ROUTINE

| 16CR00054JB | 10:00AM | STATE OF GEORGIA v. GAIL RENEE | WALKER |
|-------------|---------|--------------------------------|-------------------------|
| 10.) | | | Filing Date: 04/21/2016 |

Count 1: THEFT BY TAKING- F Count 2: THEFT BY TAKING- F Count 3: FAILURE TO APPEAR- F

District Attorney: LEWIS R LAMB Attorney for Defendant: JE'NITA N LANE Bondsman: SARAH LOCKETT

NOTES: READY

| 16CR00094JB | 10:00AM | STATE OF GEORGIA v. MARQUITA SHUNTA ROZIER |
|-------------|---------|--|
| 11.) | | Filing Date: 06/29/2016 |

Count 1: THEFT OF LOST OR MISLAID PROPERTY- M Count 2: CONTRIBUTE TO THE DELINQUENCY OF MINOR- M

District Attorney: LEWIS R LAMB Attorney for Defendant: MARK D. BRIMBERRY Bondsman: ETHEL ROZIER

NOTES: READY

Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption |
|--------------|---------|---|
| 16CR00142AJB | 10:00AM | STATE OF GEORGIA v. CLARDY LEE CARTWRIGHT |
| 12.) | | Filing Date: 10/06/2016 |

Count 1: MARIJUANA-LESS THAN 1 OZ- M Count 2: CONSPIRACY TO COMMIT A FELONY- F

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK Bondsman: SOUTH GA BAIL BOND, INC.

NOTES: NOT GUILTY

| 16CR00142BJB | 10:00AM | STATE OF GEORGIA v. SHEARLON ANNEVINS WHITE |
|--------------|---------|---|
| 13.) | | Filing Date: 10/06/2016 |

Count 3: D.U.I. ALCOHOL- M Count 4: MARIJUANA-LESS THAN 1 OZ- M Count 5: CONSPIRACY TO COMMIT A FELONY- F

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK Bondsman: SOUTH GA BAIL BOND, INC.

NOTES: NOT GUILTY

| 16CR00149JB | 10:00AM | STATE OF GEORGIA v. THOMAS BODIFORD |
|-------------|---------|-------------------------------------|
| 14.) | | Filing Date: 10/24/2016 |

Count 1: BURGLARY- F Count 2: FAILURE TO APPEAR- M

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK Bondsman: A 1 BAIL BONDS - TONY OWENS

NOTES: NOT GUILTY

Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption |
|-------------|---------|---|
| 16CR00151JB | 10:00AM | STATE OF GEORGIA v. DONALD MICHAEL STROUD |
| 15.) | | Filing Date: 10/24/2016 |

Count 1: BURGLARY- F Count 2: BURGLARY- F Count 3: POSSESSION OF COCAINE- F Count 4: POSSESSION OF SCHEDULE IV CONT- DIAZEPAM- F Count 5: INMATES; POSSESSION OF DRUGS OR WEAPONS- F Count 6: POSSESSION OF A SCHEDULE II -HYDROCODONE- F Count 7: PURCH/POSS/MANUFACTURE/DIST/SALE OF MARIJUANA- M Count 8: POSSESSION OF METHAMPHETAMINE- F Count 9: POSSESSION OF SCHEDULE IV CONT- TRAMADOL- F Count 10: POSSESSION OF SCHEDULE IV CONT- ALPRAZOLAM- F

District Attorney: LEWIS R LAMB Attorney for Defendant: MARK D. BRIMBERRY

NOTES: ALSO HAS ITEM # 8 & 9; READY; MAY RESOLVE ON 06/12/2018 ROUTINE

| 17CR00014JB | 10:00AM | STATE OF GEORGIA v. CEARA SANTRECE WILLIAMS | |
|-------------|---------|---|--|
| 16.) | | Filing Date: 01/23/2017 | |

Count 1: FINANCIAL TRANSACTION CARD FRAUD- F Count 2: FINANCIAL TRANSACTION CARD FRAUD- F Count 3: FAILURE TO APPEAR- F

District Attorney: LEWIS R LAMB Attorney for Defendant: KEVIN KWASHNAK Bondsman: BOZEMAN BAIL BONDS Bondsman: A 1 BAIL BONDS - TONY OWENS

NOTES: NOT GUILTY

Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am

| Case # | Time | Case Caption |
|--|------------------|---|
| 17CR00132JB 17.) | 10:00AM | STATE OF GEORGIA v. JAMES BENJAMIN BYERS Filing Date: 08/23/2017 |
| Count 1: CHILD MOI | LESTATION- F | |
| District Attorney: LEW Attorney for Defendant: | | NAK |
| NOTES: IN CUSTOD | Y; NOT GUILTY | |
| 17CR00135JB 18.) | 10:00AM | STATE OF GEORGIA v. DONALD EARL MILLER Filing Date: 08/23/2017 |
| Count 1: BURGLARY | - 1st Degree - F | |
| District Attorney: LEW Attorney for Defendant: | | NAK |
| NOTES: NOT GUILT | Y | |
| 17CR00157JB 19.) | 10:00AM | STATE OF GEORGIA v. JAMES BARTHEL III Filing Date: 10/23/2017 |
| Count 1: AGGRAVAT | TED BATTERY- | F |
| District Attorney: LEW Attorney for Defendant: Bondsman: BOZEMAN | KEVIN KWASH | NAK |
| NOTES: NOT GUILT | Y | |
| 17CR00170BJB 20.) | 10:00AM | STATE OF GEORGIA v. TEMESHA L. HODGE-CLYDE Filing Date: 10/23/2017 |
| Count 1: AGGRAVAT | TED ASSAULT- H | 7 |
| District Attorney: LEW Attorney for Defendant: | | NAK |
| NOTES: NOT GUILT | Y | |