



# the COMET



Office Hours: M-F 8:00 a.m. - 4:00 p.m.  
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Phone: 727- 848 - 0198  
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Website: Doug Brown: [www.gulfharborscondos.com](http://www.gulfharborscondos.com)

#### EMERGENCY NUMBERS:

Fire/Ambulance: 911

**For Suspicious Activities CALL 911 first, then call**

GHC Patrol: 727-848-0198

Non-Emergency (Sheriff): 727-847-8102

Pool #1 727-848-4417 Pool #2 727-845-4804

\*Pool Phones - 911 and Local Calls only\*

#### BOARD OF DIRECTORS

Dick Patterson, President  
Ralph Linton, Vice President  
Diane Barkey, Treasurer  
Rhonda Lee Brown, Secretary  
Harold Johns, Director  
Donna Murphy, Director  
Jack Walters, Director

Susan Bedford Community Assoc. Mgr.

#### THE COMET

**EDITOR:** Pat Bourquin: [cometer13@gmail.com](mailto:cometer13@gmail.com)

#### **DISTRIBUTION:**

**MAILING:** Donna Murphy

**POSTAGE:** \$.65 per issue (USA) \$1.25 per issue (Canada) Send check payable to: GHC-COMET

**NEWS DEADLINE: Thursday- Dec. 21, 2017**

**DISTRIBUTION:** Last Friday of month at Office.

Please send ALL correspondence to the *Comet* via email. Subject Box: COMET. Please use this format: 1) Event name 2) Date 3) Time 4) Location 5) Price 6) Additional Info./notes 7) Hosts and contact information—please include the area code with phone number.

The *Comet* is distributed the last Friday of each month. It goes to businesses that support it as well as all of us. If you have a military family member, we provide free mailing to them. Leave name and address at the office. Call the office for FREE email delivery OR

**WEBSITE:** Doug Brown:

[www.gulfharborscondos.com](http://www.gulfharborscondos.com)

Please check the GHC website for updates to the Comet and/or GHC Information.

[www.gulfharborscondos.com](http://www.gulfharborscondos.com)

**BOARD MEETINGS:**

**CHECK BULLETIN BOARDS OR WEBSITE**

I am only one. But I am one. I cannot do everything, but I can do something. And I will not let what I cannot do interfere with what I can do. Edward Everett Hale

Cool Runnings! Keep Smiling!

Pat Bourquin

## RECREATION COMMITTEE

Please view event pictures on our GHC Website noted on pg. 1.  
Bill Bourquin: 440-465-5394 OR [ghc.recreation@gmail.com](mailto:ghc.recreation@gmail.com)

### 2017-18 GHC Recreation Calendar of Events

(\*?) *Needs a chairman to hold the event.*

#### December:

3 Decorate CH1 (Kinnander)

#### January:

7 Un-Decorate CH1 (Kinnander)

13 Pancake Breakfast (Bourquin, Olan, Shalla)

20 January Dance (Schissel)

25 Juliet Luncheon (Passmore, Stevenson, Sharland)

28 Meet Your Neighbor (Wilson + Recreation Committee)

#### February:

2 Karaoke Practice

10 Karaoke (Ron & Sue Watson)

13 Fat Tuesday Party (Oil City Group)

19 Card Party (\*?)

22 Juliet Luncheon (\*?)

24 Spaghetti Dinner (Allen)

#### March:

3 Pancake Breakfast (Bourquin, Olan, Shalla)

10 Yard Sale (Quick, Wilson)

10 March Dance (Linda Schissel & Mary Ellen Simmerson)

11 Show Palace (Cacciola)

17 Bocce Game Day (Bourquin, Wilson)

17 St. Patrick's Day Party (O'Brien)

22 Juliet Luncheon (\*?)

24 Block Party (Recreation Committee)

30 Karaoke Practice

#### April:

7 Karaoke (Mabel & Walter Murray)

13 TGIF Margarita Party (Antle)

## WEEKLY ACTIVITIES HAPPENING NOW OR COMING SOON!

### **BINGO:**

**BILLIARDS:** needs new contact person.

**BOCCE:** Gunther Thomas 727-847-1754 Tues. and Fri. 9:30 a.m.

**BRIDGE:** Mary and Don Kinnander: 763-515 3347 happening now! Tues. 7:00 p.m. CH1  
Call Mary Kinnander if interested in playing.

**CHESS:** Anyone interested in playing call Mario 727-815-8130

**CRIBBAGE:** Walter Hanam Tues. 7:00 p.m. CH1 starts Jan. 9th

**EUCHRE:** Bill Galley 727-846-1612 7:00 p.m. Mon. CH1 starts Jan. 8th

**HAND & FOOT:** Pat Fagerson 727-505-9336 Wed. 6:30 in CH #1.

Come a little early, if you have a guest bring them along.

**KARAOKE:** Rhonda Brown 727-807-3532

### **MEN'S CARDS:**

**MEN'S GOLF:** Don Lutyens 727-849-3773 Begins Wed. Jan. 3rd

**QUILT/SEW AND HAND CRAFTS:** Linda Schissel 218-255-3583 Barb Silva 617-653-2102  
Mon. 1:00 CH1 Begins Jan. 8th

**SHUFFLEBOARD:** Mon. & Thurs. 1:00 p.m.

**STRENGTH TRAINING STRETCH AND FLEX:** Barb Silva 617-653-2102 Begins  
Mon. Jan. 8<sup>th</sup> 9:00 a.m. CH1

**SWIMNASTICS:** Diane Ross 727-842-9332 Tues. Thurs. and Sat. 10:00 a.m. Pool 1

**THREE MILE WALK:** Mon., Wed., Fri., 10:00 CH3 starting in January.

## UPCOMING EVENTS AND SAVE THE DATE

**SHOW PALACE DINNER THEATER:** Sun. March 11, 2018 1:00 p.m. Show Palace Dinner Theater 16128 US 19, Hudson, Fl. 34667. "**Unexpected Songs**" Andrew Lloyd Webber & Rogers and Hammerstein music. Ticket price \$46.00 per person. For reservations contact Peggy Cacciola at 201-638-1593 or [apcacciola@aol.com](mailto:apcacciola@aol.com). We will be collecting money **between Jan. 1 and Feb. 1, 2018**. Please make U.S. Bank checks payable to: Gulf Harbors Recreation: 4909 Marine Pkwy., New Port Richey, Fl. 34652 Attn. Bill Olan.

**BOOK CLUB REMINDER:** Here are the book selections for next year! Happy Reading! **Jan.** A Man Called Ove by Fredrick Backman and The Girl with the Pearl Earring by Tracy Chevalier.  
**Feb.** The Invention of Wings by Sue Monk Kidd and Small Great Things by Jodi Picoult.  
**Mar.** The Goldfinch by Donna Tratt. We left March open for a second read. Bring your ideas please.

**HOLIDAY DECORATING CH1:** Sun. Dec. 3rd 3:00 p.m. **HELP! HELP!** Calling all elves to come and help decorate CH1 for the Holiday Season. We will start at 3:00 p.m. and yes, we need everyone's help. If you have questions please contact Mary Kinnander 763 515 3347.

**LADIES OF FABRIC AND WOOL:** The group of women and a few good men will gather together again to create beautiful things beginning on Monday, Jan. 8<sup>th</sup> at 1 p.m. in CH1. Come prepared to work bringing your machines and materials for projects. Bring ideas to share with others. We plan to sew pillowcases again for donation to children in hospitals. If you have fabric at home bring it with you. We also may be able to do classes at A&A White. When their January class

schedule is available, you can check online – [aawhitesewingcenter.com](http://aawhitesewingcenter.com) They also have Open Night on Thurs. 4-7 p.m. to work on UFOs. No charge, but you might get help also.

### **2018 GULF HARBORS MENS WEDNESDAY GOLF LEAGUE-Kick Off**

Location is Links GC, Hudson Rte. 19 North 20 minutes to Hudson Road, East 1 mile to course.  
(727-868-1091)

**Season Starts:** 1-03-18 (**Wednesday Golf**) January 3<sup>th</sup> through March 21<sup>rd</sup> (12 weeks).  
**New Residents:** If you wish to play Wednesday League Golf with us you will find a great, fun loving group of golfers with mixed handicaps. If you do not know anyone -- just show up. By doing so you will play with others and may wish to share a ride with them in the future.

**Check in Time:** 7:30- 7:45 AM

**Links Pro Shop Request:** **Arrival** \* First **get golf cart & load clubs – before** Pro Shop check In

**Pro Shop Check In:** **Pro Shop First / League\_Rate** \$30.00 - Next **GH League Table.**

**GHGL Table – Check In:** **Required players check in for confirmation number of players / teams** \$20.00 Annual League Fee Per Player (includes Banquet food & drink)

**Teams / Cart Partners:** Per card drawing. Move golf bag to appropriate golf cart after drawing.

**Teams Card Drawing:** 8:10 am Player cards will be drawn. **Tee Time:** 8:30 am Shot Gun Start

**Closest To Pin Contest:** \$2.00 “Closest To Pin” per Gulf Harbors check in. **Current Format:** Individual play with closest To Pin Contest + several tournament events.

**Tournaments / Schedule:** Variety of individual & team events + with Club Championship / banquet.

**Player Tee Box (Age):** **White Tee Box = 70 years of age & Younger**

**Green Tee Box = 75 -79 years of age** (Optional – 2 strokes from white)

**Red Tee Box = 80 years of age** (Minimum)

**Exceptions Allowed:** Chair / committee granted due to inability / disability to play white/green

**Banquet Included Date:** Wednesday, March 21, Club House # 1 (Later in afternoon after golf).

**Sign Up:** **Questions / Recommendations:** [dlutch@aol.com](mailto:dlutch@aol.com) and/or Call 727-849-3773. Don Lutyens, Chairman

**JANUARY DANCE:** Sat. Jan. 20<sup>th</sup> 8:00-11:00 p.m. CH1 Welcome “Seabreeze” all the way from Newfoundland. Individual charge of \$6.00 covers beer, soda, ice and set-ups. You may bring other beverages and munchies. Hosted by Schissel, Hanam, Silva, Simersons, & Murray Contacts Schissel 218-255-2583 or 218-255-3583

**\*\*Dance Lottery:** Deposit at the Office **on or before 12:00 noon Mon. Jan. 15<sup>th</sup>**. (Use a small envelope with your **U.S. bank check** \$6 per person). Write on the outside of the envelope: 1) Dance 2.) Your name and the names of all persons in your group 3.) Condo Bldg. and Unit# 4.) Local phone# 5.) number of tickets desired (limit 10) 6.) Dollar amount of check or money order enclosed. **DO NOT ENCLOSE CASH!** Make **U.S. bank checks** payable to **Gulf Harbors Recreation Committee.**

**\*\*Lottery for seating** will be held on Jan. 15<sup>th</sup>. Tickets are assigned to tables and can be picked up at CH1 Tues. Jan. 16<sup>th</sup> from 1-3 p.m. or at the door on the night of the dance. No tickets will be sold or picked up at the office. Lottery results will be posted outside CH#1 on bulletin board.

**JULIET LUNCHEON:** Thursday, January 25, 2018· Noon Vamonos Vamos a almorzar hoy en Carmelita's (Let's go! Let's do lunch at Carmalita's!) CARMELITA'S 8526 Old County Road 54 New Port Richey, FL 34653. Sign-up sheet on Bulletin Board at CH1 in January. If you need a ride or if you can share a ride please note that on the sign-up sheet. Hosted by Passmore, Sharland, Stevenson. See you there!!

**SURPRISE ROMEO AND JULIET MYSTERY RIDE LUNCHEON:** Wednesday, Feb. 14<sup>th</sup> Motor coach pickup CH1 12:30 p.m. \$5.00 per person. Order off the menu, separate checks. More details to follow. Hosted by Fudge, Holton, Silva, Stevenson

### **TOYS FOR TOTS**

It's that time of year again for the Toys for Tots Christmas drive. The office will be a collection site for those wishing to donate a unwrapped toy for a boy or girl up to 16 years of age. **Collecting starts Monday, November 27<sup>th</sup> until Thursday December 21<sup>st</sup>.** Thanking you in advance for your generous donations.

### **NOTES FROM THE BOARD**

*Watch the Bulletin boards and website for information or schedule changes!*

***Next Scheduled: Work Session January 11, 2018***

***Board Meeting January 18, 2018***

### **COMMITTEES**

**MARCH 2017-MARCH 2018**

**November 17\*, 2017**

#### **LEGAL**

Richard Patterson Chairman	727-845-8523
Diane Barkey	727-807-9199
Ralph Linton	727-843-1716

#### **EXECUTIVE**

Ralph Linton, Chairman	727-843-1716
Fred Moffett	727-834-9949
Richard Patterson	727-845-8523

#### **BUILDINGS**

Robert Wilson, Chairman	727-264-7306
Doug Brown	727-807-3532
Don Barkey	727-807-9199
Graham Forsyth	727-807-7215
Robert Johnston	646-641-3712
Richard Patterson	727-845-8523

#### **INSURANCE**

Fraser MacDonald, Chairman	902-759-0468
Lynn Antle	727-807-5738

**GROUNDS\***

Eleanor Moffett, Chairman	401-864-1618
Debra Spitler	727-845-7719
Jack Walters	727-843-1035
Ernie Wilson	727-264-7176

**BUDGET & FINANCE**

Curt Wilson, Chairman	727-494-7571
Gary Longstreth	614-370-6773
Fred Moffett	727-834-9949
Ace Holton	727-842-3777
Diane Barkey	727-807-9199

**ELECTIONS & BALLOTING**

Diane Ross, Chairman	727-842-9332
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**RECREATION**

Bill Bourquin, Chairman	440-465-5394
Ernie Wilson, Vice Chairman	727-264-7176
Bill Olan, Treasurer	727-203-3174
Pat Bourquin, Recording Secretary	440-465-5394

**COMMUNITY PATROL**

Rhonda Lee Brown, Chairman	727-807-3532
Debbie Spitler	727-845-7719
Art Goard	727-264-8414
Jim Martin	217-622-4498
Jack Walters	727-843-1035

**FINING COMMITTEE**

Don Lutyens, Chairman	727-849-3773
Betty Brunner	727-848-0475
Ed Rocheck	727-848-0998

**WELCOME NEW OWNERS**

**T#4-102** Terry & Jean Hennig of Hephzibah, GA. formerly owned by Angeline Lamana Rev. Trust.

*Please watch for updates here in the Comet.*  
For Suspicious Activities CALL 911 first,  
Then call GHC Patrol: 727-848-0198

Go to: [www.pascosheriff.com](http://www.pascosheriff.com) "submit a tip" tab  
If it is important to you, it is important to all of us.

Be aware of your surroundings. If you see something, say something!

Keep GHC Healthy and Safe!

**Things to be aware of at GHC:**

**\*\*\*ALARM:** Defibrillator at CH1. ALARM SOUNDS-CALL OFFICE.

**\*\*\*SLOW DOWN ON OUR STREETS AND PARKING AREAS!!**

**\*\*\*PARKING:** *PLEASE* Do not park vehicles over the sidewalk!

**\*\*ALUMINUM CAN RECYCLING:** Recycling station for aluminum cans is up and running. Please use the squisher for the cans and put them in the receptacle provided. The Can Recycling Station is located at **CH3 SIDE PARKING LOT.**

**\*\*PAPER RECYCLE: SIDE PARKING LOT CH3**

**\*\*WATER CONSERVATION:** Repair leaky faucets and toilets...HELP Lower OUR water bills!

**\*\*RESIDENTS:** If you know of anyone who has been ill or has passed away, please notify Pat Fagerson 727-505-9336.

**\*\*SUGGESTION BOX:** Just inside CH1. Put questions/complaints/suggestions in the box. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming!

**\*\*Wi-Fi:** CH1 and CH3 FREE to Road Runner Customers– email and password needed to log on.

**\*\*VEHICLE WASHING: Friday only.** Use carport and open parking areas. Do not wash cars at the Clubhouses or near the pools.

**\*\*ATTENTION SMOKERS:** Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter!

**\*\*GRILL CLEANING:** Grill cleaning materials available for check-out in the office.

**\*\*Card Table and Chairs are available for residents to use. The tables and chairs are in the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs.**

**AVAILABLE TO BORROW:** Baby stroller, high chair, playpen & baby bed in a bag. Pat Fagerson 727-505-9336

**COMET DISTRIBUTION**

The Comet is hand-delivered to your unit only during winter months (Jan. - April) otherwise available in the office, postal delivery, on our website or emailed to you at your request.