

FIFTH SUNDAY IN LENT

Sunday, March 26, 2023




Burke Lutheran Church
Reconnect.

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www.burkelutheran.org

“Preach. Teach. Reach.”

FIFTH SUNDAY IN LENT

PRELUDE *During this time, everyone giggles and chats while a frustrated musician plays quiet and peaceful music to prepare for worship.*

WELCOME

Please rise.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace.

C **Amen.**

P Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence for reflection and self-examination.

P Holy God,

C **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

P Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ☩ forgives you in Christ's name, and revives you in the Spirit's power.

C **Amen.**

ENTRANCE HYMN

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.
5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a-vails for me.
by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

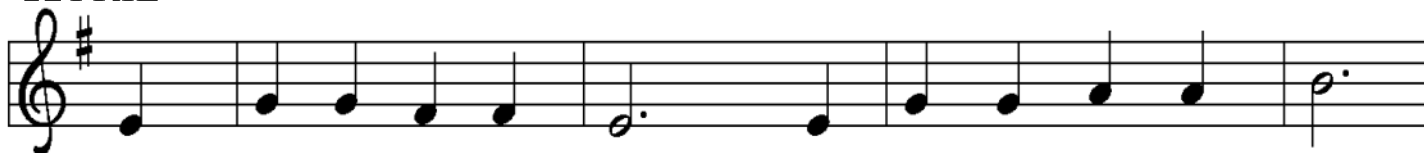
GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C And also with you.

Please be seated.

KYRIE



1 Have mer-cy on us, Lord, and hear our sol-lemn prayer.
2 Have mer-cy on us, Christ, and wash a-way our sin.
3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.
Pour out your grace and make us whole that new life may be-gin.
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

THE PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

3

First READING

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

R ¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from

your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

R The Word of the Lord.

C Thanks be to God.

PSALM

Psalm 130

R ¹Out of the depths I cry to you, O Lord;

C ²O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.

R ³If you were to keep watch over sins, O Lord, who could stand?

C ⁴Yet with you is forgiveness, in order that you may be feared.

R ⁵I wait for you, O Lord; my soul waits; in your word is my hope.

C ⁶My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

R ⁷O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

C ⁸For the Lord shall redeem Israel from all their sins.

SECOND READING

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

R ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does

not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

R The Word of the Lord.

C Thanks be to God.

Please rise.

GOSPEL ACCLAMATION

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -

slow to an - ger, rich in bless - ing, and with love to us in - clined.

P The Holy Gospel according to John the 11th chapter.

C Glory to you, O Lord.

GOSPEL

John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

P ¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through

it.”⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus,⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.⁷ Then after this he said to the disciples, “Let us go to Judea again.”⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.”¹⁰ But those who walk at night stumble, because the light is not in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.”¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.”²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”²⁸ When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got

up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P The Gospel of the Lord.

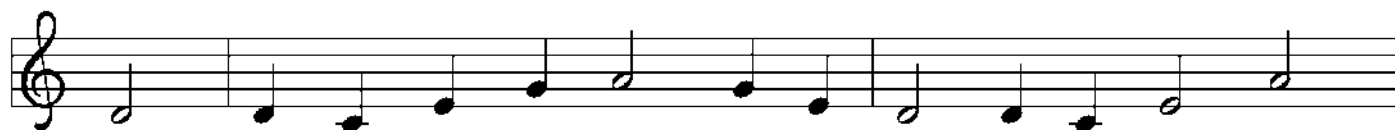
C Praise to you, O Christ.

Please be seated.

Please rise.

HYMN OF THE DAY

What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink-ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil-lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*. 1835

THE CREED

P I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

THE PRAYERS OF THE CHURCH

P Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

R You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

C receive our prayer.

R Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

C receive our prayer.

R You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

C receive our prayer.

R Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

C receive our prayer.

P You weep when we weep. Be present with those who grieve or who are troubled by illness especially Virginia Steward, Lisa Thompson, Mark Gehrke, Diane McFarlin, Bev Powell, John Wodie and all those we name upon our lips and in our hearts. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

C receive our prayer.

P We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C Amen.

THE SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you. (*Greet one another with God's peace*).

OFFERING (*Please bring your offering forward with you to communion*)

OFFERING PRAYER

P God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION & HYMNS



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

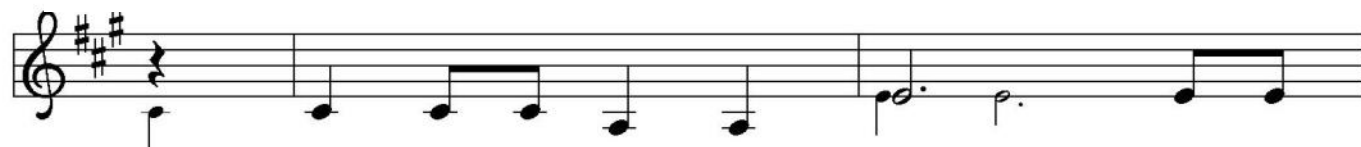
Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE. Billema Kwillia, adapt.

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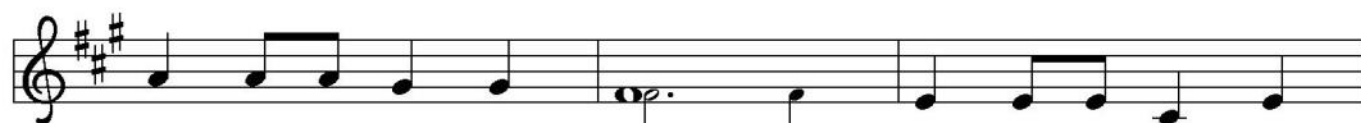
I Am the Bread of Life



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, you shall . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . though you
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
ev - er, . . . you shall live for - ev - er."
blood, you shall not have life with - in you."
die, . . . you shall live for - ev - er."
come in - to . . . the . . . world. . .



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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Please rise.

COMMUNION BENEDICTION

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

COMMUNION PRAYER

P Embodied God, at your table, we have tasted the goodness
of Jesus. With the eyes of our hearts open to your
promise, empower us to hear the needs of our neighbors
and touch the world with your love.

C **Amen.**

BLESSING

P God, the giver of love, + Christ, the resurrection and the life,
and the Holy Spirit of rebirth bless you in this Lenten journey.

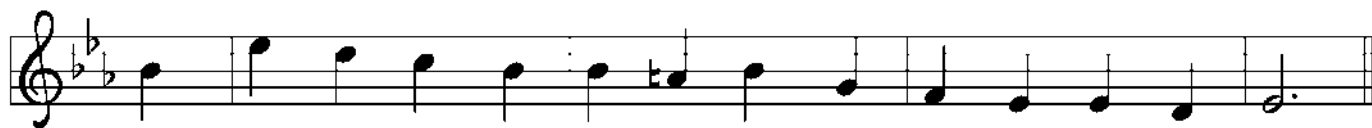
C **Amen.**

SENDING SONG

You Are the Way



1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know.



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane. 1799–1859, alt.
Music: DUNDEE. *Psalter*. Edinburgh. 1615

Please be seated.

ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve in love.

C **Thanks be to God.**

POSTLUDE

ANNOUNCEMENTS

IF YOU ARE VISITING TODAY: Thank you for joining us at Burke for worship and fellowship! Please sign a card in the pew and/or the visitor book in the narthex.

INVITATION TO THE LORD'S TABLE

We teach that Jesus is truly present in the bread and the wine. All are invited to the table to share God's grace. Grape juice is available in the center of the tray for those who desire it, as well as gluten-free wafers. Please fill out a communion card and place it in the offering plate if you are communing today.

OUR STAFF

Pastor Rich Collier

Administrative Secretary

Cheryl Beckman 608-244-8486
burkelutheran@att.net

Maintenance Engineer
Dave Wisner

PRAYERS & CARES

A Nursery (Youth Room) for children under six is located down the hallway near the church offices. Activity bags are in the narthex for children at worship.

Our Prayer List: Contact the church office with prayer concerns. Unless otherwise advised, names remain on our list for two weeks.

Lisa Thompson (daughter of Bob & Jeannette Gehrke)

Mark Gehrke (son of Bob & Jeannette Gehrke)

Virginia Steward Diane McFarlin

Bev Powell (cousin of Sharon Hughes)

John Wodie (nephew of Sharon Hughes)

Hospitalized?: Please let the hospital staff know you are a member of Burke Lutheran Church so we are notified.

Food Pantry: Our focus for the month of March is “Toiletries”, such as shampoo, deodorant, toothpaste, toothbrushes, mouthwash, hair brushes/combs, disposable baby diapers, feminine products (pads/tampons), Depends, etc. Please place your non-perishable goods in the ‘Donations’ basket in the Narthex & it will be delivered to the pantry.

Bulletin Announcements: Bulletin deadline is noon on Wednesdays. Send them to burkelutheran@att.net.

Mid Week Lenten Service March 29 at 6:00pm with Soup Supper following the service. A sign up sheet is in the narthex for bringing soup, sandwich and dessert. There are openings for each of these items for the supper.

Please see sign ups in the Narthex for:

Easter Lilies will be ordered by the BLCW. If you'd like to sponsor a plant to take home or donate, please give cash or check made out to BLCW to Marie McCoy. A plant can be “in memory of”, please notify the church office. Price to be determined.



Palm Sunday Pancake Breakfast is next Sunday, April 2, a few more items needed and volunteers. There has been so much generosity for this event for our youth already. Thank you!



Reminder of the Congregational Meeting today, immediately following the service. There will be a vote to approve Pastor Bryan.

MEN'S MINISTRY

Men's Breakfast: Wednesday, April 12 at 9am, Gus' Diner in Sun Prairie. All men are welcome to join anytime.

THIS WEEK AT BURKE

Tuesday, March 28	Bible Study, 1:30pm	
Wednesday, March 29	Quilting, 9:00am	Lenten Worship 6:00 pm Soup Supper to follow worship
Sunday, April 2	Worship, 9:00am Pancake Breakfast, 10:00am Choir Practice, 10:30am	

WORSHIP LEADERS

	March 26, 9:00am Service	April 2, 9:00am Service
Organist/Pianist	Susie Kittel Moore	Gloria Lundquist
Music Leaders	Dave Wisner Chris Grefe	Dave Wisner Chris Grefe
Communion Assistant	Jeannette Gehrke	Julie Clark
Communion Prep	Mary TeWinkel	Gloria Lundquist
Lay Reader	Sharon Hughes	Deb Brown
Usher Team	Karl and Shari Patzer	Bob Lenzendorf David Hanson
Coffee Hour	Potluck	
Counters	Sharon Hughes Jan Peterson	Gloria Lundquist Deb Brown

ATTENDANCE LAST WEEK

March 19, 9:00am	Total	66
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