

## Mass Intentions

<b>Saturday</b>	<b>April 1, 2017</b>
<b>8:00 A.M.</b>	<b>Rafael and Irma Villarreal</b>
5:00 P.M.	Atenas Martinez – Healing
<b>Sunday</b>	<b>April 2, 2017</b>
8:00 A.M.	Atenas Martinez – Healing
9:30 A.M.	Tribal Youth
11:00 AM.	Intentions of the Parishioners
11:30 A.M	Joe Torano – RIP
<b>Monday</b>	<b>April 3, 2017</b>
8:00 A.M.	Marilyn Penney – RIP
<b>Tuesday</b>	<b>April 4, 2017</b>
8:00 A.M.	Pat Campbell – Successful Recovery
<b>Wednesday</b>	<b>April 5, 2017</b>
8:00 A.M.	Leonita de la Rosa – RIP
<b>Thursday</b>	<b>April 6, 2017</b>
8:00 A.M	Intentions of the Parishioners
<b>Friday</b>	<b>April 7, 2017</b>
8:00 A.M.	Marin Jelavich – RIP
	Mary Bedalov – RIP
	Erin Ponce – Happy 18 <sup>th</sup> Birthday!

### *What is Passiontide?*

*The joy of Easter is almost here, but before that we must accompany Jesus in his Passion.*

Traditionally the final two weeks of Lent in the Roman Rite are used as an immediate preparation for the sorrowful events of the Easter drama. It is a period of time to focus more and more on the Passion and death of Jesus and so accompany him on his way to Calvary.

For several centuries the Fifth Sunday of Lent was known as “Passion Sunday” and marked the beginning of a special sub-season called Passiontide, which extended up until Holy Saturday. During this time the Church’s liturgy became more somber and a sorrowful mood was reflected in the various practices that occurred in the liturgy.

It was also on the Friday of this initial “Passion Week” that the feast of the Seven Sorrows of the Blessed Virgin Mary was celebrated (it is now fixed annually on September 15). The current *Roman Missal* still provides an alternative prayer for that day (Friday in the Fifth Week of Lent), remembering Mary’s own bitter passion.

*O God, who in this season*

*give your Church the grace*

*to imitate devoutly the Blessed Virgin Mary*

*in contemplating the Passion of Christ,*

*grant, we pray, through her intercession,*

*that we may cling more firmly each day*

*to your Only Begotten Son*

*and come at last to the fullness of his grace.*

Palm Sunday was seen as the “Second Sunday in Passiontide,” and is currently listed in the liturgical calendar as “Palm Sunday of the Lord’s Passion.” It is on this day that the Passion narrative is read, the longest Sunday Gospel reading of the entire year. The Church beckons us on Palm Sunday to look toward the cross and see Christ’s immense love for us, sacrificing himself for our sins. It is a preview of what is to come on Good Friday.

After Palm Sunday, Passion Week gives way to Holy Week and the Church follows Jesus during his final days in Jerusalem. The Passion narrative was traditionally proclaimed during Mass on each day of Holy Week leading up to Holy Thursday.

**Whatever you do, think not of yourself, but of God. – Saint Vincent Ferrer**

Wednesday during this week is known as “Spy Wednesday” and signified the day on which Judas betrayed Jesus and informed the Sanhedrin of his plan.

Various other practices occurred during these final two weeks of Lent, such as Stations of the Cross and the Tenebrae services. In the end, Passiontide is meant to be a special penitential period where we focus on Jesus’ bitter passion and foster within ourselves sorrow for our sins. The good news is that Passiontide does not have the last say, and this somber period of preparation ends quickly so that our hearts can rejoice in the beauty of Christ’s resurrection.

### *¿Qué es sobrellevar la Pasión?*

El gozo de la Pascua está casi ya aquí, pero antes debemos acompañar a Jesús en su Pasión. Tradicionalmente las últimas dos semanas de la Cuaresma en el Rito Romano se usan como una preparación inmediata de los eventos dolorosos del drama de la Pascua. Es un tiempo de enfocarse más y más en la Pasión y muerte de Jesús y así acompañarlo en su vía dolorosa hacia el Calvario.

Por varios siglos al Quinto domingo de la Cuaresma se le conocía como “El domingo de Pasión” y marca el comienzo de una sub-temporada llamada La Semana de Pasión, la cual se extiende hasta el Sábado de Gloria. Durante este tiempo la liturgia de la Iglesia se hace más sombría y se refleja un tono doloroso en varias prácticas que ocurren en la liturgia.

Era también en el Viernes de esta semana de la Pasión que la fiesta de los Siete Dolores de la Santísima Virgen María se celebraba (Ahora es una fecha fija que anualmente se celebra el 15 de septiembre). El actual Misal Romano todavía provee una oración alternativa para ese día (viernes de la quinta semana de la Cuaresma), recordando la propia amarga pasión de la Virgen María.

Oh Dios, en esta estación

Da a tu Iglesia la gracia

De imitar devotamente a la Santísima Virgen María

A contemplar la Pasión de Cristo,

Concédenos te pedimos, que a través de su intercesión,

Podamos aferrarnos más firmemente cada día

A tu Hijo Único

Y llegar finalmente a la plenitud de su gracia.

El Domingo de Ramos era visto como el “Segundo Domingo de la pasión,” y está actualmente enlistado en el calendario litúrgico como “Domingo de Ramos de la Pasión del Señor.” Es en este día, que la narrativa de la Pasión es leída, y es la lectura del Evangelio más larga de todos los domingos de todo el año. La Iglesia nos señala en el Domingo de Ramos a mirar hacia la cruz y ver el inmenso amor que Cristo tiene por nosotros, sacrificándose a sí mismo por nuestros pecados. Es también una anticipación de lo que está por venir el Viernes Santo.

Después del Domingo de Ramos, la Semana de la Pasión nos lleva a la Semana Santa y la Iglesia acompaña a Jesús durante sus últimos días finales en Jerusalén. La narrativa de la Pasión era tradicionalmente proclamada durante la Misa todos los días de la Semana Santa llevándonos hasta el Jueves Santo.

El Miércoles durante esta semana también conocido como “Miércoles de Espiar” y significaba el día en que Judas traiciono a Jesús y le informó al Sanedrín de su plan.

Varias otras prácticas ocurrían durante estas dos semanas finales de la Cuaresma, tales como el Viacrucis y los servicios tenebrosos. Al final, sobrellevar la Pasión es para que esto sea un periodo de penitencia especial donde nos enfoquemos en la pasión amarga de Jesús y para fomentar dentro de nosotros el dolor de nuestros pecados. La buena noticia es que la Pasión no tiene la última palabra, y este sombrío periodo de preparación termina pronto para que nuestros corazones puedan regocijarse en la belleza de la resurrección de Cristo.



Pat Campbell, Chenoa Nicole Deshotles, Lenet Inglett, Kelly Miller and Baby, Judith Withers Paquin, Rene Aguendo, Bob Lucy, Carol Gentry, Merna Kolb Sass, Joe Carey, Greg Leech, Herbert Kaneohe, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Jeanne May, Garrett Burchard, Laura Maciel, Raymond Roback, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, Coy Bryant, Nora Scott, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Joe Torano, Veronica Schmidt, John Cardenas, Donald Morrtti, Amparo Montiel, James Scott, and Mike Smart**

*Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872*

## Around the Mission - April

**Baptism:** Liam Noel Ayala, Natalie Irene Carter, Mayren Velazquez, Armando Julian Cruz, Valentina Jocelyn Cruz,

Leon Esteban Rodriguez, Liam Ayala Luna

**First Anniversary: Frances Alvarez, 10:00AM**

**Wedding Anniversary:** Crescencio and Espitacia Castro – 50<sup>th</sup> Anniversary

Arnold and Emma Rashkin – Happy Anniversary

## CCD CORNER

No CCD classes on April 16 for Easter. Be sure to attend Mass with your children.

## What does the Catechism say about...?

**When does a person commit the sin of rash judgment?** A person commits the sin of rash judgment when, without sufficient reason, he believes something harmful to another's character.

**When does a person commit the sin of detraction?** A person commits the sin of detraction when, without a good reason, he makes known the hidden faults of another.

**When does a person commit the sin of calumny or slander?** A person commits the sin of calumny or slander when by lying he injures the good name of another.

**When are we obliged to keep a secret?** We are obliged to keep a secret when we have promised to do so, when our office requires it, or when the good of another demands it.

**What must a person do who has sinned by detraction or calumny, or has told a secret he is bound to keep?** A person who has sinned by detraction or calumny, or who has told a secret he is bound to keep, must repair the harm he has done to his neighbor, as far as he is able.

## STATIONS OF THE CROSS

Mark your calendars for Stations of the Cross every Friday during Lent beginning March 3 at 7:00pm in the11San Juan Diego Center.

Stations of the Cross are scheduled in Rincon on Wednesdays at 6:00pm.



## KALBARYO – 2017

The Filipino Cursillos in Christianity of the Diocese of San Diego and the Archdiocese of Los Angeles have a special presentation for all this Lent. It is a reenactment of the Passion of Our Lord on Calvary performed on **Saturday, April 8 from 2:30pm to 4:30pm in the San Juan Diego Center.** Mass will



follow this wonderful Lenten Presentation at 5:00pm, also, in the San Juan Diego Center. Tickets are \$10.00 and available in the Gift Store and at the door. Proceeds to go to the Mission and the FCIC. The Mission Youth Group will offer refreshments. Please consider this as part of your Lenten journey for this year.

## Knights Pancake Breakfast!



Our Knights will be heating up the griddles once again Sunday, April 9, for their Pancake Breakfast! Not only is it a great breakfast but a great value! They will be serving after the 8:00AM Mass only! As always, it is a delicious breakfast with something for everyone! Their menu includes pancakes, eggs and sausage or eggs and chorizo, homemade tortillas made on site and beans. Come down to the Cafeteria! The Knights love the company! See you there!

## Baptism

**Baptisms:** (Infant to 6 Years) Baptisms scheduled after following completed. (1) Registered & active parishioners for at least 3 months. (2) Attend Sunday Mass & live exemplary Christian lives as a model for the child to be baptized. (3) Parents attend a Baptism Preparation Seminar, held last Wednesday of month, call parish to schedule. (4) Sponsors need to attend a Baptism class & have a letter from their parish stating they are active members, attended a Baptism class and qualified to be godparents. Sponsors for Baptism & Confirmation need to be at least 16 years old, have received the sacraments of Baptism/ and if married, in a Catholic marriage.

**Confirmation/First Communion**, and if married in a Catholic marriage. If you do not register in a parish & contribute regularly (no matter how small), they will not have a record of your attendance & cannot provide a letter. This is your responsibility.

## Adoration



*“Mankind will not have peace until it turns with trust to My Mercy. Adore in the Blessed Sacrament, My Heart, which is full of mercy. I want Adoration to take place...for the intentions of imploring Mercy for the world.” - Jesus to Sister Faustina*

Adoration of the Blessed Sacrament at the Mission is after the 8:00am mass until Noon on Fridays. We will always have problems and worries in life, but if we sit awhile with Jesus, we find our burdens are much lighter.