

INTROIT - *entrance Psalm of worship* Psalm 51

L Have mercy on me, O God, according to Your | steadfast love; *
according to Your abundant mercy, blot out my trans- | gressions.

G **Wash me thoroughly from my in- | iquity, ***
and cleanse me | from my sin!

L For I know my trans- | gressions, *
and my sin is ever be- | fore me.

G **O Lord, open | my lips, ***
and my mouth will de- | clare Your praise.

L The sacrifices of God are a broken | spirit; *
a broken and contrite heart, O God, You will | not despise.

G **O Israel, hope in the LORD! For with the LORD there is | steadfast**
love,*

and with him is plentiful re- | demption.
Antiphon

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

P Almighty God, our heavenly Father, Your mercies are new every morning;
and though we deserve only punishment, You receive us as Your children
and provide for all our needs of body and soul. Grant that we may heartily
acknowledge Your merciful goodness, give thanks for all Your benefits, and
serve You in willing obedience; through Jesus Christ, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung "Amen", p. 189*

OLD TESTAMENT Numbers 21:4-9 *Moses and the bronze snake*

From Mount Hor they set out by the way to the Red Sea, to go around the
land of Edom. And the people became impatient on the way. And the people
spoke against God and against Moses, "Why have you brought us up out of
Egypt to die in the wilderness? For there is no food and no water, and we loathe
this worthless food." Then the Lord sent fiery serpents among the people, and
they bit the people, so that many people of Israel died. And the people came to
Moses and said, "We have sinned, for we have spoken against the Lord and
against you. Pray to the Lord, that he take away the serpents from us." So Moses
prayed for the people. And the Lord said to Moses, "Make a fiery serpent and
set it on a pole, and everyone who is bitten, when he sees it, shall live." So
Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone,
he would look at the bronze serpent and live.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Hebrews 12

L Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,

G **who for the joy set before Him endured the cross,**
scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.

EPISTLE Ephesians 2:1-10 *God's love to sinners*

And you were dead in the trespasses and sins in which you once walked,
following the course of this world, following the prince of the power of the air,
the spirit that is now at work in the sons of disobedience---among whom we all
once lived in the passions of our flesh, carrying out the desires of the body and
the mind, and were by nature children of wrath, like the rest of mankind.

But God, being rich in mercy, because of the great love with which he loved
us, even when we were dead in our trespasses, made us alive together with
Christ— by grace you have been saved— and raised us up with him and seated
us with him in the heavenly places in Christ Jesus, so that in the coming ages
he might show the immeasurable riches of his grace in kindness toward us in
Christ Jesus. For by grace you have been saved through faith. And this is not
your own doing; it is the gift of God, not a result of works, so that no one may
boast. For we are his workmanship, created in Christ Jesus for good works, which
God prepared beforehand, that we should walk in them.

HOLY GOSPEL John 3:14-21 *The Son of Man must be lifted up*

As Moses lifted up the serpent in the wilderness, so must the Son of Man be
lifted up, that whoever believes in him may have eternal life. For God so loved
the world, that he gave his only Son, that whoever believes in him should not
perish but have eternal life. For God did not send his Son into the world to
condemn the world, but in order that the world might be saved through him.
Whoever believes in him is not condemned, but whoever does not believe is
condemned already, because he has not believed in the name of the only Son
of God. And this is the judgment: the light has come into the world, and people
loved the darkness rather than the light because their deeds were evil. For
everyone who does wicked things hates the light and does not come to the light,
lest his deeds should be exposed. But whoever does what is true comes to the
light, so that it may be clearly seen that his deeds have been carried out in God.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

HYMN OF INVOCATION **567**
Not What These Hands Have Done

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin
Continued with the Gloria Patri p. 186

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

ALLELUIA VERSE - omitted in Lent

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY **571**
Jesus, Refuge of the Weary

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH
after ea. petition, L Let us pray to the Lord.
G Lord have mercy.
ends, L... through Jesus Christ, our Lord.
G Amen.

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS

Christ the Life of All the Living **420**

Jesus Grant That Balm and Healing **421**

The Tree of Life **561**

NUNC DIMITTIS - BENEDICTION p. 199

CLOSING HYMN **432**
On My Heart Imprint Your Image

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

We welcome today our newest members:

Brian & Lisa, Ryan, Lauren, Nolan Hueser;
Nick & Jessica, Lincoln, Owen, Evelyn Zulauf;
Nick & Lacy, Brooks Jacobsen; Paul & Chelsea, Hayley Harper
Jeff & Brittany, Ella, Emmett Schuh

Prayer List – members:

Esther Kalebaugh (stroke), Erika Colacicco (cancer),
Cathy York (cancer), Rae Ann Evans (cancer),

– family & friends:

Joan Nielsen (mother of Aimee DeSotel, fall)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry & Donna Sligar (Scharnhorst's friends, health issues)
Don Mars (father of Brad Mars, cancer, hospice)
Kody Daniels (colon cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Dean Landman (father of Deb Glaum, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)
Evan Rayl (in-law, Chyleen Pauesick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Acolyte young men & Ushers resume 3/28

Saturday 6:00 pm Divine Service as long as necessary.

Midweeks in Lent –

Supper served: 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

40 Days of Life Vigil, Friday, 7 am-7 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, peacefully contend for life God creates.

Katie's Sisters/Ladies Night-out, Thursday, 6:30 pm, meets this month at Kelley's Grille, 155th & State, Basehor (3 miles south from church off Hwy 240.) All women, friends welcome. Please RSVP to katlynselbe@gmail.com or 913-617-3844 so they set up the tables for our group.

Palm Sunday, March 28, 20 youth will be Confirmed at the 10:30 Service. A reception (cake/punch) will follow.

Men's Retreat, April 16-17, Herington, KS, see flyers, March newsletter. All men 15 & over. Carpooling, camping options available. Dr. Grobien, Seminary professor will lead. He will also preach, teach here at Risen Savior on 4/18, 500th Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

Men's Basketball, Sundays thru 3/21, 8pm, friends welcome.

Sports Camp, Thursdays until 5/27; 4-5:30 pm, age 13-18, see Vicar or Pastor.

Trail Life, boys 5-18, has resumed, see Pastor if questions.

Spring Cleaning, March 27, 9–11 am. All welcome.

Easter Lilies, deadline March 28, \$10, at the office counter.

Calendar

Today	8:00 a 9:15 a 10:30 a 11:40 a 11:40 a	Divine Service Sunday School/Bible Class for all Divine Service Choir Cemetery Board
Monday	8:00 p 8:30 a 6:30 p	Men's basketball Risen Savior Academy until 3:30 pm Board of Elders
Weds.	8:30 a 9:00 p 6:00 p 7:00 p 7:40 p	Midweek Service Bible Class for all Meal served until 6:45 pm Midweek Service Confirmation / Bell Choir
Thursday	4-5:30 p 6:30 p	Sports Camp Katie's Sister at Kelley's
Friday	7a-7p	Life Vigil, see bulletin note
Saturday	10-11 a 6:00 p	Private Confession & Absolution Divine Service
Sunday	8:00 a 9:15 a 10:30 a 11:40 a 11:40 a 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Choir Church Council Men's basketball

Upcoming Events

March 27	Spring cleaning
March 28	Palm Sunday, Confirmation, Holy Week begins
April 1,2,3	Thursday, Friday, Saturday - 7 pm Services
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herington, KS
April 18	500 th Anniversary of "Here I Stand;" Guest Seminary Professor preaching, teaching
April 24	Dinner Theater returns!
May 1	Outdoor planting & workday

Stewardship ^{\$6517/wkly. budget}

Date	Attendance	Offering +	Special Funds
3/7	265 [3/10 105]	\$11,558	\$330
2/28	250 [3/3 98]	\$5205	\$755

Altar Flowers: No flowers in Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org Contacts 913-724-2900

Rev. Weinkauff, 913-369-5942 pastor@risensaviorlcms.org
Vicar Christiansen, 262-236-6104 vicar@risensaviorlcms.org
Cathy Manis, Music Director, 913-553-0256

Risen Savior Lutheran Church

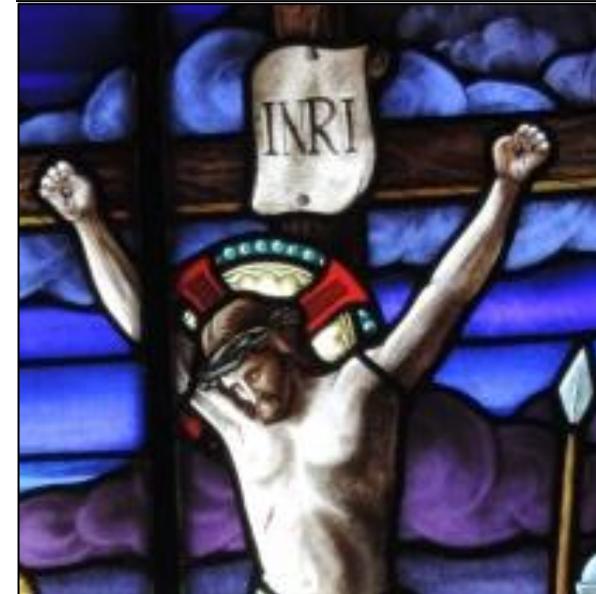
The Lutheran Church Missouri Synod - Basehor, Kansas

4th Sunday in Lent

March 14, 2021

Welcome to the Lord's House. Jesus Is Lifted Up on the Cross so that We May Look to Him and Live. The people sinned by speaking "against God and against Moses," and the Lord called them to repentance by sending fiery serpents, which "bit the people, so that many people of Israel died" (Num. 21:4–6). When the people confessed their sin, the Lord provided a means of rescue from death. He instructed Moses to "make a fiery serpent and set it on a pole," so that "if a serpent bit anyone, he would look at the bronze serpent and live" (Num. 21:8–9). Thus, God sent His Son into the world, in the likeness of our sin and death, and lifted Him up on the pole of the cross, that whoever looks to Him in faith "may have eternal life" (John 3:14–16). By His cross, "the light has come into the world," not for condemnation, but "that the world might be saved through him" (John 3:17–19). While we "were dead in the trespasses and sins" in which we once lived (Eph. 2:1), God loved us, calling us to repentance and raising us up to live "with him in the heavenly places" (Eph. 2:4–6). **May the Lord bless this Divine Service.**

Lent is a season of special devotion, self-denial, self-examination. The Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us; also the ancient color of royalty, as Jesus even in His humiliation; nevertheless remains our heavenly king. Ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper preparation towards our Lord's Passion and joyful Easter celebration.



That whoever believes in him may have eternal life. By grace you have been saved through faith. And this is not your own doing; it is the gift of God. John 3, Ephesians 2

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**