

# WARNING

## COVENTRY ANNUAL TOWN & SCHOOL MEETING

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The legal voters of the Town of Coventry, Vermont are hereby warned and notified to meet at the  
**COVENTRY COMMUNITY CENTER**  
**TUESDAY MARCH 6<sup>TH</sup>, 2018 at 10:00 a.m.**

to act on the following articles of business:

Coventry Town School District budget articles will be voted on by  
Australian ballot system at the Coventry Community Center  
*Polls open at 8:00 a.m. and close at 7:00 p.m.*

- ARTICLE 1:** To elect a **TOWN MODERATOR** for the ensuing year.
- ARTICLE 2:** To hear and act upon reports of Town Officers.
- ARTICLE 3:** Shall the Town of Coventry vote to place its **PUBLIC BURIAL GROUNDS** under the charge of **THREE CEMETERY COMMISSIONERS** who shall be responsible for the care and management of the Town's public burial grounds and exercise all the powers, rights and duties with respect to such care and management?
- ARTICLE 4:** Shall the Town vote to **ELIMINATE** the elected position of **TRUSTEE OF PUBLIC MONEY**; as this position is only for towns that retain possession of a portion of the surplus funds of the United States received under the Deposit Act of 1836; and the Town of Coventry is not in possession of any of these funds?
- ARTICLE 5:** Shall the voters, pursuant to 17 V.S.A. § 2651d(b), **RESCIND** the **AUTHORITY** of the Select Board **TO APPOINT** a **COLLECTOR OF DELINQUENT TAXES**?
- ARTICLE 6:** To **ELECT** the following officers required by law:
- |    |                                      |  |
|----|--------------------------------------|--|
| a. | <b>SELECT PERSON</b>                 | 3 year term  |
| b. | <b>TOWN CLERK</b>                    | 1 year term <i>(to fulfill the remainder of the current three year term)</i>               |
| c. | <b>TOWN TREASURER</b>                | 1 year term <i>(to fulfill the remainder of the current three year term)</i>               |
| d. | <b>LISTER</b>                        | 3 year term  |
| e. | <b>LISTER</b>                        | 2 year term <i>(to fulfill the remainder of the current three year term)</i>               |
| f. | <b>COLLECTOR OF DELINQUENT TAXES</b> | 1 year term <b>**Dependent upon outcome of article # 5</b>                                 |
| g. | <b>CEMETERY COMMISSIONER</b>         | 3 year term <b>**Dependent upon Article # 3 (Jeanne Desrochers, Association incumbent)</b> |
| h. | <b>CEMETERY COMMISSIONER</b>         | 2 year term <b>**Dependent upon Article # 3 (Lester Carboneau, Association incumbent)</b>  |
| i. | <b>CEMETERY COMMISSIONER</b>         | 1 year term <b>**Dependent upon Article # 3 (Gerard St Saveur, Association incumbent)</b>  |
| j. | <b>1<sup>ST</sup> CONSTABLE</b>      | 1 year term  |
| k. | <b>2<sup>ND</sup> CONSTABLE</b>      | 1 year term  |
| l. | <b>TRUSTEE OF CEMETERY FUNDS</b>     | 1 year term  |
| m. | <b>TRUSTEE OF PUBLIC MONEY</b>       | 1 year term <b>**Dependent upon outcome of article # 4</b>                                 |
| n. | <b>TOWN AGENT</b>                    | 1 year term  |

- o. **GRAND JUROR** 1 year term
- p. **PLANNING COMMISSION** 3 year term
- q. **PLANNING COMMISSION** 1 year term *(to fulfill the remainder for the current 3 year term)*

**ARTICLE 7:** To recess Town Meeting.

**ARTICLE 8:** School Board Moderator to **OPEN SCHOOL MEETING.**

**ARTICLE 9:** To elect a **SCHOOL TREASURER** for a 1 year term.

**ARTICLE 10:** To elect a **SCHOOL DIRECTOR** for a 3 year term.

**ARTICLE 11:** To elect a **SCHOOL DIRECTOR** for a 2 year term.

**ARTICLE 12:** To transact any other business that may legally come before the School Board.

**ARTICLE 13:** To adjourn School Meeting.

**ARTICLE 14:** Open Town Meeting.

**ARTICLE 15:** Shall the legal voters of the Town of Coventry vote to appropriate the sum of **\$439,259.02** for support of the **TOWN LIABILITIES & GENERAL FUND EXPENSES?**

**ARTICLE 16:** Shall the legal voters of the Town of Coventry vote to appropriate the sum of **\$216,965.97 plus Vermont State Aid** funding, for support of the **TOWN HIGHWAY FUND** expenses for summer and winter road maintenance?

**ARTICLE 17:** Shall all **EXCESS REVENUES** received in the **2016-2017** audited fiscal year **REMAINING** after payment of all General Fund Liabilities and Expenses be applied to the **RESTRICTED FUND** accounts as follows;

Solid Waste Reserve Fund	5,000.00
Grader Reserve Fund	20,000.00
Reappraisal Reserve Fund	150,000.00
Roads & Bridges Reserve Fund	400,000.00
Building & Maintenance Reserve Fund	163,243.99
Gravel Pit Reserve Fund	15,000.00
<b>TOTAL REMAINING FUNDS</b>	<b>\$753,243.99</b>

**ARTICLE 18:** Shall the legal voters of the Town of Coventry vote to establish a deadline to pay all property and real estate **TAXES DUE** to the Town Treasurer on or before **NOVEMBER 1st, 2018?**

**ARTICLE 19:** Shall the legal voters appropriate the following sums:

- a) \$ 250 to FELINES & FRIENDS FOUNDATION
- b) \$ 3,000 to GOODRICH MEMORIAL LIBRARY
- c) \$ 450\* to GREEN MOUNTAIN FARM-to-SCHOOL, INC (2017 request:\$300)
- d) \$ 100 to GREEN UP VERMONT
- e) \$ 2,000 to JONES MEMORIAL LIBRARY
- f) \$ 100 to NORTH COUNTRY FRIENDS OF THE VERMONT SYMPHONY ORCHESTRA
- g) \$ 300 to NORTHEAST KINGDOM COMMUNITY ACTION, INC.
- h) \$ 330 to NORTHEAST KINGDOM COUNCIL ON AGING
- i) \$ 1,140 to NORTHEAST KINGDOM HUMAN SERVICE, INC.
- j) \$ 200 to NORTHEAST KINGDOM LEARNING SERVICES INC
- k) \$ 815 to NORTHEASTERN VT DEVELOPMENT ASSOCIATION
- l) \$ 500 to ORLEANS COUNTY CITIZEN ADVOCACY
- m) \$ 650\* to ORLEANS COUNTY HISTORICAL SOCIETY (2017 request:\$600)
- n) \$ 3,000 to ORLEANS ESSEX VNA & HOSPICE INC.
- o) \$ 750 to POPE MEMORIAL FRONTIER ANIMAL SHELTER
- p) \$ 850 to RURAL COMMUNITY TRANSPORTATION
- q) \$ 1,125 to UMBRELLA
- r) \$ 100 to VACD - VERMONT RURAL FIRE PROTECTION TASK FORCE
- s) \$ 130 to VT CENTER FOR INDEPENDENT LIVING

**Total for above appropriations = \$ 15,790**

**PLEASE NOTE:**

*Unless increase is indicated, amount requested is same as previous year.*

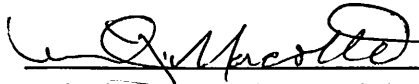
*Individual service reports printed in back of town report.*

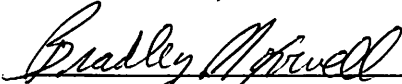
*No new requests were received.*


**ARTICLE 20:** To transact any other business that may legally come before the Town.

**ARTICLE 21:** TO ADJOURN.


**SELECT BOARD:**

  
Michael Marcotte, Select Board Chairman

  
Bradley Maxwell

  
Scott Morley

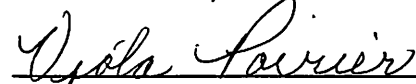
**ATTEST:**

  
Debra Tanguay, Town Clerk

Received for posting: January \_\_, 2018

**SCHOOL BOARD:**

  
Frank Carbonneau, School Board Chairman

  
Viola Poirier

  
Amanda Jensen

  
Matt Maxwell

  
Jamie Stenger