

Valley County Fair Commission  
501 Court Sq. #17  
Glasgow, MT 59230  
[vcnortheastmontanafair@gmail.com](mailto:vcnortheastmontanafair@gmail.com)  
(406)228-9843

This agreement is for the 2017 Fair Season only.

The \_\_\_\_\_ agrees to provide concessions for the  
\_\_\_\_\_ scheduled for \_\_\_\_\_, 2017.

The vendor/organization must comply with the following guidelines:

1. Food vendor must adhere to the Valley County Health Department Sanitarian regulations.
2. Provide a copy of your Non-profit license/exemption from the Valley County Health Department Sanitarian and a menu.
3. **Non-profit vendors** agree to pay a **flat fee of \$650.00** for the Northeast Montana Fair to the VCFC, **payable to VCFC prior to providing concessions**. No fee will be assessed for non fair events for non-profit organizations.
4. **For profit vendors** agree to pay a **flat fee as follows for NEMT Fair season events to the VCFC, payable to VCFC prior to providing concessions**.

*Spring Derby (May 27<sup>th</sup>, 2017) - \$250.00*

*NEMT Fair (August 1<sup>st</sup> – 5<sup>th</sup>, 2017) - \$750.00*

*Sand Drags and Mud Bogs (Septmeber 9<sup>th</sup> & 10<sup>th</sup>) - \$50.00*

Hours will be Open: \_\_\_\_\_ thru \_\_\_\_\_

5. Hours of operation, for the 3 (three) permanent food vendors (*Valley County 4-H, Scottie Music Boosters and Boy Scouts Troop 861*), is highly recommended to be at least 11 AM thru 10 PM.

Hours will be Open: \_\_\_\_\_ thru \_\_\_\_\_

6. Garbage needs to be placed in containers provided. It is the responsibility of the vendor to keep the area neat and presentable.
7. It is recommended that you have a fire extinguisher on the premises.

Food Vendor/Organization): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

THIS AGREEMENT is made and entered into on this \_\_\_\_\_ Day of \_\_\_\_\_, 2017 by  
and between VALLEY COUNTY FAIR COMMISSION of Glasgow, Montana and  
\_\_\_\_\_ of \_\_\_\_\_, Montana.

IN WHITNESS WHEREOF, the parties hereto do execute this Agreement.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2017

Signed:

\_\_\_\_\_

Valley County Fair Commission

\_\_\_\_\_

*Authorized Signature*

*Food Vendor/Organization*