





Immanuel Lutheran Church  
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## SIXTEENTH SUNDAY AFTER TRINITY Divine Setting Three ~ LSB 184 October 6, 2019

### As We Gather ~ Jesus Calls forth Life from Death

A large funeral procession carrying the only son of a widow is confronted by another large procession, Jesus and His followers. Death and Life meet face to face at the gate of the city (Luke 7:11–17). Filled with compassion, Jesus comes into direct contact with our mortality in order to overcome it. He touches the coffin and speaks His creative words of life, “Young man, I say to you, arise.” Jesus does what is neither expected nor requested. For through Christ, God the Father “is able to do far more abundantly than all we ask or think” (Eph. 3:14–21). Jesus bore our death in His body that we may share in His resurrection. Even as Elijah stretched himself out three times over the Zarephath woman’s son (2 Kings 17:17–24), God stretched Himself out over us in the threefold application of His name in the baptismal water, breathing new and everlasting life into us. “To Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.”

Holy Baptism ~ *Tanner Scott Sittig*

**Service Folders in Pews**

Hymn “*The Will of God Is Always Best*”

LSB 758

Kyrie

LSB 186

Gloria in Excelsis

LSB 187

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Please be seated)*

## **Old Testament Reading**

*1 Kings 17:17–24*

After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Gradual**

*Ps. 102:15–16*

Nations will fear the name of the LORD,  
and all the kings of the earth will fear your glory.

**For the LORD builds up Zion;  
he appears in his glory.**

## Epistle Reading

*Ephesians 3:13–21*

So I ask you not to lose heart over what I am suffering for you, which is your glory.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

A This is the Word of the Lord.

**C Thanks be to God.**

*(Please stand, if able)*

## Alleluia

LSB 190

## Holy Gospel

*Luke 7:11–17*

P The Holy Gospel according to St. Luke, the seventh chapter.

**C Glory be to Thee, O Lord.**

Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him.

As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” And this report about him spread through the whole of Judea and all the surrounding country.

P This is the Gospel of the Lord.

**C Praise be to Thee, O Christ.**

*(Please be seated)*

**Sermon Hymn** *“Entrust Your Days and Burdens”*

LSB 754

**Sermon**

*‘What Have You Against Me?’*

1 Kings 17:17-24

*(Please stand, if able)*

**Offertory**

LSB 192

*Following the Offertory, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*(Please be seated)*

**Offering**

*(Please stand, if able)*

**Prayer of the Church**

## **SERVICE OF THE SACRAMENT**

**Distribution Hymns**

*“Jesus Christ, My Sure Defense”*

LSB 741

*“What God Ordains Is Always Good”*

LSB 760

*(Please stand, if able)*

**Nunc Dimittis**

LSB 199

**Thanksgiving**

LSB 200

**Post-Communion Collect**

**Salutation**

LSB 201

**Benedicamus**

LSB 202

**Benediction**

LSB 202

**Closing Hymn** *“The Strife is O’er, the Battle Done”*

LSB 464

*(As the Cross, a symbol of our redemption, leaves the sanctuary, God’s people stand and fix our eyes upon it)*

# *The Immanuel Spirit*

**Welcome to Immanuel!** Welcome in the name of Christ! We are glad that you have come to worship. Our prayer for you is found in *Hebrews 13:20*. “Now may the God of peace ... equip you with everything good that you may do his will ....” Remembering that in God’s will there is perfect peace, let us joyfully seek guidance from our Creator. Blessings on you all! Please join us for fellowship after the service.

**Guests:** Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

**Scripture Lessons for next Sunday:** Proverbs 25:6–14, Ephesians 4:1–6 and Luke 14:1–11.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God’s Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see *Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20* and *1 Cor. 11:17-34*. Thank you.

**Stewardship:** *Eph. 3:20-21* – “Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.” God delights in exceeding expectations and in pouring out mercies in abundance. This truth stands in contrast to our fears about lacking what we need for “this body and life.” We have an abundantly blessing God who has proven His love for us on the cross. How could we not trust Him? How could we not respond to His love with generosity toward His mission in the Church? How could we not have a desire to imitate Him in blessing others?

**Sunday School:** As our children study the Bible account “Noah and the Flood” in Sunday School today, they will consider God’s messages that He gave through the flood and the rainbow. God promises to provide a Savior to overcome sin and take its punishment for us. Parents could ask, “How do God’s promises give you comfort?”

**Building Healthy Families for Oct. 6th:** “Memories are the key not to the past, but to the future. I know that the experiences of our lives, when we let God use them, become the mysterious and perfect preparation for the work He will give us to do.” This word of truth, penned by Corrie ten Boom before her death in 1983, is true for us today. Do you have a prayer journal? Simply write your daily prayer requests. Then, as time goes on, go back and read over the pages. It’s amazing to look back at God’s faithfulness during trials. It also reminds us that we can trust God with our future. (Take a virtual tour of the ten Boom family’s home and Hiding Place and be inspired by their incredible story at [www.tenboom.org](http://www.tenboom.org).) ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

**Life Quote for Oct 6th:** “As Christians, we know that God loves all His children, even if they are unaware of their redemption in Jesus Christ. As advocates for life, we affirm the preciousness of human life as the key to virtually everything that matters, foundational to who we are and what we do as beings created in God’s image.” Rev. Dr. Gregory P. Seltz, executive director of the Lutheran Center for Religious Liberty in Washington, D.C. ~ **A “Life Quote” from Lutherans For Life [www.lutheransforlife.org](http://www.lutheransforlife.org)**

**Life Thought in the Church Year for Oct 6th:** In both the Old Testament and Gospel readings we see the ultimate miracle, sons raised from the dead (*1 Kings 17:17-24, Luke 7:11-17*). Yet they present but a tiny picture of what will happen because God raised His Son from the dead! All the dead in Christ will be raised to eternal life. Death is a defeated enemy! *Prayer: Lord, may Your defeat of death give us courage as we confront a culture of death. Amen.*

**Lutheran Hour Ministries for Oct 13th:** Hear “Faith Unafraid” based on Genesis 15 by guest speaker Pastor Ryan Tinetti. Genesis Series - People sometimes talk of “cutting a deal.” In times past, this was more than a figure of speech! ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

## **SANCTIFYING YOUR CHILDREARING WITH THE WORD OF GOD...**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Book of John, Responding to Roman Catholic Proof Texts, The Lord's Prayer, The Patriarch Abraham and more. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

**Cleaning:** Household(s) responsible for the week of 10/6—10/12 is **Haase**. Household(s) responsible for the week of 10/13—10/19 is **Harms**. If it is your week to clean church & you have other obligations or prefer to write a check rather than cleaning, the cost is \$50. Please contact Amber Carnine (641-990-5985) no later than the Thursday of the week before it is your week to clean.

**High School Youth Group:** 1st and 3rd Sunday nights from 6:30p.m. to 8:00p.m. at Redeemer Lutheran Church, 1600 S. Center Street in Marshalltown. The first meeting is October 6th. We will study God's Word, pray, share each other's burdens, and learn about financial freedom and responsibility. There will be fun and food too!

### ***October is national "Clergy Appreciation Month" and October 13 is "Pastor Appreciation Day"***

*"After all," he said, "the apostle's encouragement to 'serve one another in love' (Gal. 5:13) also applies to the relationship we have with our pastor."*

#### **CONFIRMATION MEMORY WORK**

**\*There is no class October 9th**

**5th/6th Grades**  
**October 16th**

Baptism: *Which are these words and promises of God?*

**7th/8th Grades**  
**October 16th**

Lord's Prayer: *2nd Petition & Meaning*



**Today's Missions Recipient** is the Newton Pregnancy Resource Center. You can leave your offering in the basket on the music stand in the fellowship hall.

**Voters' Assembly will be held Sunday, October 20th at 10:30 a.m.** We encourage those who are not voting members to become voters and participate in the governing process of our church. If you are currently not a voting member and desire to become one, according to our Church Constitution and Bylaws: 4.3.1 Voting members are communicants who have reached the age of 18 years and who have been received by the Voter's Assembly. 4.3.2 They shall be received as voting members by presenting themselves at a meeting of the Voters' Assembly and signing the constitution.

## **IDE Sr. High Retreat November 22-23**

As God's children in Jesus Christ we are called to proclaim the Gospel in both word and deed. Today's culture is not unlike that in which the early Christian Church began to grow. Basic biblical knowledge can no longer be assumed. In some places the proclamation of the Gospel will be met with hostility and anger. During the 2019 IDE Sr. High Retreat, we will consider how the early Church proclaimed the Gospel in a secular and hostile culture, and how we might utilize their approach today. We will study illustrative biblical texts and the methods utilized by early Christians to help others discover their soul's longing for themselves and then guide them to finding fulfillment in Christ.

Registration \$50 per attendee

Register online through EventBrite, or send your completed order form with a check for \$50 to the district office:

IOWA DISTRICT EAST - LCMS 1100  
BLAIRS FERRY RD MARION, IA 52302-3039

### Questions

Visit our district website online for information about the event,  
or contact the district

office: [dsanchez@lcmside.org](mailto:dsanchez@lcmside.org) / (319) 373-2112.  
[lcmside.org](http://lcmside.org)

# SERVE THE LORD WITH GLADNESS

## **TODAY**

Organist: Esther Huedepohl  
Elder: Joel McDonough  
Greeter: Shell  
Ushers: Dale G. & Gabe G.  
Servers: Kris G. & Dianna K.  
Acolyte/Crucifier: Lauren L. & Sophia L.

## **NEXT SUNDAY**

Esther Huedepohl  
Steve Haase  
Sittig  
Rich S. & Hutch K.  
Joanie H. & Melissa M.  
Joey & Elizabeth Koeppe

## **Our Gifts to God (given at Immanuel)**

**September 29, 2019**

Attendance	50
Holy Communion	40
General Fund	\$348.00
Missions	N/A
Building Fund-Siding	\$13,250.00
Adopt a Tree	\$250.00

## **BIRTHDAYS**

Kris Gilman...Tuesday

## **WEEK AHEAD**

### **TODAY**

Elders Meeting.....8:00 a.m.  
16th Sunday after Trinity/Baptism/2nd Plate Missions.....9:00 a.m.  
Christian Education/Bible Study.....10:30 a.m.

### **MONDAY/TUESDAY**

Pastor at IDE Fall Conference at Camp Io-Dis-E-Ca

### **WEDNESDAY**

Windsor Manor Service.....10:30 a.m.  
Grinnell Ministerial Association.....Noon  
Board of Evangelism & Missions.....4:15 p.m.

### **FRIDAY/SATURDAY**

IDE Confirmation Retreat at Camp Io-Dis-E-Ca

### **SATURDAY**

LWML Fall Rally at Trinity Lutheran Church in Knoxville

### **NEXT SUNDAY**

Council Meeting.....8:00 a.m.  
17th Sunday after Trinity.....9:00 a.m.  
Christian Education/Bible Study.....10:30 a.m.

# *The Lutheran Church—Missouri Synod*

## *LCMS Stewardship Ministry*

### *Newsletter Article – October 2019*

In the early morning hours of Feb. 18, 1546, Martin Luther closed his eyes forever. And the hand that hammered the 95 Theses into the door of the Castle Church in Wittenberg on Oct. 31, 1517, penned its final words:

“We are all beggars. This is true.”

And this is the truth that our Lord says makes you free. Ironic, isn't it? That, in order to be free, you must be a beggar; you must be utterly dependent and reliant upon God. This makes us uncomfortable – the way we're uncomfortable when someone gets us a Christmas or birthday present when we haven't gotten them one. We feel we owe them. And we don't much like being in someone's debt.

But what Luther would remind us is that we are all indeed beggars. But we're not just anyone's beggars. We're God's beggars. And this is His legacy to the Christian Church. Christ came for sinners. He came to seek and save the lost. He came to heal the sick and raise the dead. He came for sinners, and He dwells only with sinners.

And, if we are to be where He is, we must be willing to be counted among the lost, the sick, and the dead. We must be willing to be beggars. We must cry out for mercy, for grace, and for his undeserved love and kindness. We must be dependent solely on Him and what He gives.

And here's the beauty: He gives us everything. Everything – forgiveness of sins, salvation from death and the devil, and eternal life. This is not because of any worthiness or merit in us, but it is because of His divine goodness, mercy, and grace.

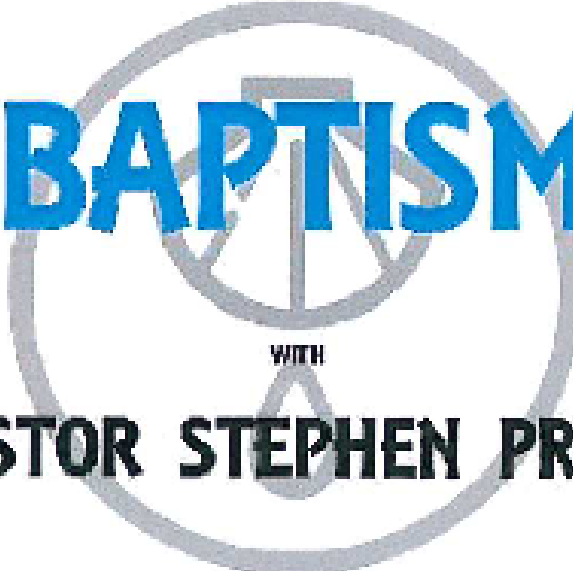
On account of Christ's death and resurrection, the Father forgives you, saves you, and is pleased with you. And you receive. You receive His love, His righteousness, His holiness, His acceptance, and His inheritance. We are all beggars. This is true.

This is the heart and soul of Christianity and the life-blood of the Christian Church. God justifies us, and He declares us innocent and righteous by His grace received through faith for the sake of Christ. This is not because of our works; this is because of His work on the cross. We, who once were enemies of God, are reconciled to Him and made to be His children.

This is what Luther would point us to when He took up his pen for the last time and scribbled “We are all beggars. This is true.” We are beggars. But we are beggars of the God who does not ignore us, who doesn't pass by us on the other side. We are beggars of the One who descended from heaven to make His dwelling with sinners.

We are beggars of Him who deigns to dwell with us, among us, and – yes – even in us by grace for Christ's sake. For in the bread and cup that we bless, we share together with Christ and each other the riches of God's grace.

So inexhaustible are the riches of this grace – the Gospel in sermon and absolution, in Baptism and Holy Communion – that our cups overflow. We, who are God's beggars, are not only inexhaustibly satisfied but have something to give back in thanksgiving and praise.



# BAPTISM

WITH

## PASTOR STEPHEN PREUS

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### IDE Confirmation Retreat

### October 11-12

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The baptism of an infant is the perfect topic to help us understand the Gospel of Jesus Christ and how we are all saved by God's grace alone. You should love infant baptism. Every time there is a baptism of a baby in your church, you should sing for joy over what God is doing for that little one. He is making a sinner into His beloved child by His grace alone. He is granting faith. He is forgiving sin. He is rescuing from death and the devil. He is imparting His Spirit. He is covering a sinner with Christ's righteousness. He is promising eternal salvation. He is doing all this and more! In fact, Infant baptism even helps us understand adult baptism. Rejoice with us in God's salvation of sinners by grace alone, through faith alone, for Christ's sake alone, by coming to the Confirmation Retreat as we explore the treasures of baptism!

#### Registration

\$50 per attendee

Register online through [EventBrite](#), or send your completed order form with a check for \$50 to the district office:

IOWA DISTRICT EAST - LCMS 1100  
BLAIRS FERRY RD MARION IA  
52302-3039

#### Forms

All student will need to bring a completed [Health & Photo Release](#) form with them to camp. This can be found on our district website, along with a [packing list](#) at [lcmside.org](#)

#### Questions

Visit our district website online for information about the event, or contact the district office: [pam@lcmside.org](mailto:pam@lcmside.org) / (319) 373-2112.