



SustainableEHC

Tuesday, Sept. 22, 2015
Agenda

- I. Welcome & Introductions
- II. Rittenberg Manor
- III. Report Sustainable Jersey status
- IV. Farmers Market update
- V. Solar City Ambassador Program
- VI. Lighting Fair Update
 1. Energy saving at City Hall with BPU/Tecniart.com
 2. Future Pop-ups/Fundraising
- VII. Comments & Suggestions
- VIII. Next meeting
- IX. Adjournment

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