

## PROCESSIONAL HYMN

### The Church's One Foundation

The church's one foundation is Jesus Christ her Lord;  
She is His new creation by water and the word:  
From heaven He came and sought her to be His holy bride;  
With His own blood He bought her, and for her life He died.

Elect from every nation, yet one o'er all the earth,  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.

Mid toil and tribulation, and tumult of her war  
She waits the consummation of peace forever more;  
Till with the vision glorious her longing eyes are blessed  
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,  
And mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
Like them, the meek and lowly, on high may dwell with thee.

## THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*Then follows the Summary of the Law, or The Decalogue (page 100).*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40<sup>T</sup>

## THE KYRIE

*The Celebrant and People pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## SONGS OF PRAISE

### **We Will Dance**

**Sing a song of celebration  
Lift up a shout of joy  
For the Bridegroom will come  
The glorious One.  
And Oh, we will look on His face  
We'll go to a much better place**

**Dance with all your might  
Lift up your hands and shout for joy  
For the time's drawing near  
When He will appear  
And Oh, we will stand by His side  
A strong, pure, spotless Bride**

**We will dance on the streets that are golden  
The glorious Bride and the great Son of Man  
Every tongue and tribe and nation  
Will join in the song of the Lamb**

## You Won't Relent

You won't relent until you have it all  
My heart is yours  
You won't relent until you have it all  
My heart is yours

I'll set you as a seal, upon my heart  
as a seal upon my arm  
for there is a love, that is as strong as death  
jealousy demanding as the grave  
and many waters, cannot quench this love

Come be the fire inside of me,  
come be the flame upon my heart,  
Come be the fire inside of me,  
until You and I are one.

You won't relent until you have it all  
My heart is yours  
You won't relent until you have it all  
My heart is yours

I'll set you as a seal, upon my heart  
as a seal upon my arm  
for there is a love, that is as strong as death  
jealousy demanding as the grave  
and many waters, cannot quench this love

Come be the fire inside of me,  
come be the flame upon my heart,  
Come be the fire inside of me,  
until You and I are one.

I don't wanna talk about you,  
like you're not in the room,  
I wanna look right at you,  
I wanna sing right to you.

Come be the fire inside of me,  
come be the flame upon my heart,  
Come be the fire inside of me,  
until You and I are one.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### The Old Testament Lesson

*Reader* A reading from **Joshua 24:1-2a, 14-25**

**1** Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.

**2** Joshua said to all the people, "This is what the Lord, the God of Israel, says:

**14** "Now fear the Lord and serve him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the Lord. **15** But if serving the Lord seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the Lord."

**16** Then the people answered, "Far be it from us to forsake the Lord to serve other gods! **17** It was the Lord our God himself who brought us and our parents up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we traveled. **18** And the Lord drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the Lord, because he is our God."

**19** Joshua said to the people, "You are not able to serve the Lord. He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins. **20** If you forsake the Lord and serve foreign gods, he will turn and bring disaster on you and make an end of you, after he has been good to you."

**21** But the people said to Joshua, "No! We will serve the Lord."

22 Then Joshua said, "You are witnesses against yourselves that you have chosen to serve the Lord."

"Yes, we are witnesses," they replied.

23 "Now then," said Joshua, "throw away the foreign gods that are among you and yield your hearts to the Lord, the God of Israel."

24 And the people said to Joshua, "We will serve the Lord our God and obey him."

25 On that day Joshua made a covenant for the people, and there at Shechem he reaffirmed for them decrees and laws.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 16

- 1 Preserve me, O God, \*  
for in you have I put my trust.
- 2 **O my soul, you have said unto the Lord, \***  
**"You are my Lord; I have no good apart from you."**
- 3 All my delight is upon the saints who are on the earth, \*  
and upon those who excel in virtue.
- 4 **But those who run after another god \***  
**shall have great trouble.**
- 5 Their drink offerings of blood I will not offer, \*  
neither make mention of their names with my lips.
- 6 **The Lord himself is the portion of my inheritance and of my cup; \***  
**you shall maintain my lot.**
- 7 The boundaries have fallen for me in pleasant places; \*  
indeed, I have a goodly heritage.
- 8 **I will thank the Lord for giving me counsel; \***  
**my heart also chastens me in the night season.**
- 9 I have set the Lord always before me; \*  
he is at my right hand; therefore I shall not fall.
- 10 **Therefore my heart is glad and my soul rejoices. \***  
**My flesh also shall rest in hope.**
- 11 For you shall not leave my soul in the grave, \*  
neither shall you allow your Holy One to see corruption.
- 12 **You shall show me the path of life; in your presence is the fullness of joy, \***  
**and at your right hand there is pleasure for evermore.**

**Glory be to the Father, and to the Son, and to the Holy Spirit:**

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

## The New Testament Lesson

*Reader* A reading from **Ephesians 5:15-33**

**15** Be very careful, then, how you live—not as unwise but as wise, **16** making the most of every opportunity, because the days are evil. **17** Therefore do not be foolish, but understand what the Lord’s will is. **18** Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit, **19** speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord, **20** always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

**21** Submit to one another out of reverence for Christ.

**22** Wives, submit yourselves to your own husbands as you do to the Lord. **23** For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. **24** Now as the church submits to Christ, so also wives should submit to their husbands in everything.

**25** Husbands, love your wives, just as Christ loved the church and gave himself up for her **26** to make her holy, cleansing her by the washing with water through the word, **27** and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. **28** In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. **29** After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church— **30** for we are members of his body. **31** “For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.” **32** This is a profound mystery—but I am talking about Christ and the church. **33** However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Jesus, You're the Word**

**Jesus, You're the Word,  
the Living Word of God. (2X)**

**Word Made Flesh, dwelt among us,  
Your glory we have seen...  
Alpha and Omega  
And all the letters in between!**

**Jesus, You're the Word,  
You're the Living Word of God!**

#### THE GOSPEL

*If Communion is to follow, all stand for the Gospel, and the Deacon or Priest reads it, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

#### **John 6:60-69**

**60** On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?"

**61** Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you? **62** Then what if you see the Son of Man ascend to where he was before! **63** The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. **64** Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him. **65** He went on to say, "This is why I told you that no one can come to me unless the Father has enabled them."

**66** From this time many of his disciples turned back and no longer followed him.

**67** "You do not want to leave too, do you?" Jesus asked the Twelve.

**68** Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. **69** We have come to believe and to know that you are the Holy One of God."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],<sup>1</sup>  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy complete and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.**

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<sup>1</sup> The phrase "and the Son" (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (page 768).



**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*People* **Lord, in your mercy: Hear our prayer.**

For Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*People* **Lord, in your mercy: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*People* **Lord, in your mercy: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*People* **Lord, in your mercy: Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our president, Greg Abbott, our governor, and Andy Mack, our mayor.

*People* **Lord, in your mercy: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*People* **Lord, in your mercy: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*People* **Lord, in your mercy: Hear our prayer.**

*Additional petitions may be added. Thanksgivings may also be invited.*

*The Celebrant concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Celebrant may then say the Exhortation.*

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Officiant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

## THE PEACE

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

## THE OFFERTORY

### **One Flesh**

**Second Adam takes His bride,  
fashioned from His bleeding side.  
Lord God made her for The Groom  
while long He slept in hell's dark tomb.  
Waking, sees His love, adored.  
He speaks her name and she knows her Lord.**

**Flesh of my flesh, bone of my bones  
I have summoned you by name  
and I name you as my own  
For this reason I did leave  
my Father for my wife to cleave  
One flesh.  
Come away with me, my lover.  
One flesh.  
Come away with me, my love...**

Now the Church's loving head  
ransoms His own wife to wed:  
consummate, eternal rest.  
Jerusalem, prepared and dressed,  
before her Lord with unveiled face,  
reflecting His glory by His grace.

Flesh of my flesh, bone of my bones  
I have summoned you by name  
and I name you as my own  
For this reason I did leave  
my Father for my wife to cleave  
One flesh.  
Come away with me, my lover.  
One flesh.  
Come away with me, my love...

Now remove your heart of stone  
give you a heart of flesh – my own  
my flesh which I will give  
for the life of the world...one flesh...

Flesh of my flesh, bone of my bones  
I have summoned you by name  
and I name you as my own  
For this reason I did leave  
my Father for my wife to cleave  
One flesh.  
Come away with me, my lover.  
One flesh.  
Come away with me, my love...

#### DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People*

**{NEED SONG LYRICS}**

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE FRACTION

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

#### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*

**{NEED SONG LYRICS}**

## COLLECT FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

### **How He Loves**

**He is jealous for me  
Love's like a hurricane, I am a tree  
Bending beneath the weight of His wind and mercy**

**When all of sudden, I am unaware of these  
Afflictions eclipsed by glory  
And I realize just how beautiful You are  
And how great your affections are for me.**

**And oh, how He loves us so  
Oh, how He loves us  
How He loves us so.  
Yeah, He loves us  
Whoah, how He loves us**

**We are His portion and He is our prize,  
Drawn to redemption by the grace in His eyes**



**If grace is an ocean we're all sinking**

**So heaven meets earth like a sloppy wet kiss  
And my heart turns violently inside of my chest  
I don't have time to maintain these regrets  
When I think about the way...**

**And oh, how He loves us so  
Oh, how He loves us  
How He loves us so.  
Yeah, He loves us  
Whoah, how He loves us**

### THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

### THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).*

### **Are You Washed in the Blood?**

**Have you been to Jesus for the cleansing power?**

**Are you washed in the blood of the Lamb?**

**Are you fully trusting in His grace this hour?**

**Are you washed in the blood of the Lamb?**

**Are you washed (Are you washed)**

**In the blood (In the blood)**

**In the soul cleansing blood of the Lamb?**

**(of the Lamb?)**

**Are your garments spotless?**

**Are they white as snow?**

**Are you washed in the blood of the Lamb?**

**Are you waking daily by the Savior's side?**

**Are you washed in the blood of the Lamb?**

**Do you rest each moment in the Crucified?**

**Are you washed in the blood of the Lamb?**

**Are you washed (Are you washed)**

**In the blood (In the blood)**

**In the soul cleansing blood of the Lamb?**

**(of the Lamb?)**

**Are your garments spotless?**

**Are they white as snow?**

**Are you washed in the blood of the Lamb?**

**When the Bridegroom cometh will your robes be white?**

**Are you washed in the blood of the Lamb?**

**Will your soul be ready for the mansions bright?**

**Are you washed in the blood of the Lamb?**

**Are you washed (Are you washed)**

In the blood (In the blood)  
In the soul cleansing blood of the Lamb?  
(of the Lamb?)  
Are your garments spotless?  
Are they white as snow?  
Are you washed in the blood of the Lamb?

Lay aside the garments that are stained with sin,  
And be washed in the blood of the Lamb!  
There's a fountain flowing for the soul unclean,  
O be washed in the blood of the Lamb!

Are you washed (Are you washed)  
In the blood (In the blood)  
In the soul cleansing blood of the Lamb?  
(of the Lamb?)  
Are your garments spotless?  
Are they white as snow?  
Are you washed in the blood of the Lamb?

#### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**