

York Chapter #67  
7131 Iron Stone Hill Rd.  
Dallastown, PA 17313  
(717) 428-2000  
[www.yorkiwl.org](http://www.yorkiwl.org)  
[iwla67newsletter@gmail.com](mailto:iwla67newsletter@gmail.com)

## Upcoming Events

Mondays: Trap Shoot 6pm

2/2 Board Meeting 7pm  
2/6 Member Orientation 1pm  
2/7 Juniors activity 1pm  
2/14 Action Match  
2/16 Open Meeting 7pm  
2/20 Juniors work detail 9am  
2/27 FunShoot  
3/1 Board Meeting 7pm  
3/5 Seafood Dinner  
3/6 Member Orientation 1pm  
3/13 Action Match  
3/15 Open Meeting 7pm  
3/18 Easter egg decorating 6pm  
3/19 Club Work Detail 9am  
Easter egg hunt 1pm  
3/23 Trap Ranges closed  
3/26 FunShoot  
3/30 Trap Ranges closed

## Elected Officers

President

Howard C. Thompson  
[president@yorkiwl.org](mailto:president@yorkiwl.org)

1<sup>st</sup> Vice President

Gary Swope  
[1stvp@yorkiwl.org](mailto:1stvp@yorkiwl.org)

2<sup>nd</sup> Vice President

Kevin Myers  
[2ndvp@yorkiwl.org](mailto:2ndvp@yorkiwl.org)

Recording Secretary

Bill Stone  
[rescretary@yorkiwl.org](mailto:rescretary@yorkiwl.org)

Treasurer

Cindy Ness  
[treasurer@yorkiwl.org](mailto:treasurer@yorkiwl.org)

Assistant Treasurer

Lee Hankey  
[asttreasurer@yorkiwl.org](mailto:asttreasurer@yorkiwl.org)

State Director

Dan Blair  
[statedir@yorkiwl.org](mailto:statedir@yorkiwl.org)

# WALTONIAN NEWS



## Board of Directors

2016  
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Mike Stephens  
Dave Williams

2017  
Allen Evler  
Paul Scarborough  
John Ziegler  
Ted Bell

2018  
Kevin Downing  
Buddy Knight  
Greg Senft  
Jim Sheehy

February 5, 2016

Volume #1 Published Monthly

## From the President's Desk: February 2016

There will be a vote by written ballot at the February 16th chapter meeting on a proposed by law change. This issue will be decided by simple majority, and if it passes will take effect immediately. The vote is to change By-law article VIII, Section A, paragraph one from:

***Members in good standing, their immediate family when accompanied by a member, shall be permitted to use the grounds and facilities from sunrise to sunset without permission of the Board. Members in good standing may invite, and must accompany, personal guests, not to exceed six (6) persons, except for the use of the Trap Range, Rifle Range, Pistol Range, and Black Powder Range where only one (1) guest is allowed.***

***To (with proposed changes underlined):***

***Members in good standing, and their immediate family when accompanied by a member, shall be permitted to use the grounds and facilities from sunrise to sunset without permission of the Board. Members in good standing may invite, and must accompany, personal guests, not to exceed six (6) persons, except for the use of the Trap, Rifle, and Pistol Ranges, where up to three (3) guests are allowed. The member must accompany and have direct control and supervision at all times of his/her guests while shooting together on a range.***

There will be a brief meeting of the buildings and grounds committee immediately following the February chapter meeting to discuss the upcoming work details. Every member of the chapter is encouraged to attend. We are getting ready to kick off the spring campaign and we are trying to really get something going. The spring work details are scheduled for Saturday, March 19th 9:00 - 12:00, Sunday, April 17th 1:00 - 4:00 and Saturday, May 21st 9:00 - 12:00. Please mark these dates on your calendars and plan on attending. These work details are important to the club. They will be well planned, extremely organized, and very productive. There will also be incentives this year for attendance given by random draw.

Our chapter will be sponsoring the Red Lion Outdoor Show on April 23rd, from 8:00 - 5:00 at the Red Lion Recreation Building in Fairmont Park. We will have a table to offer information about our organization and we're looking for a few volunteers to help with that. If you can spare a few hours that day please contact me at 717-993-9203 or [hkbrt@verizon.net](mailto:hkbrt@verizon.net) or see me before or after the chapter meetings.

The Save Our Streams committee is in need of a chairman, and several interested members to form our first class to be taught how to do the stream surveys as discussed at the last chapter meeting. This committee and very worthwhile program cannot survive without chapter involvement. Please contact me if you're interested.

Howard Thompson

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## **Juniors:**

Please submit updated forms and \$5 membership dues for the 2016 year. If you need a membership form let us know or visit the IWLA website. Periodically we email information to the Juniors, so if you are not receiving them and would like to, please send us an email request at [juniors@iwlaiork.org](mailto:juniors@iwlaiork.org). We have a lot planned for this year so if you want to include a donation it would really help. **I am thrilled with the responses so far for the "Extra" donations, your donations are really appreciated.**

**Remind your parents to get their Child Clearances completed. Our program depends on this! If anyone plans to help with the program this needs to be done. If you need assistance with clearances, let me know.**

The Juniors have a workday scheduled for **Feb 20th at 9 AM** in the Juniors Club House. The tasks are to inspect the wiring/switches, install insulation/drywall/flooring and storage for our current supplies. The plan is to move the large "furniture" into the bottom of the garage.

Don't forget about Youth Field Day! This fun program is put on by the York County Federation of Sportsmen. Kids between 8 and 15 years of age are eligible. If you want to attend, make sure to send in your information soon before all the spots fill up. If interested send your name, address, and age, with a self-addressed stamped envelope, to York Area Sportsmen for Youth, PO Box 32, Dover, PA 17315.

The annual Easter egg hunt will be held on **March 19 at 1:00pm** on the club grounds. Everyone is welcome! To prepare for the egg hunt, we will be decorating Easter eggs on **Friday, March 18 at 6:00pm** at the clubhouse. Please contact us if you are interested in helping with boiling eggs. Donations of hard boiled eggs can be dropped at the clubhouse that evening. Anyone who would like to help hide the eggs can come **at noon**, prior to the start of the actual hunt. Come join us and have some great family fun!

Ted Bell

## **Judge Tobin Award:**

The Judge Tobin committee, comprised of all past recipients of the award will meet Sunday, February 21st at 1:00 to choose this year's recipient. This award is a great honor and is bestowed upon someone whose work for the chapter is exceptional. Any member may be nominated for this award. Nomination forms may be found in the clubhouse on the window ledge near the secretaries' desk. There is a box to put them in there too.

## **Volunteer / Background checks:**

According to PA ACT 153 of 2014, all adults are required by Law to sign disclosures and have certain background checks performed, before they can begin volunteer service with children. IWLA York now has a Board approved process for doing this, which includes the disclosure statements and instructions on how to get the required, background checks. The process is fairly straight forward, and is available in print on website, from various committee chairs, the Board, or by contacting Gary Swope at either [ghswope@gmail.com](mailto:ghswope@gmail.com) or 717/968-2544. We will be happy to help anyone interested through the process. Please feel free to contact me with any questions you may have.

We will be setting up two computers at the clubhouse, at 6pm before the next open meeting, to run background checks for volunteers working with kids. These checks are required by Pa Act 153. Stop by and say hi.

1

Gary Swope

## **Youth Field Day:**

Now is the time to think about registering your son or daughter up for the youth field day. It will be held on June 4<sup>th</sup> this year. You must pre-register for this event. Information will be announced at the open meeting or call Tom Kornbau 717/968-0737

## **Seafood Dinners:**

All you can eat seafood dinner at Izaak Walton League. **Saturday, March 5<sup>th</sup>, 2016.**

Two seatings available: 3:30pm – 5:00pm and 5:30pm – 7:00pm

\$22 Adults, \$15 Kids ages 6– 12, and Under 6 free. Menu includes: fried oysters, oyster stew, steamed and fried shrimp, haddock, cream of crab soup, clam strips, french fries, chicken tenders, applesauce, coleslaw, rolls, cake, drinks. Eat in or carry out with ticket only. Tickets can be purchased at Artistic Edges 385 Leader Heights Rd. York 741-1750 or Terry Eberly 870-3593

## **Welcome New Members:**

Please give a warm welcome to any new members as you see them on the grounds.

Remember, with all new members and existing members, safety on our ranges is a very real concern. If you have questions regarding safety rules, please ask someone.

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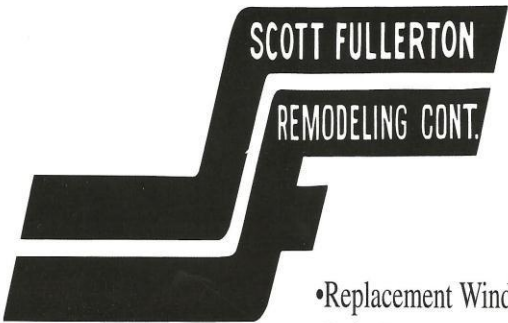
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