



May 13, 2019

Theme for the year:

Let Your Voice Be Heard for Our Veterans!



As I sit here reflecting on the years that I had with my Mother, I am reminded of the love that she had for family, friends and her country. During my brother's military career, he was stationed in Korea and Japan for 6 years, two deployments to Vietnam and then 3 years in Germany. My mother wrote letters, sent my brother's favorite homemade cakes in care packages. She worried when she didn't hear from him for a while. She buried his twins for him. She got a passport and flew across the ocean to visit him. She respected his desire to serve his country. She loved him, missed him and eventually years later she buried him.

After my brother's wife had died, I tried to cheer him up and I took him out to celebrate Veteran's Day. He cried, because he had never been thanked or welcomed home when he returned from Vietnam. The crowds that met them at the airport threw tomatoes and eggs at them. Before he died, he told his family that he did not want a military funeral because "his country did not care about him." Every year since his death, I go to his grave and make sure that there is a flag placed on his grave, so he won't be the only veteran in the cemetery without one. There is no military foot stone nor grave marker that reflects he was a 20-year veteran, distinguishing his service to his country.

I shared this with you all because this is part of my reason for being in the Auxiliary. This is why I want my voice to be heard for our veterans. I hope you will let your voice be heard for our veterans too! No veteran should feel that their country does not care about them. This is where we come in. The American Legion Auxiliary has been making a difference for nearly 100 years now.

We will be celebrating our 100th Anniversary this year in November. I hope you will find your voice for our veterans and continue to let it be heard.

May is the month we show our support and appreciation to our Active Duty Military, Military Spouses and to remember those who gave all. I hope that your Unit will be participating in events to honor, teach and support our Military, our Veterans and their families.

May is also the month of the National Poppy Day. Remember that our Department office has poppies that you can purchase for your Poppy Day. Please wear your Poppy or Auxiliary apparel when you have your Poppy Day. When approaching people remember we don't sell the poppy, we ask for a donation. National has a Poppy Guide that you can either purchase or download if you would like to know more about what the Poppy donations can be used for.

Memorial Day is the day that we honor those who gave all. While you are having your celebrations please remember those who lost their life or a loved one during their service to our Country.

Now, I would like to tell you about some things that we will be doing at our Convention in June.

1. As part of our 100th year celebration, I would like for us to remember our history and those who helped make our Department what it is today. So, if your Unit has had a Department President, please bring a picture and some of her memorabilia to decorate a table to honor her. We will have tables set up around our meeting room for you to use to decorate.
2. Department Chairmen, please wear your 1900 costumes. When you give your report, please give a little history of your program. I would like for you to show our membership the pride that our early members had in the beginning years of our Auxiliary. If you can find any old pictures, please print them off and bring them to use in your presentation.
3. Certificates are a great way to show everyone how much our units and members have worked our programs, but they take up a lot of time. I am asking that you prepare your certificates as normal but place them in order by Districts and then give them to the District Presidents. The District Presidents will then give them out to the

Units at their next District Meeting. I have been asked by our membership to do this.

4. We will be celebrating our programs and how they came to be, the pride that our early members had for the programs and our organization, so I ask that all Department Chairmen pick out the 3 best reports and tell about what these Units did to work the Program. There will be a 5-minute time limit on giving reports. Exception will be given to those programs that will need longer such as Education, Membership and Leadership.
5. Standing up and saying “please see my report in the book of reports” is NOT what I am expecting from my Department Chairmen. Only Line Officers, Past Department Presidents, District Presidents and Unit Presidents receive a Book of Reports. There are members who never get to see or read the Book of Reports.
6. Our Membership Chairman will be allowed to give out her awards and presentations. I think that it is important for us to celebrate the hard work that our Units have done to not only retain their membership, but also to grow their membership. I would like for Vickie to share some of your ideas on how you worked your membership program. I hope that you included these ideas in your Membership Report. Time limit will be 30 minutes or less.
7. Scrapbooks – please remember that our Scrapbook Chairman will be judging them at Convention. Also, our Poppy Chairman will be judging the best Poppy Scrapbook Cover Page Only.
8. History Books will be judged by our History Chairman and not by our Department Historian. Remember our Historian's job is to record the Department President's year and write her history as Department President.
9. As much as I want our Convention to be fun, we still must conduct business. I know that it is long and painful, but please remember we must follow the rules in our Constitution and By-Laws along with our Policies and Procedures. I ask that you remember that the Meeting Room doors are locked during the voting process. Please go to the restroom before the voting process starts. There will be a break prior to the start.
10. Our Department has lost the respect of our members due to the way we act at Convention. Our attendance is down because people do not want to come and hear people fussing and fighting. I am sure that I will make many mistakes as I have never had to conduct a meeting of this size, nature and importance, no preceding Department President has. Please be in prayer for our Convention, that we will be able to conduct business in a professional and respectful way. Let's have fun, play by the rules and respect the fact that none of us are perfect, so that members will want to tell others what a good time they had at Convention and that they can't wait for next year!

I am looking forward to seeing you all at Convention and hearing all the wonderful things that your Unit has done. I am proud of each of you. You make our Department great!

Sharon Atkins, President
American Legion Auxiliary
Department of Alabama

Message from the Finance Chair, Cheryl Wheeler:

We WILL NOT be having the SILENT AUCTION at the Department Convention. Please do not bring any donations. We appreciate your faithfulness in the past and will definitely appreciate any future support for Fundraising efforts.

Notes of Interest:

1. The *Josh Dog* will not be available this year. There are some strides being made to see that he comes back, but as of now he is no longer available for the Children and Youth Program.
2. A new children's book is out written by a Military Spouse/Mom, Sarah Verardo called *Hero at Home*. This is an amazing story about a Soldier/Father who was injured and doesn't "look" like the "normal" dad. This story is a **MUST HAVE!**

American Legion Veterans Retreat

August 2nd thru 4th, 2019

Following is a list of donations/supplies that the Committee Chair, Jeff Gibson is requesting for the Retreat. If you and/or your Unit can assist, please contact me and I will gladly take the donations and give them to the Committee.

Thanks, Carol Tyson – Department Secretary

These items are needed for this upcoming Veterans Retreat.

1. Shampoo & Conditioner
2. Alcohol Free Lotion
3. Deodorant Men/Women
4. Shower Shoes (Flip Flops - L, XL)
5. Body Wash (3 in one if available: body wash/conditioner/shampoo)
6. Tooth Brushes
7. Toothpaste
8. Deodorant (no aerosol spray)
9. Sleeping Bags

Thanks in advance for your support!

Jeff Gibson aka Rock Steady
Veterans Retreat Committee
Chairman



Rehab and Bonding Fees are due. If you are unsure as to how much your Unit owes, contact Carol at Department and she will give you that information. You cannot vote or report as a Unit if your fees are not paid. These fees are SEPARATE and DIFFERENT from Delegate Fees.

UNITS THAT OWE as of 5/10/2019:

Unit #

**2, 10, 16, 22, 24, 39, 40, 65, 67,
79, 84, 100, 107, 116, 129, 131,
135, 138, 150, 157, 164, 170, 179,
184, 188, 229, 239, 250, 267, 304,
339, 400, 555, 1228, 1948, 2019**

Cookbooks are for Sale:

REDUCED...Cookbooks have been reduced to \$20/ea (plus s/h) What a great gift idea for any occasion.



Just a Reminder:

Department has Poppies for Sale. Poppies are \$20/100 plus \$8 for shipping and handling per 100 for a total of \$28/100. Just send a letter requesting where to send them along with the proper amount and they will be sent out to you promptly.



**YOUR
MEMBERSHIP
MATTERS**

MEMBERSHIP

Have you renewed your membership? You matter! Your membership matters! If you are the Membership Chairman for your Unit, make sure you are contacting your members and let them know they matter. Make sure you send it in; don't hold membership. Note: If your membership hasn't been turned in yet, you are not a member in good-standing. Make sure it's turned in and you are letting your voice be heard for our Veterans.

**CONSTITUTION &
BY-LAWS**



When is the last time your C&B was updated? Do you know? Check with Department or the C&B Chairman to find out. Don't put it off; it's important.

From the Desk of the Department Adjutant:

Comrades,

Memorial day quickly approaches us. For many of us it's a time to reflect on lost brothers and sisters. Let us not forget those that came before us. As we may not have served side by side we serve a common cause. The defense of freedom and the safety of our loved ones is ever paramount in our minds. We erect memorials, name buildings, and often name children after those that have sacrificed selflessly for all of us. I ask that this year you dedicate your time to remember all of those that have given the ultimate gift. Find something in your community to bring light to those sacrifices.

The American Legion, Department of Alabama Headquarters is The Alabama War Memorial. Efforts are underway to restore the memorial to a place of honor and remembrance. Vandals and time have taken it's toll on this sacred place. If you would like to memorialize a veteran that has paid the toll for freedom you can place a brick on our memorial walk. Please click the link below and you will view pictures of the damage and the work that needs to take place. If you can't purchase a brick every dollar will help. 100% of donated funds will go to the restoration of the Nation's first state war memorial. I hope you find it in your hearts to give.

Lest We Forget!

Greg Akers

The American Legion

Department of Alabama

Adjutant

Purchase

Donate to the War Memorial

*(Please visit The American Legion Department of Alabama website at www.legional.org to purchase a brick or to donate as it is obvious these links are not active in the newsletter.
Thank you – Carol Tyson, Department Secretary)*

This email was sent to you by The American Legion Department of Alabama

120 North Jackson Street

Montgomery, AL 36104

United States

[Unsubscribe](#)



EDUCATION (National Winners)

SPIRIT OF YOUTH SCHOLARSHIP - \$5,000

<u>Winners:</u>	<u>Department:</u>	<u>Submitted by:</u>
Hailey Dykstra	Wisconsin	Thaddeus K Zyk Unit 272
Alicyn Gormley	Massachusetts	Eugene M. Connor Unit 193
Elizabeth Nolan	North Dakota	Clark-Grosz Unit 189
Anisa Grace Cornett	Texas	Cecil Lee Unit 649
Desiree Christine Alvarado	California	Norwalk Unit 359

CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP - \$5,000

<u>Winners:</u>	<u>Department:</u>	<u>Submitted by:</u>
Madeline Bland	Illinois	Alton Unit 126
Annelise Ehram Holland	Kansas	Lansing Unit 411
Rachel Homan Partington	Ohio	Maria Stein Unit 571
Madison Joy	Vermont	Pierce-Lawton Unit 37
Kara Ohler	Pennsylvania	Ernesto P Golez Post/Unit 37
Christina Swanson	New York	Archie Van Patten Unit 141
Kody Pohl	South Dakota	Leo Unit 48
Leah Jo Schmidt	Nebraska	Halfman Unit 352
Kia Tower	Minnesota	Waldron-Flaat Unit 182
Paris Creed King	Florida	Sauls-Bridges Unit 13
John Clyde Ready	Mississippi	Drane-Pine Unit 79/Monicello Post 27
Haley Stanley	Oklahoma	Christy-Jones Unit 343
Raquel Dimond	Idaho	Lee Flora Unit 82
Kyla M. Hoster	Utah	Price Unit 3
Kristin Riggs	Arizona	Fred A. Humphreys Unit 8

NON-TRADITIONAL SCHOLARSHIP - \$2,000

<u>Winners:</u>	<u>Department:</u>	<u>Submitted by:</u>
Allysa Enterline	Iowa	Charles Brebner Unit 661
Sharon McMaster	Pennsylvania	Harold H Bair Unit 14
Natalie J. Harris	Wyoming	Donald W. Eisenhower Unit 60
Vera McGregor	Florida	Norman McLead Unit 26
Tony "TJ" Boteilho	Washington	Wenatchee Unit 10

**American Legion Auxiliary Department of Alabama
2018-2019 Membership Report**

5/13/2019

1st Division	2018	2019	Senior Rnwls	Junior Rnwls	VIM	New Srs	New Jrs	Total Mmbrs	% of Quota
DISTRICT 11									
Florence #11	85	100	86	9		9	1	85	85%
Moulton #25	27	35	18	4			4	24	69%
Tuscumbia #31	29	35	25	5		1	3	34	97%
3 Units	141	170	107	18	0	10	8	143	84%
DISTRICT 12									
Cullman # 4	50	65	19	21		10	3	53	82%
Decatur #15	160	180	94	16		5	7	122	68%
Athens #49	55	70	24	6				30	43%
Hartselle # 52	40	55	26	5		0		31	56%
Blountsville #129	11	20	12					12	80%
Huntsville # 176	128	148	45	61				106	72%
Madison #229	14	20	7	2		1	1	11	55%
Huntsville #237	305	330	171	59		22	1	253	77%
8 Units	783	888	398	170	0	38	12	618	70%
DISTRICT 13									
Guntersville #8	48	68	32	1		3	1	37	54%
Scottsboro #30	141	161	119	43		2	2	166	103%
Valley Head #39	18	28	10					10	36%
Centre #62	36	46	30	11				41	89%
Arab #114	20	35	18	4		2	4	28	80%
5 Units	283	338	209	59	0	7	7	282	83%
DISTRICT 14									
Jasper #9	61	76	24	22		4		50	66%
Haleyville #33	72	87	47	7		5		59	68%
Winfield #100	16	26	4	1		0		5	19%
Carbon Hill #101	251	271	149	113		4	10	276	102%
Hackleburg #165	17	27	8	1				9	33%
Double Springs #184	32	47	22	0				22	47%
6 Units	449	534	254	144	0	13	10	421	79%
DISTRICT 15									
Gadsden #5	40	55	24	2		6		32	58%
Anniston #26	20	30	14			1	2	17	57%
Jacksonville #57	43	58	42	3		8	1	54	93%
Attalla #71	20	30	11	2				13	43%
Piedmont #98	23	33	14			3		17	52%
Bynum #155	62	77	49	5		2		56	73%
Ashville #170	10	20	4					4	20%
Anniston #312	55	70	18	4				20	29%
Gadsden #322	34	49	18	2				18	37%
9 Units	307	422	190	18	0	20	3	231	55%
Total 29 Units	1923	2352	1158	409	0	88	40	1695	72%

American Legion Auxiliary Department of Alabama
2018-2019 Membership Report

5/13/2019

2nd Division	2018	2019	Senior Rnwls	Junior Rnwls	VIM	New Srs	New Jrs	Total Mmbrs	% of Quota
DISTRICT 21									
General Gorgas #1	15	25	12	4			1	17	68%
Bessemer #22	23	33	2			1		3	9%
General Bare #43	38	48	19	19		1		39	81%
Leeds #107	73	93	61			8		69	74%
Tarrant #113	49	64	56	2		7	3	68	106%
Shades Valley #134	66	81	55			1		56	69%
Fairfield #137	130	150	93	29		3	1	126	84%
Brighton #149	26	36	20	6				26	72%
B.W. Howell #171	107	127	65	21		18	6	110	87%
Fultondale #255	287	307	203	32		19		254	83%
Birmingham #267	12	20	5	1				6	30%
Fairfield #347	58	73	43	6		1		50	68%
Leeds #400	24	39	22			6		28	72%
Ryan Winslow #911	15	20	14			2		16	80%
D. W. Segar #1228	23	33	5					5	15%
15 Units	946	1149	675	120	0	67	11	873	76%
DISTRICT 22									
Livingston #10	15	20	9	1				10	50%
Marion #16	15	20	0					0	0%
Tuscaloosa #34	38	48	29	4		1		34	71%
Gordo #40	10	20	10					10	50%
Greensboro #65	4	10	3					3	30%
Alberta City #123	23	33	21	2		4		27	82%
Pleasant Valley #239	10	15	12					12	80%
Aliceville #327	22	30	16	3				19	63%
8 Units	137	196	100	10	0	5	0	115	59%
DISTRICT 23									
Talladega #17	16	30	17					17	57%
West Blocton #47	12	20	11	1				12	60%
Columbiana #131	1	10	0					0	0%
Alabaster #138	14	20	13					13	65%
Chilton County #216	9	15	5			6		11	73%
Cottage Grove #339	20	30	11	2			5	18	60%
Pelham #555	27	35	0			4		4	11%
7 Units	99	160	57	3	0	10	5	75	47%
DISTRICT 24									
Opelika #18	15	20	7			2		9	45%
Roanoke #53	22	30	17	1		2	0	20	67%
Valley #67	24	30	10					10	33%
Phenix City #135	111	126	65	29		14	5	113	90%
LaFayette #141	29	39	23					23	59%
Pepperell #152	111	131	67	34		12	9	122	93%
6 Units	312	376	189	64	0	30	14	287	79%
Total 34 Units	1494	1881	1021	197	0	112	30	1380	72%

American Legion Auxiliary Department of Alabama
2018-2019 Membership Report

5/13/2019

3rd Division	2018	2019	Senior Rnwls	Junior Rnwls	VIM	New Srs	New Jrs	Total Mmbrs	% of Quota
DISTRICT 31									
Camden #84	15	20	15					15	75%
Grove Hill #116	16	20	16					16	80%
2 Units	31	40	31	0	0	0	0	31	78%
DISTRICT 32									
Montgomery #2	13	20	11	1				12	60%
Prattville #122	99	114	70	4		16	4	94	82%
Millbrook #133	112	132	84	2		19	5	110	83%
Tuskegee #150	2	10	6					6	60%
Goudy #179	31	35	1					1	3%
Union Springs #337	49	59	35	21		1	2	59	100%
Montgomery #1948	10	10	11	6		1		18	180%
Pike Road #2019		10				10	4	14	140%
7 Units	316	390	218	34	0	47	15	314	81%
DISTRICT 33									
Gulf Shores #44	98	111	74	1		10		85	77%
Mobile #76	157	177	139	8		13	1	161	91%
Mobile #88	57	72	41	4		6		51	71%
Foley #99	120	140	101		16	2		119	85%
Prichard #153	10	10	21				4	25	250%
Citronelle #164	70	85	50	22		3		75	88%
Bay Minette #188	15	25	9	1				10	40%
Fairhope #199	95	110	89	1		14	2	106	96%
Theodore #250	100	115	41	19	0	9		69	60%
9 Units	720	845	565	56	16	57	7	701	83%
DISTRICT 34									
Greenville #24	2	10	2					2	20%
Brewton #79	0	10	0					0	0%
Andalusia #80	31	40	24			1		25	63%
Atmore #90	30	40	23	6		2		31	78%
Gantt #157	10	15	0	0				0	0%
Floral #304	11	15	6					6	40%
6 Units	84	130	55	6	0	3	0	64	49%
DISTRICT 35									
Dothan #12	21	30	16	3		5	3	27	90%
Troy #70	14	20	15					15	75%
Enterprise #73	51	66	33	12		8	5	58	88%
Samson #78	20	25	18					18	72%
Abbeville #119	18	25	16	2		1	7	26	104%
5 Units	124	166	98	17	0	14	15	144	87%
Total 28 Units	1275	1571	967	113	16	121	37	1254	80%
HDQ Unit #1983									
HDQ Unit #1983	58	75	41	3		5		49	65%
Total All Units	4750	5879	3187	722	16	326	107	4358	74%
								4358	



AMERICAN LEGION AUXILIARY
DEPARTMENT OF ALABAMA
CONVENTION
JUNE 13-16, 2019 AGENDA

EMBASSY SUITES HOTEL, MONTGOMERY, AL

Phone: (334) – 269 – 5055

Thursday, June 13, 2019

<i>Time:</i>	<i>Event:</i>	<i>Location and/or Presenter</i>
4:00p-6:00p	Open Registration	Registration Booth
5:30p-6:00p	Department Officers Meeting	Embassy II/DEF
6:00p-7:30p	Finance Committee Meeting	Embassy II/DEF

Friday, June 14, 2019

<i>Time:</i>	<i>Event:</i>	<i>Location and/or Presenter</i>
7:15a-7:45a	Registration for Exec Board Only	Registration Booth
8:00a-10:00a	Open Registration	Registration Booth
8:00a-9:30a	Executive Committee Meeting	Embassy II/DEF
	<i>All Officers & District Presidents must be present to receive District pay. PDP's attendance only No pay</i>	
9:45a-11:45a	Joint Opening Session	Embassy I & II/ABCDEF
11:45a-1:00p	LUNCH BREAK (Buffet served in the Hotel Atrium)	President lunch with Strategic Planning Committee
1:15p	Advancement of Colors	(returns from lunch to Embassy II/DEF) Sgt. At Arms & Pages
	Welcome	Sharon Atkins, Dept. President
	Invocation	Rebecca Linam, Dept. Chaplain
	Pledge of Allegiance	Sallie Daniels, Americanism Chairman
	Preamble to the Constitution	Sara Edwards, C&B Chairman
	Minutes -	Carol Tyson, Dept. Sec.
	Roll Call of Delegates	Carol Tyson, Dept. Sec.
	Reading/Adoption of the Convention Rules	Carol Tyson, Dept. Sec.
	Nomination of Department Officers for 2019-2020	Sharon Atkins, Dept. President
	Nomination of Delegates and Alternates to the National Convention	Sharon Atkins, Dept. President
	Reading of Resolutions	Sharon Atkins, Dept. President
	<u>(Doors Remain Closed During Nominations)</u>	
2:15p	RECESS	
2:30 PM	Guest SAL Speakers We will have to work in sometime after 2:30.	Blair Miles, Outgoing SAL Commander, SAL National Vice Commander, Southern Region Aaron Phillips - Incoming SAL Commander National SAL Commander Greg "Doc" Gibbs, Dept. of New York
2:30pm-5:00pm	Second Reading of the Resolutions (If needed) Constitution & Bylaws Finance Education and Scholarship Scrapbook History Poppy Past Presidents Parley Americanism Leadership	Sharon Atkins, Dept. President Sara Edwards, C&B Chairman Cheryl Wheeler, Chairman Marilyn Volomino, Chairman Mary Turberville, Chairman Susan Robbins, Chairman Cissi Caton, Chairman Amanda James, Chairman Sallie Daniels, Chairman Gloria Flochtmann-Haygood, Chairman
5:00pm	RECESS UNTIL SATURDAY MORNING	

SATURDAY, JUNE 15, 2019

8:00am-Noon	Registration (NO REGISTRATIONS DURING ELECTIONS)	Registration Booth
	District Seating Will Be Marked For Voting Purposes	
	<i>Everyone will need to sit with their Unit inside their District Seats</i>	
9:00 AM	Call to Order	Sharon Atkins, Dept. President
	Invocation	Rebecca Linam, Dept. Chaplain
	Credential Committee Report	
	Reading of Election Rules and Elections	
	Ballots	
	(Doors Will Be CLOSED DURING ELECTIONS)	
10:00am-10:10am	BREAK (After the 10 minute Break the President will declare the election Closed)	
10:15 AM	VA&R	Triah Montgomery, Chairman
	Robert L. Howard	Arletha Tucker
	William F. Green	Carole Reid
	Bill Nichols	Charyl Wheeler
	Floyd Tut Fann	Dorothy White
	Biloxi	Sharon Sprowls
	Birmingham	Gloria Flochtmann-Haygood
	Montgomery	Ruby Swanson
	Tuscaloosa	Linda Watkins
	Tuskegee	Iris Koon
	National Security	Judy Daughtry, Chairman
11:30am-1:00pm	LUNCH (Buffet served in Hotel Restaurant inside the Atrium)	
11:30 - 12:45	Past Presidents Parley	Capital Ballroom
		(return from lunch to Embassy II/DEF)
1:00pm	Chaplain's Report	Rebecca Linam, Dept. Chaplain
	Children and Youth	Kathy Phillips, Chairman
	Girls State	Jane Shelton Dale, Chairman & Lee Sellers, Director
	Junior Activities	Arletha Tucker, Chairman
	Jr. Leadership Camp	Gloria Flochtmann-Haygood
2:45p-3:00p	BREAK	
3:00p-4:30p	Auxiliary Emergency Fund	Sharon Sprowls, Chairman
	Public Relations	Jasmine Robinson, Chairman
	Legislative	Donna Skelton, Chairman
	Community Service	Bonnie Dubuisson, Chairman
	Gold Star	Rachel Clincksale, Chairman
	Historian's Report	Donna Hinkle, Dept. Historian
	Membership	Vickie Thrower-Mills, Chairman
	Announce 2019-2020 Officers and National Convention Delegates	
4:30 PM	President's Final Remarks	Sharon Atkins, Dept. President
	Song	
	Benediction	Rebecca Linam, Dept. Chaplain
	Retire the Colors	Sgt. At Arms & Pages
	ADJOURNE 2019 CONVENTION	

SATURDAY, June 15, 2019

6:00 PM **Reception**

7:00 PM **Banquet (60's & 70's Themed)**

SUNDAY, June 16, 2019

8:00a-9:00a	Memorial Service	Salon ABC
10:00 AM	Installation of 2019-2020 Officers	Embassy I
10:30 AM	Post Convention Meeting	Embassy I



Registration for Department Convention Department of Alabama June 14-16, 2019

*Embassy Suites
300 Tallapoosa Street, Montgomery 36104
(334) 269-5055*

Pre-Registration Deadline: June 1, 2019

\$15/person Unit: _____

Name: _____
Name: _____
Name: _____
Name: _____
Name: _____
Name: _____

Name: _____
Name: _____
Name: _____
Name: _____
Name: _____
Name: _____

All registrants MUST have current dues paid for 2018-2019 membership year or you will not be registered or allowed on convention floor. No exception.

Please note that the Embassy Suites is now booked to capacity. The Renaissance Hotel is taking overflowing booking. Christy from The Legion will be forwarding more information to me when available and I will pass that information along.

Saturday Dinner Buffet

60's & 70's Theme!

June 16, 2018

Menu:

Tossed Salad, Antipasto Salad, Fruit Salad, Wild Rice Stuffed Chicken, Roasted Sirloin, Crab Stuffed Tilapia, Seasonal Vegetables, Roasted Red Potatoes, Fresh Baked Rolls, Assorted Dessert, Iced Tea and Coffee.

Name: _____

Please reserve _____ tickets @ \$20.00

Due to Department Headquarters by June 1st

Checks to be made out to The American Legion

Poppy Scrapbook "Cover" (only) Contest

Purpose: Unit challenge using your creativity to design a "Poppy" scrapbook COVER only.

Using paper, ribbon, on pre cut photos create a "Cover" only.

Criteria:

1. Using paper, ribbon, on pre cut photos or whatever you imagine create a "Cover" only
2. Entries must be a binder, scrapbook or any cover that would be considered a scrapbook cover. (If a scrapbook is used remove all the scrapbook sheets as this is a COVER design only.
3. Size should not exceed 12 x 12.
4. Cover should only contain the theme "Poppy"
5. On the backside of the Cover should be Unit Name and Location and person(s) responsible for Cover name and address.
6. Only one Cover per Unit will be accepted.

Judging will be done at Convention 2019 by a three person panel.

Creativity and Design	50
Neatness and Overall Appearance	50

The COVER will become the property of the Department of Alabama.

Have fun in creating this is the individual's inspiration on the "Poppy" theme.

Please remember National Poppy Day is May 25th.

Cissi Caton
Poppy Chairman

American Legion Auxiliary
P O Box 606
Montgomery, AL. 36101

Phone
(334) 262-1176

E-mail
ALAux.Sec@legional.org

Don't Forget to Let Your
Voice Be Heard for Our
Veterans!

Key Dates:

May 19th
Tuskegee VA Family Day
June 9-14th
Girls State
June 14-16th
Department Convention

AMERICAN LEGION AUXILIARY
DEPARTMENT OF ALABAMA
P O BOX 606
MONTGOMERY, AL 36101

