

HOLY COMMUNION
First Sunday of Advent

November 28, 2021

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Jesus’ contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of Christ in word and supper.

SILENT PRAYER

PRELUDE: *Wake, Awake, for Night Is Flying*

Bach

ANNOUNCEMENTS

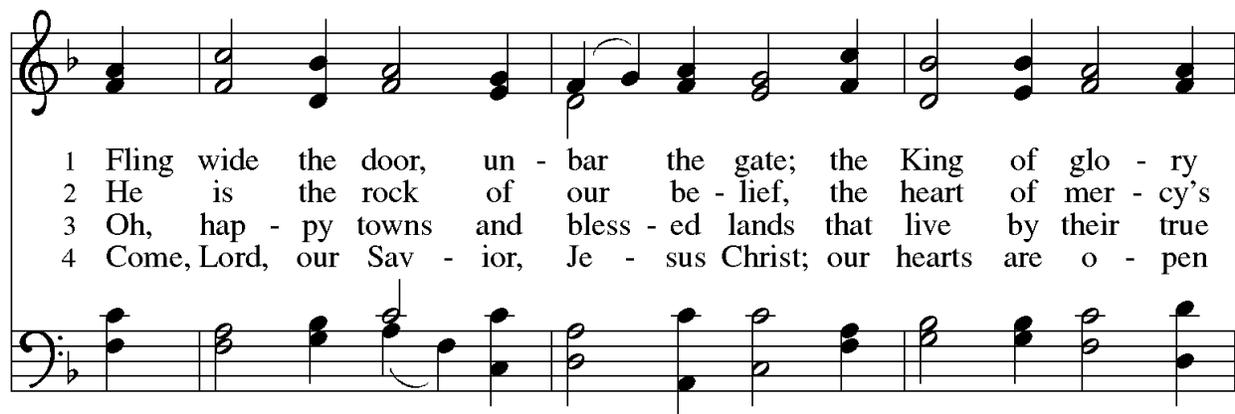
GATHERING (ENTRANCE RITE)

Stand

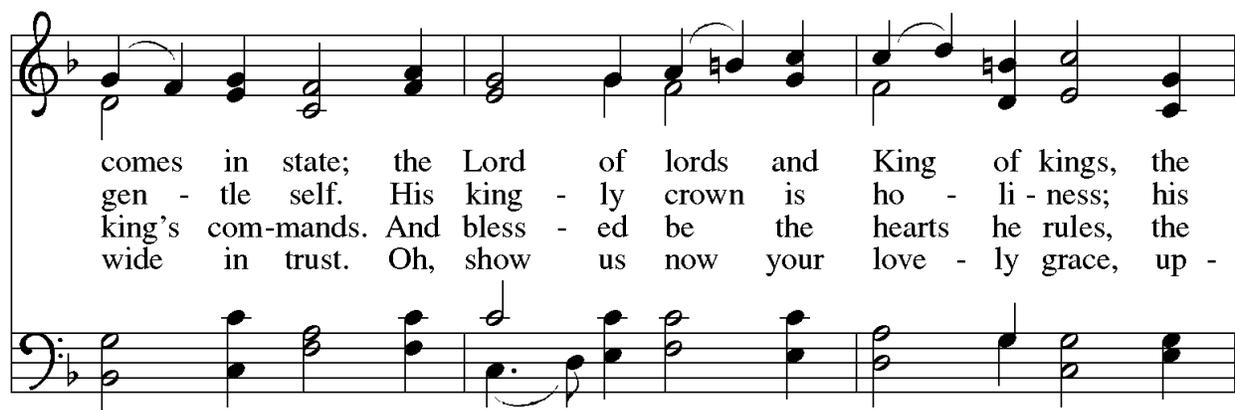
HYMN: *Fling Wide the Door*

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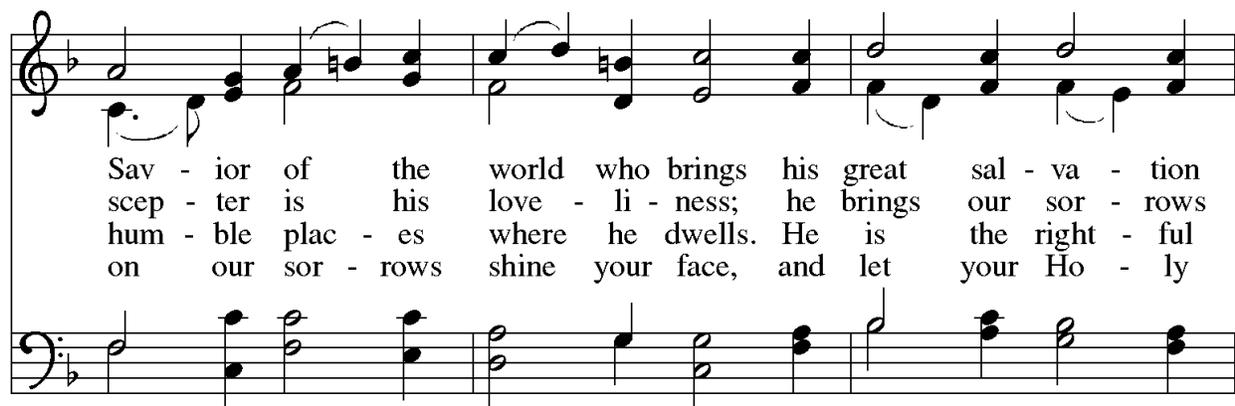
Fling Wide the Door



1 Fling wide the door, un - bar the gate; the King of glo - ry
2 He is the rock of our be - lief, the heart of mer - cy's
3 Oh, hap - py towns and bless - ed lands that live by their true
4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the
gen - tle self. His king - ly crown is ho - li - ness; his
king's com - mands. And bless - ed be the hearts he rules, the
wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion
scep - ter is his love - li - ness; he brings our sor - rows
hum - ble plac - es where he dwells. He is the right - ful
on our sor - rows shine your face, and let your Ho - ly

to the earth. So raise a shout of ho - ly mirth and
 to an end. Now glad - ly praise our king and friend, and
 Son of bliss who fills our lives and makes us his, cre -
 Spir - it guide our jour - ney in your grace so wide. We

praise our God and Lord, Cre - a - tor, Spir - it, Word.
 wor - ship him with song for sav - ing us from wrong.
 a - tor of the world, our on - ly strength for good.
 praise your ho - ly name, from age to age the same!

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



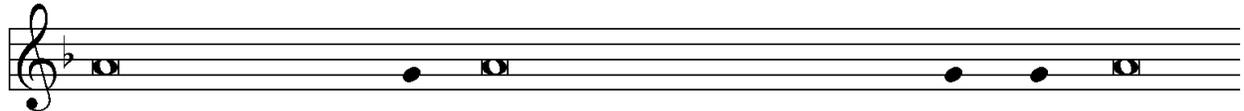
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



C Lord, have mer - cy.



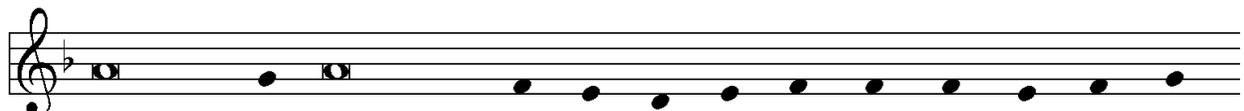
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

PRAYER OF THE DAY

P Let us pray.
Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LIGHTING OF THE ADVENT WREATH

*Use this blessing when lighting the **first** candle.*

P Blessed are you, O Lord our God, ruler of the universe.
You call all nations to walk in your light
and to seek your ways of justice and peace,
for the night is past, and the dawn of your coming is near.
Bless us as we light the first candle of this wreath.
Rouse us from sleep,
that we may be ready to greet our Lord when he comes
and welcome him into our hearts and homes,
for he is our light and our salvation.
Blessed be God forever.

C Amen.

HYMN: *Oh, Come, Oh, Come, Immanuel* (Stanza(s) 1)

Printed on the next page.



1 Oh, come, oh, come, Em - man - u - el, and ran - som cap - tive
2 Oh, come, oh, come, great Lord of might, who to your tribes on
3 Oh, come, strong Branch of Jes - se, free your own from Sa - tan's
4 Oh, come, blest Day - spring, come and cheer our spir - its by your
5 Oh, come, O Key of Da - vid, come, and o - pen wide our



Is - ra - el, that mourns in lone - ly ex - ile here
Si - nai's height in an - cient times once gave the law
tyr - an - ny; from depths of hell your peo - ple save
ad - vent here; dis - perse the gloom - y clouds of night,
heav'n - ly home; make safe the way that leads on high,



un - til the Son of God ap - pear.
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave. Re - joice! Re - joice!
and death's dark shad - ows put to flight.
and close the path to mis - er - y.



Em - man - u - el shall come to you, O Is - ra - el.

LITURGY OF THE WORD

Sit

FIRST READING

Jeremiah 33:14-16

In the Old Testament, “righteousness” often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today’s reading, Jerusalem’s future name—“The LORD is our righteousness”—proclaims that God is even now working salvation for Israel.

A A reading from Jeremiah.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.”

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 25:1-10 *(The congregation’s verses are printed in bold font.)*

¹To you, O LORD, I lift up my soul; my God, I put my ¹ trust in you;
let me not be humiliated, nor let my enemies triumph ¹ over me.

²**Let none who look to you be ¹ put to shame;**
let the treacherous be disappointed ¹ in their schemes.

³Show me your ¹ ways, O LORD,
and teach ¹ me your paths.

⁴**Lead me in your ¹ truth and teach me,**
for you are the God of my salvation; in you have I trusted all ¹ the day
long.

⁵Remember, O LORD, your compas- ¹ sion and love,
for they are from ¹ everlasting.

⁶**Remember not the sins of my youth and ¹ my transgressions;**
remember me according to your love and for the sake of your good- ¹
ness, O LORD.

⁷Gracious and upright ¹ is the LORD;
therefore he teaches sinners ¹ in his way.

⁸**He guides the humble in ¹ doing right**
and teaches his way ¹ to the lowly.

⁹All the paths of the LORD are ¹ love and faithfulness
to those who keep his covenant and his ¹ testimonies.

SECOND READING

1 Thessalonians 3:9-13

Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

A A reading from First Thessalonians.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

A The word of the Lord.

C Thanks be to God.

Stand

The congregation sings the Acclamation.



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The choir sings the Verse.



Stand up and | raise your heads—
your redemption is | drawing near.

The congregation repeats the Acclamation.



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

GOSPEL

Luke 21:25-36

God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves.

²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Wake, Awake, for Night Is Flying*

Printed on the next page.

Wake, Awake, for Night Is Flying

1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride-groom comes! A-wake; your lamps with glad-ness take!"
 Now come, O Bless-ed One, Lord Je-sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might

Al-le-lu-ia! Rise and pre-pare the feast to share;
 Sing ho-san-na! Oh, hear the call! Come one, come all,
 of such glo-ry. There we will go: what joy we'll know!

go, meet the bride-groom, who draws near.
 and fol-low to the ban-quet hall.
 There sweet de-light will ev-er flow.

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Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

☐ With the whole church, let us confess our faith.

☑ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

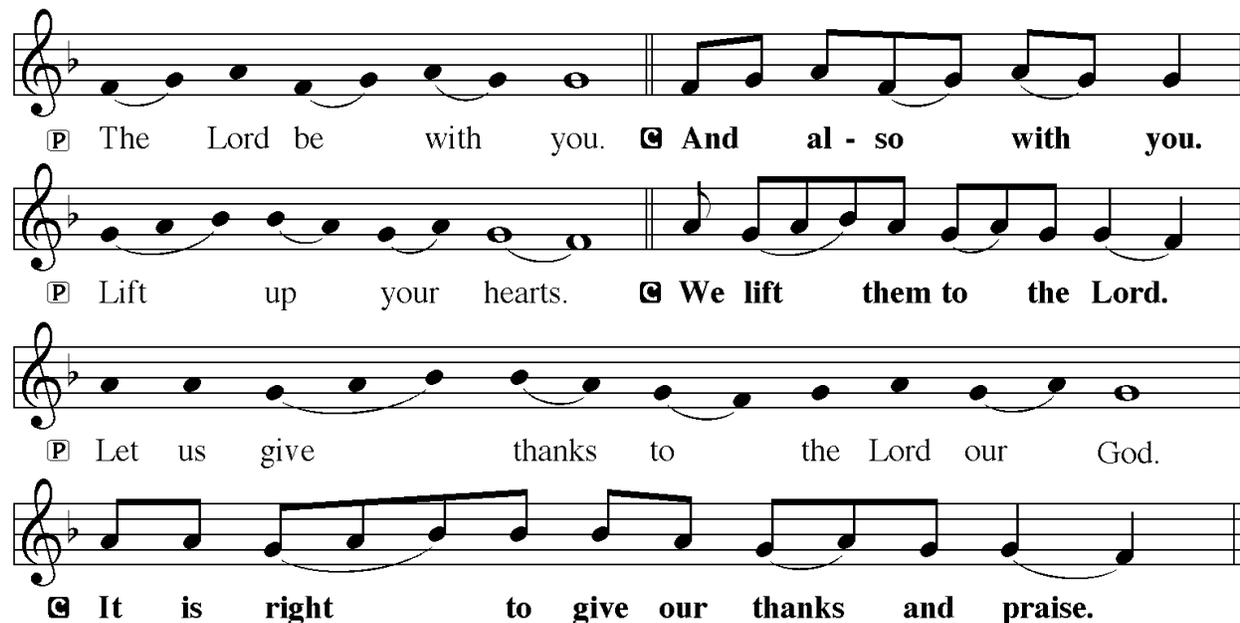
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

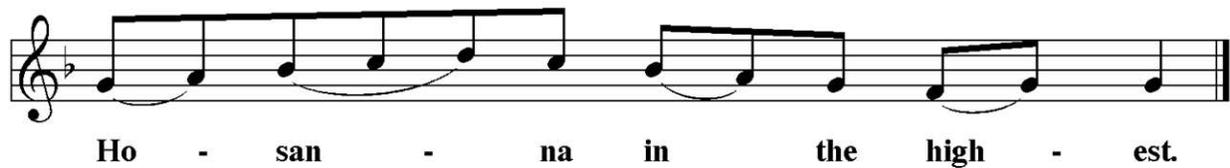


C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
 AND GAVE IT FOR ALL TO DRINK, SAYING:
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
 DO THIS FOR THE REMEMBRANCE OF ME.

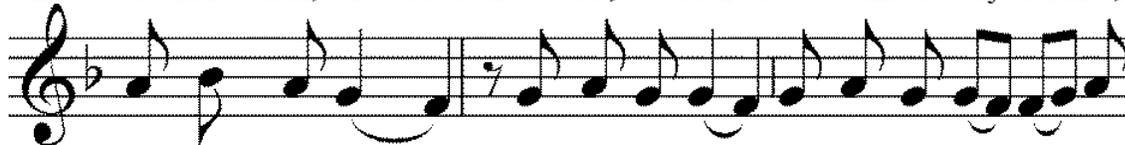
LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed_ be thy Name,



Thy King-dom come, Thy will be done, on earth as it_ is_ in



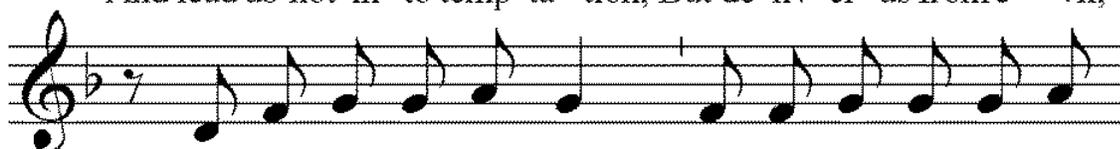
heaven. Give us this day our dai-ly bread; And for-give us



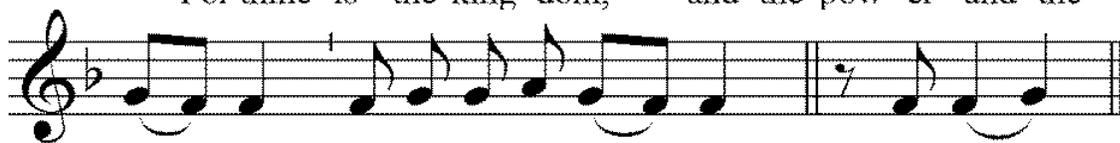
our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in-to temp-ta-tion, But de-liv-er us frome-vil,



For thine is the king-dom, and the pow-er and the



glo-ry, for ev-er and ev-er. A-men

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you

and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Mine Eyes Have Seen the Glory*

Printed on the next page.

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Wake, Awake, for Night Is Flying*

Chesterton



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The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

A Hymn of Praise is not appropriate during Advent because of the season's preparatory nature.

The liturgical color blue, symbolic of hope, is used for the Advent season.



Vestry Members	Special Area	E-mail Address or Phone
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Janet Stokes	<i>Parish Life/Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters: Gary Wessner and Sherry Jessee

Ushers: Dick Allebach, Pat O'Hara, Shane Elison, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk and Sally Sweeney

Offering Tabulation: Debra Augustine, Brian O'Hara, and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by John and Lois Robinson in loving memory of parents John and Millie Robinson.

The Wreaths on the church doors are given to the glory of God by the Holcombe Family.

The Sanctuary Candle is given to the glory of God by Barry Amole and Susan Snow in honor of their children and grandchildren.

The Worship Bulletins are given to the glory of God by Richard and Cheryl Holcombe in loving memory of family members.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We will train you! Contact Deb Scholl at Schollde@aol.com.

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our church family. To participate, call Carol Oelschlager at 610-489-3109.

Thank You! Many thanks to the Augustus Church Family for your very generous support for Gemma Services and The Silver Spring/Martin Luther School. Each year WELCA is overwhelmed by your thoughtful and plentiful donations of cash, gift cards, and Christmas Gifts for these children. Thank you!

CONGREGATIONAL MEETING

December 5, 2021

11:30 am

Brick Church Nave

2021 Christmas Poinsettias

Please include payment with your order. Make checks payable to:
AUGUSTUS FLOWER FUND

Mail to: Karen Lachenmayer Phone: 610-715-4850
412 Dartmoor Road E-mail: karenlachenmayer@gmail
Schwenksville, Pa. 19473

ORDER DEADLINE: **Sunday, December 5, 2021**

NAME: _____

CONTACT INFO: _____

COLOR	QUANTITY	TOTAL \$
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RED	_____ @ \$11.00 ea	_____
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WHITE	_____ @ \$11.00 ea	_____
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Check One:

I will take my plants after the 9:00 P.M. Service 12/24.

Please distribute my plants to others.

I would like the bulletin acknowledgement to read:



Christmas Poinsettias

Due to the pandemic, Christmases at Augustus have looked a little different over the last few years. The **Outreach Committee**, working with various church committees, organizations, and community businesses, is working on a few ‘surprises’ that are above and beyond what the congregation knew even before the pandemic. We have an opportunity for every member of the congregation to join in this church-wide endeavor by participating in the **Worship and Music Committee’s** annual Poinsettia Sale.

Please prayerfully consider purchasing at least one poinsettia this year. If you can do multiple poinsettias, that would be even more fantastic and appreciated. These embellishments are tokens that patrons who are watching our Christmas services at home can even enjoy. Many people have been working behind the scenes for the past three months to create a united vision to enhance your worship experience. These ‘surprises’ will be seen internally and externally around our campus. We hope that you will join us in this endeavor.

been away from church?
RECONNECT!

Christmas Eve Candlelight Services
December 24th 5:00 PM, 7:00 PM, & 9:00 PM

OLD TRAPPE CHURCH
 December 24, 5:00 PM **Candlelight, Lessons & Carols**
 Candlelit pathways & Colonial Carolers
 December 24, 7:00 PM **Candlelight, Lessons & Carols**
 Candlelit pathways
HEATED BRICK CHURCH
 December 24, 9:00 PM **Candlelight, Lessons, Carols, & Communion**
 Newly restored and enhanced Christmas embellishments adorning the nave

FREE GIFT!!!
 for all attendees

Step back in time with our candlelit pathways, colonial carolers, and candlelight Christmas Eve Services in Historic Old Trappe Church! All services in Old Trappe Church are in a 1743 unheated and unelectrified Colonial Church.



Please dress accordingly and remember your flashlights!

For the safety of the many younger visitors:
MASKS WILL BE REQUIRED IN THE OLD TRAPPE CHURCH
 Check the website for latest updates and last minute changes



Start your Christmas Family Tradition at Augustus

Brian O'Hara © 2021
 brian.chara24@gmail.com

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH
 Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion