

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL W10388 COUNTY ROAD W  
OCTOBER 12, 2020 6:30 PM**

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258. Social Distancing Rules Apply.

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of September 14, 2020 monthly Town Board meeting minutes
- 4) Treasurer: Monthly Report; Tax Bond; 3<sup>rd</sup> quarter Clerk/Treasurer Reconciliation
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Deb Radmer-Comments on County Lot Sizes
  - B. Minimum Lot Size Ordinance 8.04; Public Hearing Results
  - C. Scott Thomas land split: Approve the final (CSM) as proposed. County has reviewed.
  - D. Martin/Ethel Young Land Division-Preliminary information from County; refer to Plan Commission?
  - E. Mike Miller-Building Inspector-possible contract
  - F. Roads:
    1. County Highway Invoice
    2. Road Certification Report
    3. Hintzke Road Culvert Estimate
    4. Hintz Road Shouldering
  - G. Update on Recycling Cans
  - H. Clerk:
    1. Approve new poll worker-Tracey Anderson
    2. Received official resignation letter from Deputy Clerk Katerzynske
    3. Received Election WEC Cares Subgrant
    4. Election worker training October 15<sup>th</sup> 6:30 p.m.
- 8) Report of officers:  
Raft -----Plan Commission-----Constable-----Building Inspector-----Cemetery Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence--No action taken
  - A. Email from Wang Lee regarding non-attendance at Board meetings by County Sheriff Department
  - B. Final Estimate-Town Population
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Cemetery Meeting, October 19<sup>th</sup> 6:30 p.m., Town Board Budget work meeting October 26<sup>th</sup> 6:30 p.m., General Election November 3<sup>rd</sup> 7 a.m. to 8 p.m., November 9<sup>th</sup> Town Board meeting 6:30 p.m., Public Budget Hearing, Special Town Elector, Special Town Board meeting November 16<sup>th</sup> 6:30 p.m.  
I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, October 9, 2020, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above:  
1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

\_\_\_\_\_ Clerk Subscribed and sworn to before me this 12<sup>th</sup> day of October, 2020.

\_\_\_\_\_Chairman