

# 2017 SMALL STOCK RABBITS



*Supervisor: Chelsea Grafe*  
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## ARBA

Official ARBA sanctioned show: Glen Carr, Secretary,  
The American Rabbit Breeders Association, P.O. Box 426, Bloomington, IL 61701

## ENTRIES

1. Forms and fees (\$2.50 per animal) for Rabbits must be received by **July 28, 2017**. **NO EXCEPTIONS!**
2. One four-day parking pass will be issued with a minimum of 10 small stock entries. If less than 10 entries – discounted parking passes can be purchased for \$10.
3. Send all entries to: Salt Lake County Fair, Attn: Poultry 2100 W 11400 South, South Jordan, UT 84095
4. Entry forms must include the following information: Ear number, Breed and Variety, Senior Buck, Senior Doe, Junior Buck, and Junior Doe, Open, and 4-H.

## PLACING & RELEASE OF EXHIBITS

**Check - In :** Tuesday, August 1, 2017 - 6:00 pm - 9:00 pm

**Check - Out:** Saturday, August 5, 2017 – 10:00 pm **EXHIBITORS PLEASE PLAN TO ASSIST IN TAKE DOWN THAT NIGHT.** Animals must be left on display for the duration of the show

## JUDGING SCHEDULE

1. Judging will take place Wednesday, August 2<sup>nd</sup> starting at 10:00 am
2. Judge:
3. Conversation with the judge is prohibited during judging, except with show management. A violation of this rule disqualifies the exhibitor's animal.
4. The judge's decision will be final.

## MISCELLANEOUS

1. The show or Salt Lake County Fair is not responsible for any damage, accident or death while exhibit is at the Fair Grounds.
2. Each specimen must be the bona fide property of the exhibitor and shown in its natural condition.
3. All entries must have permanent ear marks located inside the left ear.
4. Substitutions will be allowed at the discretion of the show superintendent. .
5. This is an official ARBA sanctioned show.  
***IT IS NOT NECESSARY TO BE A MEMBER OF ARBA TO ENTER SHOW***
6. Only standard breeds recognized by the ARBA may be entered.
7. There will be no communication with the judge during or prior to judging. This will result in disqualification.

## RULES

1. Rabbits will not be entered if they will kindle during the Fair.
2. Sick animals will not be accepted. The Supervisor or his Assistant shall be the judge as to what constitutes a sick animal.
3. All animals on exhibit will be inspected daily by a competent and qualified person. Sick animals must be taken home immediately.

## AWARDS

*Salt Lake County Fair awards the following:*

1. Plaques for Best in Show, 1<sup>st</sup> Runner Up and 2<sup>nd</sup> Runner Up. Ribbons for 1st, 2nd, and 3rd place.
2. Rosettes will be awarded to Best of Breed and Best Opposite Breed.

## 4-H HOW & 4-H SHOW AWARDS

1. Open class rules will apply to all shows.
2. Registration for 4-H must be completed by June 30, 2017.
3. Entry Fees must be paid directly to Salt Lake County Fair.
4. All 4-H Rabbit fees will be the same as Open Class fees.
5. Youth participating must be registered in 4-H and from Salt Lake County. All other youth from any county may enter in the Open Show.

### **4-H RABBIT ACHIEVEMENT AWARD donated and presented by Mike Spencer**

#### **Criteria for Award to Include:**

- Quality of Animals Exhibited
- Quality of Demonstration or Poster
- Placement in Showmanship Competition
- Participation in Barn Duty Assignments

### **4-H SHOWMANSHIP AWARDS**

1. Plaques: 1<sup>st</sup> Place Senior, 1<sup>st</sup> Place Intermediate, 1<sup>st</sup> Place Junior.
2. Cloverbud will be participation only in Showmanship.

## SALE OF RABBITS

1. **“For Sale”** signs placed on cages may not be any larger than a 3” x 5” card. Cards must be typed or printed neatly.
2. Only rabbits entered in the show may be offered for sale.
3. Rabbits sold will not be released until 10:00 pm on August 5, 2017.
4. **“For Sale”** signs may not be put up until judging is completed.



## MEAT PENS

### 4-H Meat Pen Division

\*Only registered 4-H members or FFA exhibitor can enter in the meat pen division

All meat pens will be judged according to ARBA standards.

Meat pens shall consist of three rabbits, all of the same breed and variety. If the pen is from a breed having a broken color variety, the entire pen must be of the same color variety. A meat pen does not necessarily have to come from the same litter. Age limit of meat pens is 10 weeks with a minimum weight of 3.5 pounds and maximum weight of 5.5 pounds each. All rabbits will be weighed in the presence of the judge on judging day.

Each rabbit must have a permanent tattoo in left ear.

A bill of sale may be requested of exhibitor, showing that the exhibitor has owned the meat pen for at least 30 days.

A breeding record may be requested. Meat pens must be 70 days old and weigh 3.5-5.5 pounds at time of judging.

Meat pens entries are \$5.00 per entry. Entry forms must be received by August 1<sup>st</sup> 2017.

Send all entries to: Salt Lake County Fair, Attn: Rabbits 2100 W 11400 South, South Jordan, UT, 84095.

One four-day parking pass will be issued with a minimum of 10 small stock entries. If less than 10 entries, a discounted parking passes can be purchased for \$10.00.

Meat pen breeds that can be entered in Salt Lake County Fair

New Zealand                  Californian

Satin                                  Palominos

And all other pure bred meat pen breeds.

### Awards

Rosettes will be awarded to Best in Show Meat Pen, 1<sup>st</sup> Runner Up and 2<sup>nd</sup> Runner Up. A plaque will be awarded to Best of Show Home Grown Meat Pen.

Premium for Blue Ribbon is \$2.00, Premium for Red Ribbon is \$1.00 and Premium for White Ribbon is \$.50.

The sale of meat pens is still to be decided.



## 2017 SALT LAKE COUNTY FAIR RABBIT ENTRY FORM

Name of Exhibitor \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**ENTRY NUMBER** \_\_\_\_\_

EAR NUMBER	BREED	VARIETY	CLASS	SEX	4-H FEE	OPEN SHOW FEE

The owner hereby releases the Salt Lake County Fair from all liability of every kind and character due to the loss, damage or injury to property, which said owner might have on the Fair Grounds.

Exhibitor's Signature \_\_\_\_\_ Total Entry Fees \$ \_\_\_\_\_

**2017 SALT LAKE COUNTY FAIR  
MEAT PEN ENTRY FORM**

Name of Exhibitor \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**ENTRY NUMBER** \_\_\_\_\_

EAR NUMBER	BREED	VARIETY	4-H FEE
1 2 3			
1 2 3			
1 2 3			

The owner hereby releases the Salt Lake County Fair from all liability of every kind and character due to the loss, damage or injury to property, which said owner might have on the Fair Grounds.

Exhibitor's Signature \_\_\_\_\_ Total Entry Fees \$ \_\_\_\_\_