

Oklahoma '89er Days Celebration

American Legion LeBron Post 58
PO Box 69, Guthrie, OK 73044
Telephone: 405-282-2589

2024 Vendor Application

April 16 - 20, 2024

Business Name:

Contact Name: _____

Street Address: _____

City: _____ ST: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Booth Requirements: PRICES ARE PER LINE 220V=\$200 110V=\$100

_____ Food Vendor Space 10' x 20' with Electric & Water @ \$600.00 \$ _____

_____ Craft/Food Vendor Space 10' x 10' Space with Electric @ \$200.00 \$ _____

_____ Craft Vendor Space 10' x 10' Space @ \$150.00 \$ _____

_____ Craft Vendor Space 10' x 20' Space @ \$300.00 \$ _____

_____ Supply Vehicle Parking w/220 amp service @ \$100.00 \$ _____

_____ Supply Vehicle Parking w/110 amp service @ \$75.00 \$ _____

_____ Supply Vehicle Parking without electric hookup @ \$50.00 \$ _____

_____ Additional electrical line hook-up needed \$ _____

Total Due \$ _____

PREPAID FOR 2024

MONEY RECEIVED BY _____

NOTE: DUE TO CONTRACTUAL AGREEMENT WITH THE CARNIVAL, THE FOLLOWING ITEMS ARE NOT TO BE SOLD: COTTON CANDY, CARAMEL APPLES

Tell us what your products/menu consists of: _____

PLEASE HAVE EQUIPMENT/TRAILERS IN OPERATING CONDITION, STAFF WILL NOT BE AVAILABLE TO WORK ON FAULTY AND/OR BROKEN EQUIPMENT.

- A. ADD PHOTO OF TRAILER WHEN SUBMITTING YOUR 89ER DAYS VENDOR APPLICATION
- B. COMPLETE AND SUBMIT TRAILER/COACH MEASUREMENT DIAGRAM

Special Needs:

List any additional requirements here. You will be contacted individually to resolve these needs.

Previous Vendor Events Attended:

Person to Notify in case of Emergency:

Name: _____

Street Address: _____

City: _____ ST _____ Zip Code: _____

Phone: _____ Cell Phone: _____

Email: _____

Agreement and Signature:

By submitting this application, I affirm that the facts set forth above are true and complete. I understand that if I am accepted as a vendor, any false statements, omissions, or other misrepresentations made by me on this application may result in my approval being rejected or my being asked to leave the event.

As a Oklahoma '89er Days Celebration participant, I do hereby agree and forever release, discharge, defend, indemnify and otherwise **HOLD HARMLESS**, The American Legion LeBron Post 58, The "89er Days Celebration Committee and the City of Guthrie, their officials, employees, agents and servants of, from and against any and all claims, demands, expenses, or losses of any kind whatsoever, due to Personal Injury (including death) and/or property damage arising from or during, on account of, or in any way related to my participating in the Oklahoma '89er Days Celebration Event.

I agree to furnish a Certificate of Liability Insurance in the amount of **\$1,000,000** (Required of Food Vendors) and to name the **American Legion LeBron Post 58, the '89er Days Celebration Committee, and City of Guthrie, as Additional Insured**

By Signing below, '89er Days Celebration Event Participant agrees to all terms and conditions as stated in this application.

Name (Printed): _____

Signature: _____ Date: _____

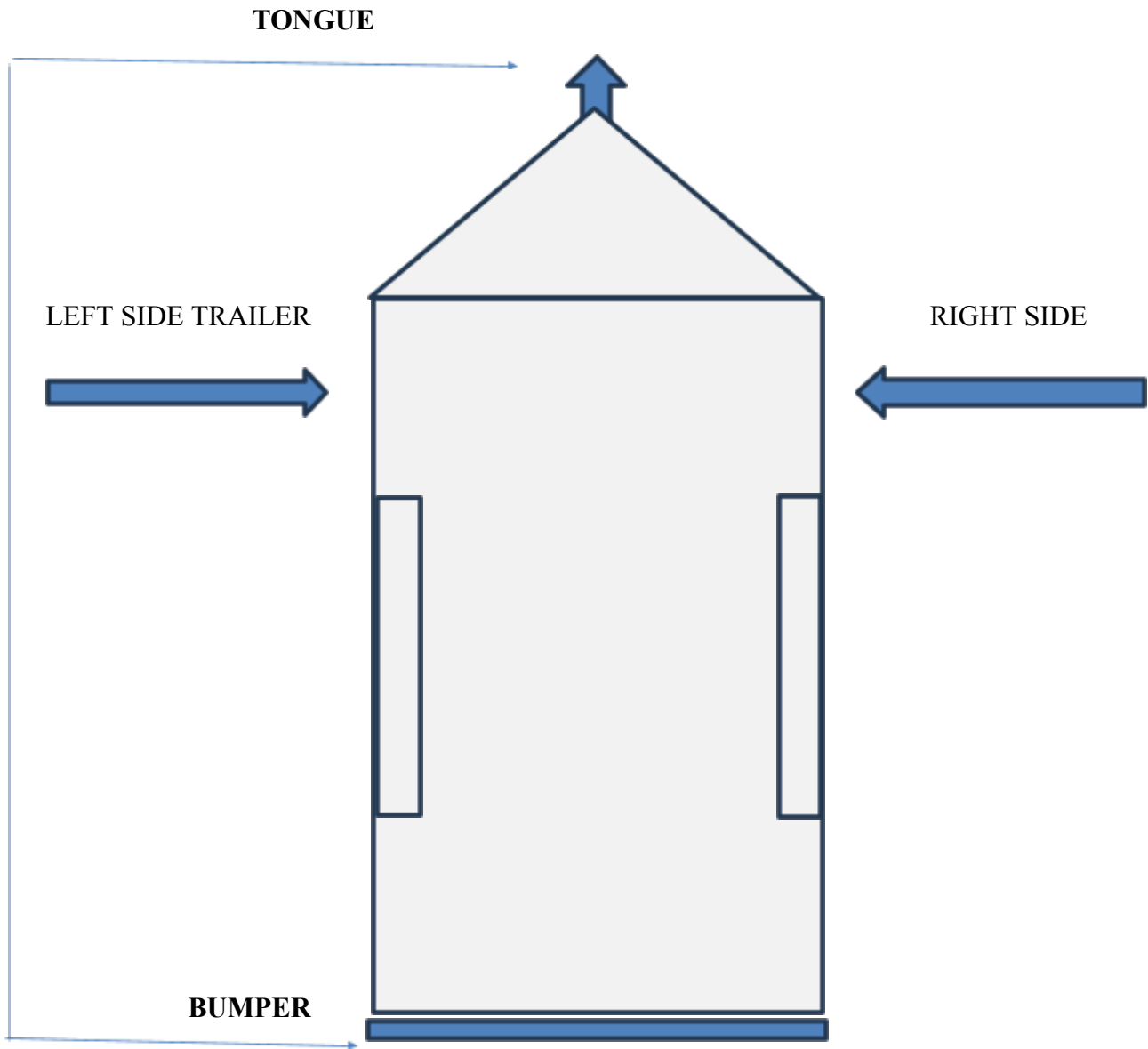
RETURN: This application with FULL PAYMENT, copy of your Oklahoma Sales Tax Permit, photos of your Vehicle, Trailer or Setup, **Certificate of Insurance (Sample Copy included)**. If you are unable to attend, you can sublease your space, but approval must be received by Event Sponsor for Sub-lease. Sorry, no refunds if you are unable to attend.

Thank you for completing this application form and for your interest in partnering with us. Failure to comply with requirements, your application and any prepaid monies will be returned.

It is the policy of this organization to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preferences, age, or disability.

PLEASE INDICATE SERVING SIDE
LEFT _____ RIGHT _____

B. OVERALL MEASUREMENT OF TRAILER FROM
TONGUE TO BUMPER _____ FT



PLEASE SUBMIT ACCURATE DETAILS