

**State of Mississippi Horse Show Association**  
**Program Ad Form**

Fordice Equine Center  
Jackson, MS

September 5 - 8, 2019

\$100 – Full Page, \$60 – Half Page, \$30 – Quarter Page, \$15 – Business Card Size

**(All Ads Will Be Black & White)**

Ad Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone # \_\_\_\_\_  
  
Size of Ad Purchased \_\_\_\_\_

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**Ads must be submitted ready to Print! NO ADS WILL BE DESIGNED ONCE THE BOOK IS SENT TO PRINT!**

Ads MUST be sent with ad form and payment by check and mailed to address below in order to be included.

For assistance with your ad, contact your Director of your Association and they will advise you of the correct way to submit it. If you need someone to design your ad, contact your Director. Ads not submitted per requirements will not be printed. Make checks payable to: SOMHSA (No Cash Will Be Accepted)

**No ads will be printed unless payment has been received prior to the deadline of AUGUST 1, 2019**

**Chuck Browning**  
**1128 County Road 102**  
**New Albany, MS 38652**