

**BRIDGTON BOARD OF SELECTMEN'S  
MEETING AGENDA AND PUBLIC HEARING(S)**

**DATE:** Tuesday, February 9, 2016  
**TIME:** 5:00 P.M  
**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. January 26, 2016
4. Correspondence and Other Pertinent Information
  - a. Resignation of Jessica Glendinning from the Capital Improvement Committee
  - b. Permission for Use of Highland Lake and Support of Winter Carnival Event
5. New Business
  - a. Permits/Documents Requiring Board Approval
    1. Easement Deed to Arnold Packard & John Ridlon
    2. Tax Abatements
    3. Supplemental Tax Certificate
    4. Sewer Commitment #166
  - b. Awards and Other Administrative Recommendations
    1. Recognition of Officer Todd Smolinsky, Police Department
    2. Recognition of Gary Arris, Public Works Department
    3. Amendment to "Policy on Town Committee Procedures"
    4. Proposed "Policies Governing Use of the Bridgton Town Office by Non-Governmental Entities and Others"
    5. Community Development Block Grant (CDBG) Program Year 2016
  - c. Selectmen's Concerns
  - d. Town Manager's Report
6. Treasurer's Warrants
7. Committee Reports
8. MSAD #61
9. Public Comments and Presentations  
(Each speaker *may* be limited to 3 minutes)

10. Old Business (Board of Selectmen Discussions Only)
  - a. Town Hall Update
  - b. Comprehensive Plan
  - c. Streetscape Project
  - d. Update Selectmen Priority List
  
11. Dates for the Next Board of Selectmen's Meetings/Workshops
  - o February 23, 2016
  - o March 8, 2016
  - o March 22, 2016
  
12. Executive Session per MRS Title 1, Chapter 13 § 405.6.C.  
Land Acquisition
  
13. Action Items Following Executive Session
  
14. Adjourn

Future Issues:

- a. Essential Programs and Services (EPS) Funding
- b. Town Owned Property
- c. Comprehensive Plan
- d. Monument on Main Hill