

The Players

This is the first cut to the “X” to be known, i.e., the significant players at the institutional level where fundamental institutional change is taking place. We still have to work out Trump’s “Unpresent Presence”, but an initial cut suggests that he represents a “populist” uprising that finds the current elite somewhat deficient and derelict in their duties.

There is always some form of ruling class or elite who have access to resources well beyond the norm. The current problem is not with elites per se but with the growing realization that those who should be the most dynamic and creative have not only lost their salt but are actively set out to destroy the very civilization that has provided them with the privileges they enjoy. Their actions have provoked an equal response among those the elite seek to destroy, i.e., the “deplorables” who are anything but. The elite figures can no long hide their disdain for their own countrymen, be it in the US or in Europe.

Unfortunately, this disdain is likely to be returned with interest.

The problem is that such globalists are prey to two rising power-players who threaten their own existence and against which they seem to have no response other than capitulation. These two groups are driving much of the fundamental institutional changes currently taking place.

The first is the outright fascist CCP seeking to extend their power at the global level through an aggressive merchantilism, surveillance technology geared to a “social index”, and advanced technology that already exceeds the capacity of Western scientists to understand. The second is the “soft Jihad” of population replacement, CAIR and other forums of institutional meddling, and the use of “islamaphobia” to squelch any form of rational consideration of the dangers of bringing a 7th century totalitarian ideology into the 21st century.

It is as if the “elite” in their arrogance have lost the capacity to recognize evil. So the “deplorables” have to act if they are to save themselves from the consequences of policies and plans based on counter-positions and not sound positions. Such an elite simply has no future.

Political Correctness has its consequences, one of which is that its practitioners shape their thoughts not upon reality but upon the current set of things any proper person interested in advancement must hold if they are to prosper. Cf. the “CancelCulture” or the “#metomovement. Ditto the rise of safe spaces and hate speech as well as the self-segregation of Afro-Americans who no longer want to have “white oppressors” around when graduating from university.

Two Great Radical Institutional Changes

1. The Christ event, with its emphasis on individual human dignity, the notion of the suffering servant model of holding power, and reason being a gift from God.
2. The shift from wealth distribution to wealth creation that came with the industrial revolution that initiated a shift from traditional institutional structures to dynamic and creative social and political institutions.

These two events are still playing themselves out across the current institutional framework, setting up a dialectic between those for and those against.

Is there a third in the offing? I would say yes, and it has to do with Lonergan’s individual and communal methods of controlling meaning, i.e., with accurately reflecting what is real rather than fantasy, with being able to clearly distinguish between positions and counter-positions. If such a methodology was established within a society, it would represent a radical change in direction equivalent to the scientific revolution and its impact on technological development. For the first time we would have both an individual and communal method for distinguishing between positions and counter-positions, between insights and oversights.

Unfortunately, the need for power holders to rationalize their special status at a time when their world seems to be collapsing around them means that they are no longer in a position to take advantage of possible innovations the fall outside their contemporary range of what should or could be. In other words, they act only to block people from emerging recurring schemes of operation that might threaten their own existence. This explains in part why the actions of the elite seem so desperate, so violent, so absolute.

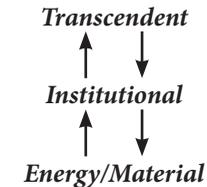
There seem to be two major consequences to the Western elite’s loss of confidence in their own civilization. The first is that the general populace does not share in their “defeatist” attitude of softly managing decline, especially when this decline seems to operate for the benefit of the elite. The second is that traditional societies are now free of the constraints that held them back, so the overtly obvious fascist CCP as well as the economically weak and impoverished Muslim umma (brotherhood) are able to expand their reach without any serious objection to them so doing.

Of course, this analysis only makes sense if one believes that Western civilization grounded in Greco-Roman and Judeo-Christian modes of thinking and being—although not perfect by any means—is yet the best around.

Setting into Place an International Recurring Scheme of Operations

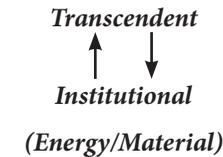
THE “POPULUS” REVOLT

Includes both conservatives and liberals
A middle class phenomena
People who work for a living, and hence have had to face the consequences of their own decisions
Live and let live, not highly organized
Multi-racial, with a focus on character not skin color



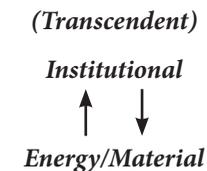
ISLAMIC HARD & SOFT JIHAD

Totalitarian
Universal (injunction to convert the world: world to Islam, world of war)
Population Replacement
Infiltrating institutions, e.g., CAIR et al
Representatives in Government
Islamaphobia: Censorship



THE FASCIST CCP CHALLENGE

Aggressive Merchantilism
Entitled, “Center of the World”
Everything including religion is to be subordinated to being Chinese
Never exposed to Christian ideals of human dignity or the reversal of power-holders as servants



AN “ELITE” RULING CLASS

Currently holds many if not most of the reins of power, but because they support counter-positions rather than positions they are on their way out. They have lost their mojo, cannot provide a way through to the future, and are so devoid of any connection with God that they drive themselves mad (The “Satanic” generative principle unleashed.) They exhibit an extreme inability to confront evil.

Global interests and institutions
Anti-nationalism (settled people)
Anti-Religion (perceived as “cults”}
No ability to govern, only regulate
Deep State, Regulatory Bureaucratic State
Politicized Agencies, e.g., DOJ, FBI, CIA, and IRS
Don’t have to experience the consequences of their own decisions (live in isolated gated communities)
Highly organized and disciplined

(*Transcendent*)
Institutional
(*Energy/Material*)

THE LEFT: WOKE CULTURE

Progressive
Saul Alinsky’s “Rules”
Critical Theory
Gramscian Memes
Post-Modernist
Deep Ecologists
Ultra-Feminists Men Haters
Ideological Fixation
Feelings over Reason
Anti-Religion
Anti-Family
Anti Second Amendment
Seeks to rule through identity politics

(*Transcendent*)
Institutional
(*Energy/Material*)