

Pennypacker Mills



Civil War Event Sat., June 1 & Sun., June 2, 2019 Registration Form

Confederate Military Affiliation	Union Military Affiliation	Civilian Affiliation
<input type="checkbox"/> PACS <input type="checkbox"/> Longstreet's Corp <input type="checkbox"/> ANV <input type="checkbox"/> Other, list below: _____	<input type="checkbox"/> USV <input type="checkbox"/> Vincent's Brigade <input type="checkbox"/> Mifflin Guard <input type="checkbox"/> Other, list below: _____	Other, list below: _____ _____
Company or Organization Name:		
Event Coordinator's Name:		
Mailing Address:	<i>Street Address</i>	
	<i>City</i>	<i>State & Zip Code</i>
Tel. # (____) _____ Cell # (____) _____	E-mail: _____	
No. of Participants in MILITARY CAMP	Infantry: __ Artillery: __ Cavalry (Dismounted): __ Cavalry (Mounted): __ Signal Corps: __ Medical __ Ladies: __ Minors: __	
No. of Participants in CIVILIAN AREA	Adults: __ Minors (under 16 years old): __	
Number of Participants in CIVILIAN STREET CAMP	Adults: __ Minors (under 16 years old): __	
CAVALRY & STAFF Indicate Number of Horses: __ No. Staff: __	ARTILLERY: Indicate No. Artillery Pieces by Type: 1. _____ 4. _____ 2. _____ 5. _____ 3. _____ 6. _____	
TENTAGE: #A: __ Dog: __ Other: __ Wall: __ Fly: __	SIGNATURE: _____ DATE: _____	
EARLY REGISTRATION: Postmarked by May 1, 2019 __ X \$2.00 per person= \$ _____	IMPORTANT: CLEARLY PRINT ALL PARTICIPANT NAMES ON ENCLOSED MUSTER ROLE. IDENTIFY EACH INDIVIDUAL BY MILITARY RANK, AS A CIVILIAN (INCLUDING DEMONSTRATION TYPE) OR MINOR.	
LATE REGISTRATION: Postmarked After May 1, 2019 __ X \$10.00 per person= \$ _____	Make checks payable to Pennypacker Mills 5 Haldeman Road Schwenksville, PA 19473 Questions: 610-287-9349 or email: PennypackerMills@montcopa.org	