

# MOPH-AMERICANISM REPORT

## 2017-2018

This report covers the period from 1 May 2017-through-30 April 2018

**Explicit bookkeeping details are not required, but  
briefly include anything you feel is MOPH noteworthy.**

**Chapters: Reports Due:** ☞ Chapter reports are due NLT 15 May. **\*\*PLEASE BE LEGIBLE\*\***

Retain one copy and send copies to your Department Commander and the Nat'l Americanism Officer.

**Departments: Reports Due:** ☞ Department reports are due NLT 8 June. **\*\*PLEASE BE LEGIBLE\*\***

Retain one copy and send a copy to the National Americanism Officer.

Department Reports should include pertinent Chapter information.

This report is from: **Chapter #** \_\_\_\_\_ **Department** \_\_\_\_\_

Report prepared by **Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email** \_\_\_\_\_

\* **ACTIVITIES:** (Holidays, Parades, Memorial Services, Welcome Home Ceremonies, etc.)

Date	Event Details & Location	Cost incurred by Chpt/Dept	Chpt/Dept Man Hours
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*(Attach additional sheets if necessary)*

\* **PRESENTATIONS:** (ROTC/JROTC Awards, Schools, Patriotic Recognition to others, etc.)

Date	Event Details & Location	Cost incurred by Chpt/Dept	Chpt/Dept Man Hours
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*(Attach additional sheets if necessary)*

**Activities & Presentations: TOTAL COSTS INCURRED=\$** \_\_\_\_\_ **TOTAL HOURS** \_\_\_\_\_

REMARKS

Submit Report by Email to:

**National Americanism Officer  
William J. Roush  
william-roush@att.net  
269.945.2605**

Or mail Americanism Report to:

**National Americanism Officer  
William J. Roush  
414 W. State Road  
Hastings, MI 49058**

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Chapter or Department Commander      Chpt # or Dept      Signature      Date