

HOLY COMMUNION
Second Sunday of Advent

December 10, 2017

8:00 am

INTRODUCTION TO THE DAY

John called people to repent, to clear the decks, to completely reorder their lives so that nothing would get in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

SILENT PRAYER

PRELUDE: *Es ist ein Ros entsprungen*

Brahms

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Joy to the World*

267

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, let us pray to the Lord.

C Lord, have mercy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen

PRAYER OF THE DAY

P Let us pray.

Stir up our hearts, O Lord, to prepare the way for your only Son. By his coming give us strength in our conflicts and shed light on our path through the darkness of this world; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LIGHTING OF THE ADVENT WREATH

P Blessed are you, O Lord our God, ruler of the universe.

John the Baptist calls all people to prepare the Lord's way for the kingdom of heaven is near.

Bless us as we light the candles on this wreath.

Baptize us with the fire of your Spirit,
that we may be a light shining in the darkness
welcoming others as Christ has welcomed us,
for he is our light and our salvation.
Blessed be God forever.

☩ Amen.

LITURGY OF THE WORD

FIRST READING

Isaiah 40:1-11

In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. The Lord will deliver Israel and will care for her as a shepherd cares for his sheep. This word can be trusted, because the only enduring reality in life is the word of the Lord.

☩ A reading from Isaiah.

¹Comfort, O comfort my people,
says your God.

²Speak tenderly to Jerusalem,
and cry to her

that she has served her term,

that her penalty is paid,

that she has received from the LORD's hand
double for all her sins.

³A voice cries out:

"In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken."

⁶A voice says, "Cry out!"
And I said, "What shall I cry?"

All people are grass,
their constancy is like the flower of the field.

⁷The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.

⁸The grass withers, the flower fades;
but the word of our God will stand forever.

⁹Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;

say to the cities of Judah,
“Here is your God!”

¹⁰See, the Lord GOD comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.

¹¹He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

A The word of the Lord.

C Thanks be to God.

SECOND READING

2 Peter 3:8-15a

This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.

A A reading from Second Peter.

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass

away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness,

¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL

Mark 1:1-8

The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.

P The holy gospel according to Mark.

C Glory to you, O Lord.

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

³the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’ ”

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Gracious Lord, stir up your church to repentance for the forgiveness
of sins, and prepare for us the highway of your arrival. Baptize us
with the cleansing work of the Holy Spirit that we may be free from
sin's alloy. Lord, in your mercy,
C hear our prayer.
- A** We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,
C hear our prayer.
- A** We pray for all nations, for all rulers, legislators, and judges, for an
increase of justice in our lands, and for all who work for peace
among nations and among peoples. Lord, in your mercy,
C hear our prayer.
- A** We pray for all in any need, for the hungry and the homeless, for

victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

Stand

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

A Let us pray...Merciful Father,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

C Holy, holy, holy Lord, God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

☩ Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the

communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: *Improvisation on “Joy to the World”*

Valent



The Christmas Cycle celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

A Hymn of Praise is not appropriate during Advent because of the season’s preparatory nature.

The liturgical color blue, symbolic of hope, is used for the Advent season.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
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Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Acolyte: Samuel Dogonniuck Crucifer: Shayna King

Lectors: 8:00 am: Mike Van Blaricum

10:30 am: Jim Lien, and Jeannie Funk

Greeters: John and Dot Moorehead

Ushers: 8:00 am: The Usher Team

10:30 am: Mike Beattie, Dave Halteman, Dick Allebach, and
Scott Halteman

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Sonya Sowards

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Joe and Donna Cooney

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Worship Bulletins are given to the glory of God by Patrick and Anita North in honor of daughter Lily's birthday.

The Altar Flowers are given to the glory of God by Mr. and Mrs. Richard Allebach in loving memory of the December 15 birthday anniversary of mother, Blanche J. Allebach.

The Center Vase on the Altar is given to the glory of God in loving memory of D. R. DeWane, Jr. from his family.

The Sanctuary Candle is given to the glory of God by Shirley Latshaw in loving memory of parents, Howard and Emma Ziegler and Frank and Mildred Latshaw.

The Wreaths that adorn the church doors are given to the glory of God by the Holcombe Family in memory of loved ones.

Adult Bible Study is held at 9:15 am in the Church Library each Sunday. ALL ARE WELCOME! Refreshments will be served! Questions?

Contact Janice Reiff at janicetreiff@gmail.com.

CALENDAR OF EVENTS			
Sunday	12/10	8:00 am	Holy Communion in the Chapel
		8:45 am	Cookie Sale Pick Up
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
		11:30 am	Cookie Sale Pick Up
Monday	12/11		
Tuesday	12/12	7:00 pm	Boy Scouts
		7:00 pm	Community Club
Wednesday	12/13	9:30 am	Soup Kitchen
		6:00 pm	3-in-1 Confirmation Classes
Thursday	12/14	6:00 pm	Bell Choir
		7:00 pm	Adult Choir
Friday	12/15	6:00 pm	Pinewood Derby Workshop
Saturday	12/16	9:30 am	Fruit Basket Assembly
		3:00 pm	Augustus Christmas Concert
Sunday	12/17	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
			Sunday School Christmas Pageant
		1:00 pm	Living Nativity Practice

MARK YOUR CALENDAR!! We will dedicate the new meeting space and Elevator on April 15, 2018. Details to come, but mark your calendar now to make sure you join us!

Hats and Gloves Tree: We are again collecting hats and gloves for the children and teenagers at Silver Springs Martin Luther School. Please decorate the tree in the atrium with your donation. As per school personnel please no mittens or scarves. Also they regret that they are unable to accept hand knit or crocheted items. Donations will be accepted through December 31 and will be delivered to the school in early January.

Volunteers Are Needed: to assembly fruit baskets for Shut-In Augustus members on Saturday, December 16th at 9:30 am. We will hold this event in the Recreation Hall (the large room in the basement under Fellowship Hall). This is the same location we used last year. We will need volunteers to fill baskets with fruit, as well as to deliver the baskets to Augustus members living in nursing homes or at home. These are members that can no longer attend church. This annual service is much appreciated by the basket recipients. They enjoy visiting with us at this time of year.

Many Thanks to all the Augustus Members that contributed a toy/toys for the children living in the Martin Luther Silver Springs School in Plymouth Meeting. Augustus Members have been most generous. We filled a “Forester” with Christmas Cheer! Thank you!

Notice from your Cemetery Committee: In order to keep pace with inflation, anticipate increased maintenance costs, and provide for the future care of our cemetery, please know that effective January 1, 2018, the cost of graves spaces will be \$620 each for members and \$1,550 each for non-members.”

2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 12/6/17	75	\$122,895
Amount Outstanding	197	\$112,105

2017 Christmas Poinsettias

POINSETTIAS CAN NOW BE ORDERED FOR CHRISTMAS!

Please include payment with your order. Make checks payable to: AUGUSTUS FLOWER FUND

Mail to: Karen Lachenmayer
412 Dartmoor Road
Schwenksville, Pa. 19473
Phone: 610-715-4850
E-mail: kal412@comcast.net



ORDER DEADLINE: Sunday, December 10, 2017

POINSETTIA ORDER FORM

NAME _____

COLOR	QUANTITY	TOTAL \$
RED	_____ @ \$10.00 ea	_____
WHITE	_____ @ \$10.00 ea	_____

Check One:
_____ I will take my plants after the 9:00 P.M. Service 12/24.
_____ Please distribute my plants to others.

I would like the bulletin acknowledgement to read:

Augustus Music Ensembles
present
A Family Christmas Concert in
HISTORIC OLD TRAPPE CHURCH

*Comfort
& Joy*

A Family Christmas Concert
Conducted by LAURIE MUELLER

**SATURDAY
DECEMBER 16
3:00 PM**

FREE WILL OFFERING
DRESS ACCORDINGLY TO CLIMATIC CONDITIONS

AUGUSTUS LUTHERAN CHURCH

**717 W. MAIN STREET, TRAPPE
610-489-9625 augustustrappe.org**

**CHRISTMAS EVE AT AUGUSTUS: 5PM AND 7PM IN THE OLD CHURCH
9PM IN THE BRICK CHURCH**



Come to Augustus Lutheran Church for the

Children's Christmas Pageant

Hear the Christmas story as
presented by our delightful children!

December 17th
10:30 a.m.

All are welcome!

Augustus Lutheran Church
717 W. Main Street
Trappe, PA 19426

Grandparents, Aunts, Uncles, Friends, Neighbors – ALL WELCOME!

