

January 13, 2019
Baptism Of Our Lord
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Director of Music/Organist

Lucy Kay Osborne
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Alain Adjorlolo & Lloyd Condra
		Sound Tech	Andrew Phelps
Piano	June Condra	Communion Assistants	Kendahl Adjorlolo & Tamara McIntyre
Violin	Alexia Payne	Percussion	Joe Siebert
Lector	Walt Stoll	Acolytes	Alex Freriks
Greeter	Greta Nelson	Ensemble	Rachel Jackman. Curtis Koger, Doug Peterson & Gordy Phelps

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *What A Friend We Have In Jesus (C. Converse)*

WELCOME

MEDITATION SONG: *Lord Jesus Christ, Your Light Shines*

The musical score is written for a single melodic line in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score consists of four lines of music, each with a corresponding line of lyrics. The first line of music ends with a double bar line. The second line of music ends with a double bar line. The third line of music ends with a double bar line. The fourth line of music ends with a double bar line.

Lord Je - sus Christ, your light shines with - in us.

Let not my doubts nor my dark - ness speak to me.

Lord Je - sus Christ, your light shines with - in us.

Let my heart al - ways wel - come your love.

OPENING DIALOGUE: PSALM 29

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!"

The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.

The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.

Alleluia!

ENTRANCE HYMN: *Shine, Jesus, Shine* (ELW 671)

Refrain



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Refrain

Shine on me, shine on me:
Shine on me, shine on me:

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Righteous God, you sent your son Jesus to be baptized by John in the Jordan, so that all might hear the proclamation of your love. Make us voices of proclamation, so that all might know of your love through our words and our actions. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

HYMN OF PRAISE: *Wind of the Spirit* (W&P 157)



Wind of the Spir - it, move fresh as we wor - ship and
fill us with hope ev - 'ry day.
Breath of cre - a - tion, blow life in our be - ing, and
gift us with pur - pose, we pray; so our
life is filled with mean - ing, and love is what we're breath-ing in the
wind of the Spir - it, wind of the Spir - it.

ANTHEM: *Wade in the Water* (Spiritual)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

THE WORD: Matthew 3:1-17

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²"Repent, for the kingdom of heaven has come near." ³This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.'"

⁴Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him.

¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Word of God.

Word of Life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Baptized and Set Free* (ELW 453)



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh, to reconcile and make
new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone. Thanks be to God.

THE PRAYERS

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Pour out your Spirit upon us and enliven us for mission. Draw us together in love that we may be one. Lead us in the way of your beloved Son. Lord, in your mercy,
hear our prayer.

For the earth. Sustain oceans and seas, rivers and lakes, marshes and wetlands. Watch over dormant plants and hibernating animals as they rest in your care. Renew your creation and protect all creatures from harm. Lord, in your mercy,
hear our prayer.

For the nations. Inspire leaders to work for the common good. Grant courage to those who put themselves at risk to protect others. Turn us away from violence and teach us to live in peace. Lord, in your mercy,
hear our prayer.

For those in need. Protect children and vulnerable adults who depend on others to provide for their daily care. Uphold those who struggle with depression. Console the grieving and heal the sick. Lord, in your mercy,
hear our prayer.

For this assembly. Bless the newly baptized. Renew your children in the covenant of baptism. Empower us by your loving Spirit to serve our neighbors. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

With thanksgiving, we remember those who have died. Hold us safe in your arms of mercy and bring us with them into your promise of life eternal. Lord, in your mercy,
hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.
Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Gathered in God's presence, let us confess our sin.

Silence for self-examination.

Mighty and loving God,
we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: I've Got Peace Like A River (Traditional)

PRESENTATION OF THE GIFTS: *Make Me a Servant* (W&P 96)

Make me a ser - vant, hum - ble and meek. Lord, let me
lift up those who are weak. And may the prayer of my
heart al - ways be: Make me a ser - vant, make me a
ser - vant, make me a ser - vant to - day.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever
You bring forth bread from the earth and fruit from the vine. Nourish us with
these gifts, that we might be for the world signs of your gracious presence in
Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

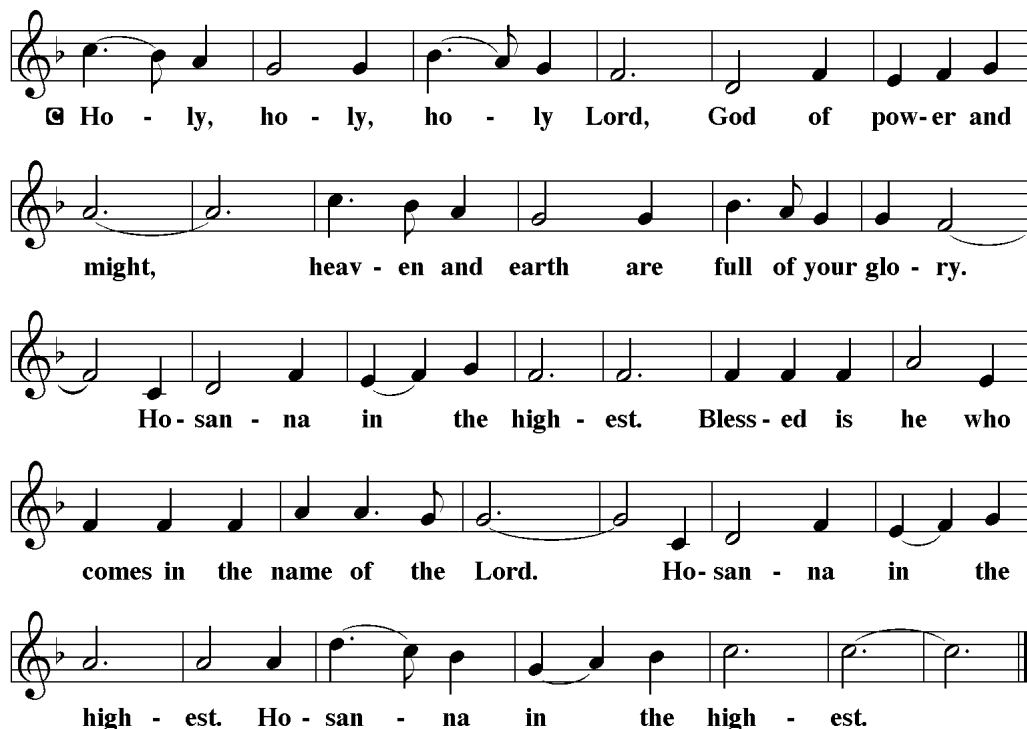
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer
thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing
our life, he lived among us to reveal your glory and love, that our darkness should
give way to his own brilliant light. And so, with the Church on earth and the hosts
of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this meal is brought to those who cannot be with us today, may the light of Christ warm their thoughts and their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

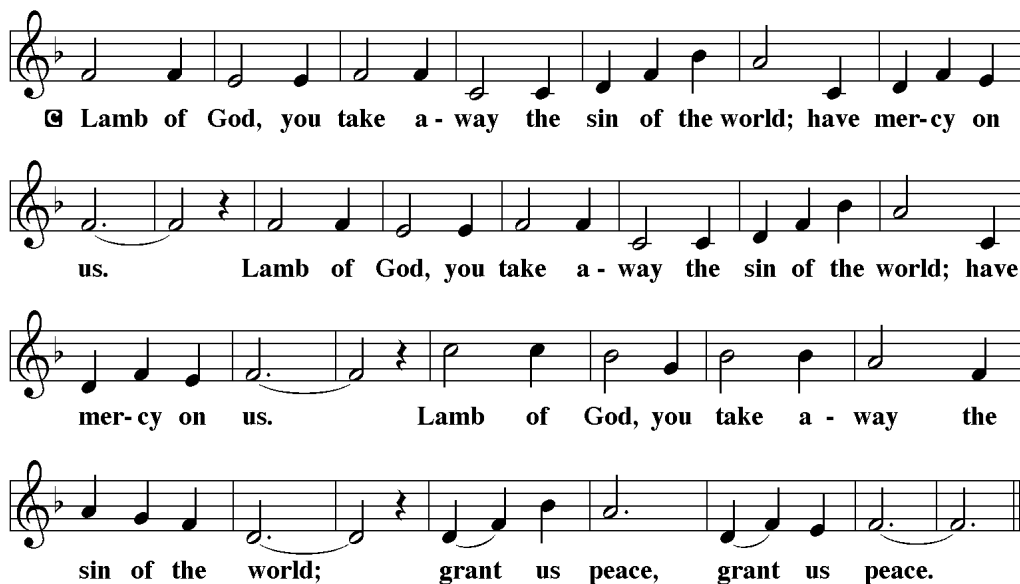
now and forever. **Amen.**

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



COMMUNION SONGS:

We Are Baptized in Christ Jesus (ELW 451)

Christ, When for Us You Were Baptized (ELW 304)

POST-COMMUNION PRAYER

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

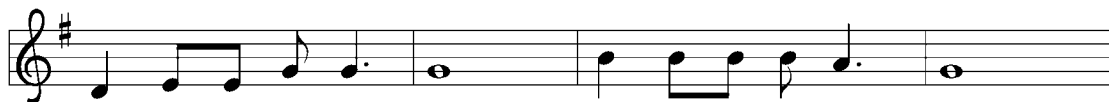
ANNOUNCEMENTS

BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

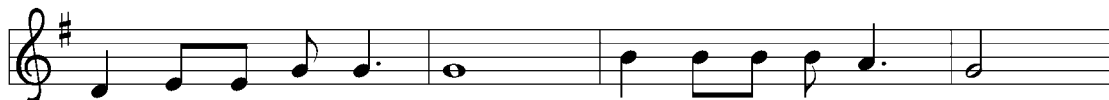
SENDING SONG: *This Little Light of Mine* (ELW 677)



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.

POSTLUDE

January 13, 2019 First Sunday After Epiphany

Matthew 3:1-17

John the Baptist

Weekly Financial Report

December 31, 2018

Attendance:n/a

General Offerings: \$3,847

Mortgage Fund: \$293

January 6, 2019

Attendance:204

General Offerings: \$8,429

Mortgage Fund: \$1,290

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

FIRST LUTHERAN CHURCH

**ANNUAL
MEETING**

January 27, 12:45 pm (Lunch at noon)

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INFORMATION For the Week!

Sunday, January 13 Baptism of Our Lord

8:30 am Worship
9:45 am Education Hour - *ELCA Social Statement on Immigration*
10:00 am Ensemble Rehearsal
11:00 am Worship
5:00 pm Journey Class—*The History of Bothell with Margaret Turcott*

Monday, January 14

Tuesday, January 15

9:15 am Preschool Chapel
9:30 am Lectionary
11:00 am Staff Meeting
4:15 pm Library Committee
5:30 pm Christian Education Committee
6:30 pm Youth Committee
7:00 pm Finance Committee
Brass Ensemble Rehearsal

Wednesday, January 16

10:00 am Rebecca Circle
11:00 am Worship Team Meeting
12:30 pm Preschool Chapel
7:00 pm Church Council

Thursday, January 17

9:00 am Quilters
9:15 am Preschool Chapel
7:00 pm Sanctuary Choir Rehearsal

Friday, January 18

Saturday, January 19

9:00 am Men's Breakfast & Bible Study—*All men are welcome!*

Sunday, January 20 Second Sunday after Epiphany

8:30 am Worship
9:45 am Education Hour—*Finance Committee Budget Presentation*
10:00 am Ensemble Rehearsal
11:00 am Worship

IN OUR PRAYERS

Prayers of sympathy for Dawn & Clint Bastin in the death of Dawn's father, Tom McMaster.

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Mary Beth** (Cathy Tanner's friend), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Paul Anderson** (member), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Judy** (Judy Richard's friend), **Sherri Gordon** (member), **Jackie** (Stacy & Mike Souriall's friend), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Mona Shogren** (Member), **Roberto** (Beth Phelps brother-in-law), **Ryan** (Cathy Edwards' grandson), **Sadako** (Sue Toyoda's mother-in-law), **Hannah** (Mona and Dave Shogren's niece), **Mona Shogren** (member), **Swede** (Sherrill & Larry Baker's friend), **Ted** (Sue Toyoda's friend), **Darlene** (Andrea Faubion's mother) & **Vickie** (Cathy Edwards' friend)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.