

# 20th ANNUAL GRAND LAKE BOAT SHOW– MARCH 9, 10, 11, 12, 2017

Hosted by: GRAND LAKE ASSOCIATION

Mail Contract to: 9630 Highway 59, Ste B, Grove, OK 74344

**BULK SPACE CONTRACT**

Show Location: GROVE CIVIC CENTER

1720 S. Main St. (59 Highway) Grove, OK

Contact info: 918-786-2289 <mailto:alice@glaok.com> [grandlakeboatshow.com](http://grandlakeboatshow.com)

**COMPANY INFORMATION (Must be filled out completely to be accepted)**

Company Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ Email \_\_\_\_\_

## BOOTH WORKSHEET

### Bulk Space Rates

**.90 per square ft.**

- 1) Outside Space in Parking Lot – If you purchase over 3,000 sq. ft. inside you will receive **4 free** spaces outside. If you purchase less than 3,000 sq. ft. inside you will receive **2 free** spaces outside. **EACH ADDITIONAL SPACE IS \$25.00**
- 2) Spaces will be assigned on a first come, first PAID basis. Booth assignment will be made by the Grand Lake Association Boat Show Committee. No application will be processed unless accompanied with full payment.
- 3) We are encouraging everyone to donate a prize to be given away during the show. This is a great way for your name to be mentioned during the show. We are asking that the value of the prizes be a minimum of \$20.00 each. Chairs and Tables will be provided by the Grove Civic Center.

**NON REFUNDABLE DEPOSIT DEADLINE OF \$500.00 MUST BE RECEIVED BY July 15, 2016**

## PAYMENT WORKSHEET

**AMOUNT OF SQUARE FEET** \_\_\_\_\_ \* **PER SQ. FT. = \$** \_\_\_\_\_

**ADDITIONAL OUTDOOR SPACE** \_\_\_\_\_ \* \$25 PER SPOT = \$ \_\_\_\_\_

**TOTAL AMOUNT OF PAYMENT** \$ \_\_\_\_\_

Cancellations must be received in writing by no later than Feb. 15TH. to Grand Lake Association, 9630 Highway 59, Grove, OK 74344. A \$25 processing fee will be retained on cancellations made prior to the deadline. **NO REFUNDS AFTER March 2<sup>nd</sup> will be given.** There will be a \$25 charge on insufficient checks.

## PRODUCTS AND/OR SERVICES TO BE FEATURED. *Must be filled out to be accepted.*

Please provide a brief description of the products/services AND BRANDS you wish to display in the show. **Only NEW items can be displayed and you must be located at GRAND LAKE, OK.** The Grand Lake Association/Boat Show Committee reserves the right to refuse or pull any products/services.

\_\_\_\_\_  
\_\_\_\_\_

## INSTRUCTIONS

A) Read reverse side for terms & conditions. B) Fill out contract completely and legibly. C) A confirmation agreement and booth assignment will be returned to you. D) Upon acceptance by Grand Lake Association, this contract becomes a legal agreement binding upon both parties. E) Return contract with payment.

Exhibitor Signature \_\_\_\_\_

Accepted by: Grand Lake Boat Show Representative \_\_\_\_\_

## For Show Management Use Only

Amount Received \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date Paid \_\_\_\_\_

Confirmed Booth Space(s) \_\_\_\_\_

**TERMS & CONDITIONS**  
**20<sup>th</sup> Annual Grand Lake Boat Show**  
Event will be held at the Grove Civic Center.  
1720 S. Main St. (59 Highway) Grove, OK  
GrandLakeBoatShow.com

SHOW HOURS	
THURSDAY	12PM – 5PM
FRIDAY	12PM - 5 PM
VIP NIGHT 6PM - 9 PM	
SATURDAY	9AM - 6 PM
SUNDAY	10 AM - 3 PM

**Booth must be manned during show hours.**

**PAYMENTS**

**All bulk must pay a non-refundable deposit of \$500. One third will be due by September 15, 2016. Second third will be due by November 15, 2016. Final payment and balance MUST be paid by February 15, 2017.**

**EXHIBIT SETUP**

All exhibitors are responsible for installing their exhibits. Exhibitor will be assigned times for move in and load out dismantling based on exhibit location.

**SUBLETTING**

Exhibitors cannot sub-lease or assign any part of the assigned exhibit booth to other parties.

**BOOTH & EQUIPMENT**

Each exhibitor is responsible for their own backdrop or coverings, tables and chairs for their booth. Exhibitor is responsible for any damage to their own equipment.

**ELECTRIC/WATER SERVICE**

Exhibitor is responsible for extension cords to reach outlets. All cords must be secured or taped down by the exhibitor to avoid any trip hazards. **If special electrical services are needed, exhibitor must make special arrangements with Show Management two weeks before the Show.**

**SECURITY**

The Show Management will provide and maintain security. However, the Grand Lake Association or the Grove Civic Center will not be responsible for any theft or damage.

**FOOD & DRINK**

All dispensing of food and drink from exhibit booth is prohibited unless approved by Show Management as a Concessionaire.

**CONDUCT**

Show Management reserves the right to stop or remove from the Show any exhibitor, or their representative(s) performing an act or practice which, in the opinion of Show Management, is objectionable or detracts from the dignity of the Show.

**DISPUTES**

The decision of Show Management must be accepted as final in any disagreement.

**BOOTH ALTERATIONS**

The Show Management reserves the right to alter locations of exhibitor or of booths as shown on the official floor plan, if deemed advisable and in the best interest of the Show.

**BOOTH FIRE SAFETY**

All booths must be able to pass fire marshal's inspection. For this reason, non-flammable materials are recommended for exhibitor use.

**CARE OF EXHIBIT SPACE**

Each exhibitor must keep exhibit space cleaned and exhibits manned and in good order. Trash is to be put in receptacles after the show.

**COMPLIANCE**

Show Management reserves the right to reject, eject or prohibit any exhibit, in whole or part, or any exhibitor or their representative(s), with or without given cause. If cause is not given, liability shall not exceed the return to the exhibitor of the amount of rental unused at the time of ejection.

If an exhibit or exhibitor is ejected for violation of these rules or for any other stated reason no return of rental shall be made.

**INSURANCE**

Exhibitor shall obtain and maintain during the entire term of the show at its sole cost and expense public liability insurance with limits of not less than \$100,000.00 per person and \$300,000.00 per accident for personal injury or death (naming Grand Lake Association and Core Productions Event Planning as additional insured on said policy) and shall deliver copies of said policy or policies to Show Management prior to the start of the show.

**LIABILITY**

The Show Management cannot guarantee exhibitor against loss or damage of any kind. Space is leased with the understanding that the exhibitor will hold the Show Management, Grand Lake Association, Core Productions Event Planning and Grove Civic Center harmless from any or all liabilities from any cause. The Show Management, Grand Lake Association and Grove Civic Center shall not be responsible for any loss, damage or injury that may occur to the exhibitor, their employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contract. Exhibitor expressly releases the Show Management, Grand Lake Association, Core Productions Event Planning and Grove Civic Center and agrees to indemnify same against any and all claims for such loss, damage or injury. If any action by the exhibitor before, during or after the show causes legal action against the Show Management- Core Productions Event Planning, Grand Lake Association or Grove Civic Center, the exhibitor shall be responsible for any and all legal costs. Exhibitors are responsible for their own insurance to cover all contingencies, including but not limited to fire, theft, property damage, public and private liabilities and workman compensation.

**EVENTUALITIES**

In case the location shall be partly or totally destroyed by fire, elements, or in case any other circumstances shall make it impossible for Show Management to permit the contracted space to be occupied by the exhibitor, then this lease shall terminate, and the exhibitor shall waive any claim for damages or compensation except the prorated return of space rental.

**AMENDMENTS**

Any and all matters or questions not specifically covered by the preceding rules and regulations shall be subject solely to the decisions of Show Management. These rules and regulations may be amended at any time by the management, provided that such amendments shall not operate to substantially diminish rights not reserved to the Exhibitor under contract and shall not operate to substantially increase the liability of the Exhibitor.

All amendments so made shall be binding on exhibitor equally with the foregoing rules and regulation.

# THIS FORM IS REQUIRED

By the City of Grove, OK.

All business owners and / or vendors are required to complete this form to be in compliance with city ordinance;

Section One: Part 9, Chapter 6 – Article B, Section 9-616 and 9-620

To view amended ordinance visit [www.grandlakefun.com](http://www.grandlakefun.com)

Please Print Name:

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Have you ever been convicted of a felony?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes: nature of the offense

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What was the punishment or penalty assessed?

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