



WYOMING'S SANDBOX

OPAL, AGATE, CHALCEDONY, JASPER, FLINT

The Wyoming State Mineral and Gem Society Show



Sponsored by: Wyoming State Mineral & Gem Society and Riverton Mineral & Gem Society

Place: Fremont County Fairgrounds, Riverton, WY Dates: June 24 - 25, 2017

Times: Saturday (24th) 9 a.m. to 6 p.m. Sunday (25th) 9 a.m. to 3 p.m. Set-up: Friday (23rd) 1 p.m. to 9 p.m.

DEMONSTRATOR / EDUCATION CONTRACT

Demonstrator's personal Name: _____

Demonstrator's Business Name: _____

Demonstrator's Address: _____

Demonstrator's e-mail: _____

Demonstrator's Phone: _____ Cell: _____

- Description of what you will demonstrate or the program to be hosted & any/all products for sale.

- Special Demonstration Display Case: Yes / No? If yes, please describe & number of cases. (These are on the floor with club cases & other display cases.)
This does not include the display you use for education – if your contract is for on the floor demo.

- Demonstration Donation for Raffle or Silent Auction: Yes / No
- Demonstrator request for hired help: Setting up – yes // No :: tearing down and loading - yes / no
- Tables Rented: For your demonstrations you will be given one table for the demonstration. If you want a sales table, your sales table will be a back table for goods; Giving you one(1) 10x 10 space. Your tables are 8 ft.

Yes, I want a Sales Table _____ TOTAL SALES TABLE RENTAL DUE: \$25.00

- All Demonstrators with Sales Tables will be subject to all the vendor contract stipulations – please only sign the Vendor Contract and put Demonstrator in the Special Needs section. Send both contracts back to the Club.
- Demonstrator Signature _____ Date: _____
- All checks or money orders, made payable to "Riverton Mineral and Gem Society", ***with completed contract***, should be mailed to: **Riverton Mineral and Gem Society Attn: State Show**
P.O. Box 1904, Riverton, Wyoming, 82501-1904

Contract confirmation will be mailed with-in thirty (30) days after receipt of deposit payment. ***Demonstrators must provide their own insurance to cover their products.*** Please read rules and regulations.

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(For Show Committee use only)

CONFIRMATION : Total cost \$ _____
of Total Rec'd: \$ _____
Reservation of
Demonstrator & Bal. Due June 23, 2017: \$ _____
Vendor Space

(Date) _____ Signed _____ (Show Sponsor Representative)