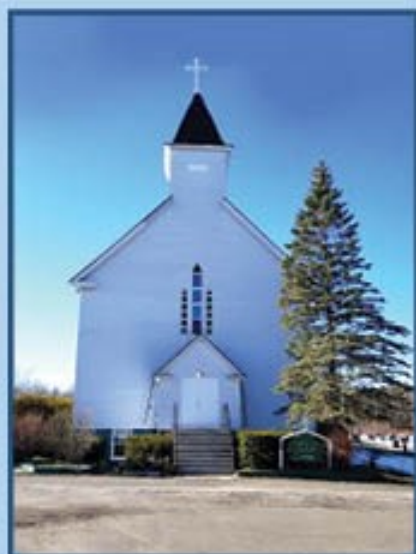
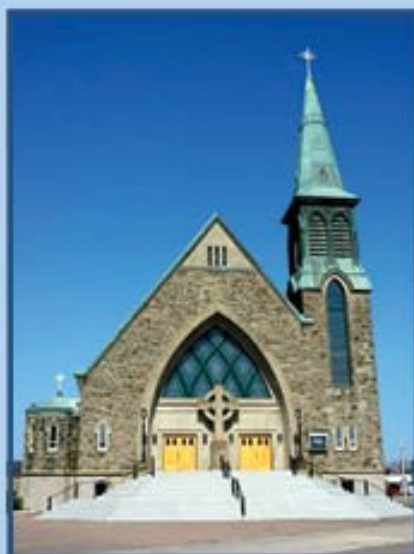


# Queen of All Saints Parish



**Saint Lawrence O'Toole**  
Irishtown



**Saint Augustine's**  
Moncton



**Our Lady of Mercy**  
Pointe-du-Chêne

## **Parish Office:**

113 Norwood Ave., Suite 12, Moncton, NB E1C 6M1

**Phone:** 857-4223 **Fax:** 857-0020

**Email:** [parish.office@qasmoncton.com](mailto:parish.office@qasmoncton.com)

## **Office Hours:**

**Monday to Friday:** 9:00 am -- 12:00 pm

1:00 pm -- 4:30 pm

**Website:** [qasmoncton.com](http://qasmoncton.com)

**Facebook:** Queen of All Saints Parish Grouping

**St. Augustine's Local Pastoral Council:**

[staugustine.lpc@gmail.com](mailto:staugustine.lpc@gmail.com)



**Ray of Hope Needy Kitchen:** 857-4224

**St. Vincent de Paul Society:** 857-2088

**St. Augustine's Housing:** 855-2277  
(McKee Manor and the Villa)

**Meals served:** Monday to Friday -- 10:30 am to 12:00 pm

**Depot Hours:** Monday, Wednesday, and Friday -- 10:30 am to 1:15 pm

**Office Hours:** Monday to Thursday -- 9:00 am to 4:00 pm  
Friday -- 9:00 am to 1:00 pm



# Welcome to Queen of All Saints Parish

## April 10th, 2022, Palm Sunday

### Mass Schedule—Heures des Messes

<b>Monday</b>	9:30 a.m.	Saint Lawrence O'Toole	<b>Saturday</b>	4:00 p.m.	St. Augustine's
<b>Tuesday</b>	7:00 p.m.	St. Augustine's		7:00 p.m.	Our Lady of Mercy
<b>Wednesday</b>	4:00 p.m.	Saint Lawrence O'Toole (French)	<b>Sunday</b>	9:00 a.m.	Saint Lawrence O'Toole
<b>Thursday</b>	1:00 p.m.	Our Lady of Mercy		11:00 a.m.	St. Augustine's
<b>Friday</b>	12:00 noon	St. Augustine's		7:00 p.m.	St. Augustine's

**There will be no 7:00pm Mass Tuesday April 12th at St. Augustine's as the Chrism Mass will take place at Our Lady of The Assumption Cathedral at 6:30pm**

**THERE WILL BE NO WEEKDAY MASSES IN OUR PARISH UNIT APRIL 25TH—APRIL 29TH**

Weekday Confessions by appointment - Saint Lawrence O'Toole Mondays 10:00am to 12:00noon.  
St. Augustine's Wednesdays 1:00pm to 3:00pm. Please call the office at 857-4223 to schedule a time.  
**During Lent Father Johnston is available to hear confessions at St. Augustine's on Saturdays from 11:00am to 1:00pm first come and sign in as you arrive.**

You no longer need to call and reserve to attend Mass, funerals etc. and no need for 6 ft. social distancing. A memo from Mgr. Valery Vienneau states: "We ask parishes to maintain face masks in the churches while people circulate (entering, exiting, and going to communion). Once seated, people will be able to remove their mask." Thank you.

### Daily Readings

<i>Monday</i>	Isaiah 42:1-7; John 12:1-11
<i>Tuesday</i>	Isaiah 49:1-6; John 13:21-33, 36-38
<i>Wednesday</i>	Isaiah 50:4-9; Matthew 26:14-26
<i>Thursday</i>	<b>Mass of the Lord's Supper</b> Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26; John 13:1-15
<i>Friday</i>	<b>The Passion of the Lord</b> Isaiah 52:13-53:12; Hebrews 4:14-16; 5:7-9; John 18:1, 19:42
<i>Saturday</i>	<b>Holy Saturday</b> Genesis 1:1-2:2; Genesis 22:1-18; Exodus 14:15-31; 15:20; Isaiah 54:5-14; Isaiah 55:1-11; Baruch 3:9-15, 32-4:4; Ezekiel 36:16-17, 18-28; Romans 6:3-11; Luke 24:1-12
<i>Sunday</i>	<b>The Resurrection of the Lord</b> Acts 10:34, 37-43; Colossians 3:1-4; John 20:1-18



### Church Support—Thank you for your generosity!

**Saint Augustine's:** Envelopes: **\$3,345.00**; Loose: **\$361.50**; Building Fund: **\$820.00** (18 env.); Needs of the Canadian Church: **\$25.00**; New Year: **\$25.00**; Chaplains: \$10.00; Share Lent: **\$50.00** (29 env.) Ray of Hope: **\$70.00**; Easter Flowers: **\$85.00** (4 env.); Ukraine: **\$818.25**; Beaverbrook School: **\$140.00**; Easter: **\$20.00**; Pre-Authorized **\$1,045.00** (27 env.)

**Saint Lawrence O'Toole:** Envelopes: **\$599.00**; Loose: **\$110.00**; Ukraine **\$215.00**; Development and Peace: **\$80.00**; Pre-Authorized: **\$100.00** (5 env.)

**Our Lady of Mercy:** March 27th: Envelopes: **\$218.65** (2 env.); Roof: **\$5.00**; Ukraine: **\$43.00**; April 2nd: Envelopes: **\$485.00** (18 env.); Loose: **\$65.00**; Roof Repair: **\$25.00**; Ukraine: **\$35.00**; Candles: **\$25.05**; Development and Peace: **\$385.00**; Easter Flowers: **\$125.00**.



# MASS Intentions

Sat	9	4:00pm	St. A	Late Amby Gauthier	Bill and Marina Murphy
		7:00pm	OLM	John A. Sullivan	Mike and Judy
Sun	10	9:00am	SLOT	Late Louise LeBlanc	Phyllis Dowell and Family
		11:00am	St. A	Late Peter D'Souza	Family
		7:00pm	St. A	Late Juanita Knorr	Family
Mon	11	9:30am	SLOT	Late Jean Short	Laurel Cliff
Tues	12	7:00pm	St. A	No Mass	No Mass
Wed	13	4:00pm	SLOT	Late Charles Northup	Family
Thurs	14	4:00pm	OLM	Late Yvon Pellerin	Jacques and Therese Cote
		6:30pm	SLOT	Father Donald Arsenault	Roland and Lorette LeBlanc
		7:00pm	St. A	Late Bill Murphy	Edward and Yvette Cormier
Sat	16	8:00pm	St. A	Late Ken Smith	Living Word Community Prayer Group
		8:00pm	OLM	Carol Melanson	Rudy and Majella Gautreau
Sun	17	9:00am	SLOT	L. Paul and Louise Sullivan	Danny and Nicole
		11:00am	St. A	Late Brian Savoie	Gabriel Savoie and Lorraine Bond
		7:00pm	OLM	Late Bernie Doiron	Jackie Fagan



*We pray for the sick including:*  
Brenda Burns, Mary Hovey  
*We also pray for those who have died including*  
Paulette Cormier  
*and for those who mourn the loss of a loved one.*



**THE WAY OF THE CROSS**  
will be celebrated Fridays during Lent at 6:30 pm. Everyone welcome.  
**April 15th - St. Bernard's**

## HOLY THURSDAY MASS OF THE LORD'S SUPPER

April 14th

4:00pm Our Lady of Mercy  
6:30pm Saint Lawrence O'Toole  
7:00pm St. Augustine's

## GOOD FRIDAY

April 15th

## FAMILY WAY OF THE CROSS

St. Augustine's 10:30am

No mass at Noon Friday, April 15th

## LITURGY OF THE LORDS'S PASSION

St. Augustine's, Saint Lawrence O'Toole and  
Our Lady of Mercy Church **3:00pm**



No 4:00pm liturgy Saturday, April 16th

## EASTER VIGIL

April 16th

St. Augustine's and Our Lady of Mercy  
**8:00pm**

## EASTER SUNDAY

April 17th

9:00am Saint Lawrence O'Toole  
11:00am St. Augustine's  
7:00pm Our Lady of Mercy



Dear brothers and sisters, Good news! After two editions of celebration with a minimal number of people due to the pandemic, I am happy to be able to invite you in great numbers this year for the **Chrism Mass** that I will preside on Tuesday, April 12, 2022, at 6:30 p.m. at the Cathedral of Our Lady of the Assumption in Moncton.

During this beautiful and grandiose celebration, priests and deacons renew their promises. Also, the Holy Chrism used in the sacraments of Baptism, Confirmation, and Ordination is consecrated. And the oil of the catechumens and the oil of the sick are blessed. So, we are all invited to reaffirm together our desire to proclaim the Gospel and build God's Kingdom. I will therefore be pleased to welcome you to the Chrism Mass.

*Archbishop Valéry Vienneau*

## SAINT AUGUSTINE'S FAITH DEVELOPMENT MEET IN THE CHURCH BASEMENT

Pre-registered required for our faith development program in order to attend sessions. Families can only attend the session they have been assigned to. We ask that you arrive 10 minutes prior to start time in order to check in and be seated. Please note the doors will be locked once the session has been underway for 10 minutes and entry will not be permitted after that time. Please use the door at the top of the stairs in the parking lot, proceeding downstairs to the basement.



**Session 14** Level 4-6 Monday, April 11th 6:30pm

**Session 15** Level 1-3 Sunday, April 24th 12:00noon

**Session 15** Level 4-6 Monday, April 25th 6:30pm

**Session 16** Level 1-3 Sunday, May 1st 12:00noon

**Session 16** Level 4-6 Monday, May 2nd 6:30pm

**GATHERING FOR 1ST EUCHARIST PREPARATION:** Will be held in St. Augustine's basement Tuesday, April 12th at 6:30p.m in the basement of St. Augustine's. Pre-registration required.



**CONFIRMATION RETREAT:** The confirmation candidates, along with their sponsor or one parent, will be gathering for a retreat in the basement of St. Augustine's on Saturday, April 30th starting at 1:00 pm with a blessing at 4:00pm Mass.

Please note spelling correction: *Annabelle Sugiarto* celebrated the Sacrament of Reconciliation for the first time on March 26th at St. Augustine's.



### What is holding you back from experiencing the fullness of a true loving relationship with God?

Throughout Lent a box will be at the entrance to St Augustine's for your prayer petitions. Bring your petitions with you and place in the sealed box. This box and contents will be burnt in the Easter Vigil fire, symbolizing our entering into the Easter season with a clean heart.



In the spirit of service to others on Holy Thursday, baskets will be at the church entrance to collect non-perishable food items to help those in need.

### REMEMBERING DECEASED FAMILY MEMBERS AND FRIENDS WITH EASTER FLOWERS

To donate funds for Easter Flowers in memory of a loved one complete the information below and place it with your donation in a plain envelope. That envelope can be put into the collection basket at mass or dropped off at the office. Names will be published in the Easter bulletin. Thank you for your donations

In Memory of \_\_\_\_\_

Donated by \_\_\_\_\_

Address \_\_\_\_\_

Amount \_\_\_\_\_

Env. # \_\_\_\_\_





From the Office of Evangelization and Catechesis 45 York Street  
Trevor 857-4879 [trevord.diocese@gmail.com](mailto:trevord.diocese@gmail.com)  
Ellen 857-9952 [ellen.diocesemoncton@gmail.com](mailto:ellen.diocesemoncton@gmail.com)



**UPCOMING MEETINGS: Sacrament Preparation Committee:** Thursday, April 14<sup>th</sup> at 2:30 p.m.

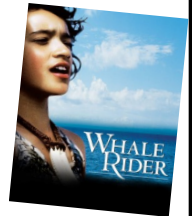
**Adult Faith Commission:** Tuesday, April 19 at 6:30 p.m. Meetings will take place at Diocesan Offices on York Street. Please use Dominion Street entrance



**VBS EXPRESS Vacation Bible School** This year's Vacation Bible School will take place 6:00 pm - 7:30 pm on Zoom from June 6<sup>th</sup>-9<sup>th</sup>. The theme is **MONUMENTAL: Celebrating God's Greatness**. Register with Karen at 387-4198 or [catechism.set@gmail.com](mailto:catechism.set@gmail.com) or Trevor at 857-4879 or [trevord.diocese@gmail.com](mailto:trevord.diocese@gmail.com). Due to limited space, the registrations must be received by May 1<sup>st</sup>, and there will be a \$20 registration/place-holding fee that will be refunded at the end of the program.

### **Mondays @ The Movies**

Our next Mondays @ The Movies will take place on Monday, April 25<sup>th</sup> at 10:30 AM (via Zoom) when we will discuss faith themes in the (2002) New Zealand film Whale Rider. Contact Trevor for more information or to register.



**Indigenous Reconciliation Fund:** Thanks to the federal inquiry known as the *Truth and Reconciliation Commission*, which took place between 2008 and 2015, we now have a better understanding of what happened to Indigenous people in our country. The Commission in question recorded the testimonies of hundreds of residential school survivors. This same Commission issued 94 calls to action in order to right the legacy of the residential schools and to promote a road to reconciliation in Canada. Some of these calls for action were specifically addressed to the Catholic Church.

It is long overdue for Canadian society and the Church to pay genuine attention to Indigenous people and their culture as well as the challenges they are facing. In recent decades, the Catholic Church has made efforts at reconciliation. It is now seeking to embark on a journey leading to reconciliation and solidarity.

During this Holy Week, let us pray to the Lord to help us move forward together towards healing and reconciliation.

*Archbishop Valéry Vienneau*

**Development and Peace — Caritas Canada** thanks you for supporting the *People and Planet First* campaign with your Share Lent donation. Thanks to your generosity. The sum collected in our parish will help support our sisters and brothers in Africa, Asia, Latin America and the Middle East. If you have not had a chance to donate, there is still time to place your Share Lent envelope in the offertory or to donate online at [devp.org/give](http://devp.org/give). Thank you for continuing to pray for all those who are working to build a world of peace and justice.



**The Moncton Chapter of NB Right to Life** is holding a raffle....all proceeds will be donated to NBRL. There are 2 prizes: A bedspread (double) with the image of Our Lady of Guadalupe (protectress of the unborn) on it, donated by a local supporter and second, a bundle of gift cards (value 200). \$5.00/1 or 10\$/3. Please make cheque payable to Moncton Chapter of NB Right to Life and mail to 87 Grand Trunk St. Moncton, NB E1E 0E1 or you may use e transfer. Email address is [monctonchapter@arcadiiev.com](mailto:monctonchapter@arcadiiev.com) (381-4315) and please leave your phone number in notes so we can contact the winner. Draw date is **June 30, 2022**





## OUR LADY OF MERCY

A sincere thank you to parishioners of Our Lady of Mercy for their generosity in the special Collection for the people of Ukraine. Our Lady of Mercy donated \$1,403.00 to this special campaign.



Effective the week after Easter, long time parishioner, **Josephine Vandenburg**, will take on the duties and responsibilities of part time Parish Secretary. Congratulations and thank you, Josephine.

**Birthright Baby Bottle Fundraiser** - Recently, we made another donation from you "loose change" contributions in the amount of \$15.90 to Birthright Moncton, c/o Sheila Gorman. Over the past year, through modest donations, we have sent over \$225.00 to this valuable organization.



**REMEMBERING DECEASED FAMILY MEMBERS AND FRIENDS WITH EASTER FLOWERS** Complete the information below and place it with your donation in a plain envelope. Names will be published in the Easter bulletin. Thank you for your donations

In Memory of _____	Donated by _____
Address _____	Address _____
Amount _____	Env# _____



### ST. VINCENT DE PAUL CLOTHING DEPOT Open Monday, Wednesday, Friday 10:30am—1:15pm

Donations may be left at the Drop Off Barn from 8:00 am until 8:00 pm only. A limit of 6 Customers is allowed in the store at one time for a 15-minute time period. Physical Distancing and hand washing will be monitored. Face masks are mandatory.



### St. Augustine's Ray of Hope Soup Kitchen

For the month of March - 5 weeks or 24 days  
6060 Meals / Avg per day 253  
449.5 Volunteer Hours

*Thank you for your continued support.*



2022 New Brunswick Low-Income Seniors' Benefit: To assist low-income seniors in New Brunswick, the government offers an annual benefit to qualifying applicants. You can apply online, at [gnb.ca](http://gnb.ca) or print the application, complete it and mail it to Finance and Treasury

Board, Revenue Administration Division, PO Box 1900, Fredericton, N.B., E3B 5G4. Application forms are also available at the back of the church.



**A Special Journey:** Is your spiritual life in need of renewal? Are you ready to embark on a spiritual journey? Look no further: we have the perfect experience for you! You are cordially invited to attend a 7 - week journey beginning April 25th, 2022. Where? **Holy Family Church** 52 Falkland Drive, Moncton When? **7:00 -9:00 pm**. This is a life-changing experience that will increase your faith, bring joy to your heart, and fill you with a new understanding of the Holy Spirit and His role in your life. This experience is enhanced with music, praise, scripture, and friendship. Do plan on embarking on this faith – filling journey with us. Cost: \$15.00 Contact: Donna Babineau 386-2072 or Roberta Brine 386-5175

**MARK YOUR CALENDARS:** On Wednesday evening, April 13<sup>th</sup> at 7 o'clock, Immaculate Heart of Mary will host a screening of the documentary, **"Doctrine of Discovery: Stolen lands, Strong Hearts"**. It is a film about a devastating decision, made over 500 years ago, which continues to profoundly impact Indigenous and Settler people worldwide. Pope Alexander VI ruled that the lands being discovered by European explorers at the time was "empty" land and its millions of Indigenous inhabitants were "non-human". The purpose of this film is to respond to the calls to action by helping to provide education and insight into the racist foundations of many of our property and other laws still in existence to this day. **"Reconciliation is not about being a spectator"**. **Senator Murray Sinclair** Following the film, there will be time for discussion and sharing. **All are welcome.**

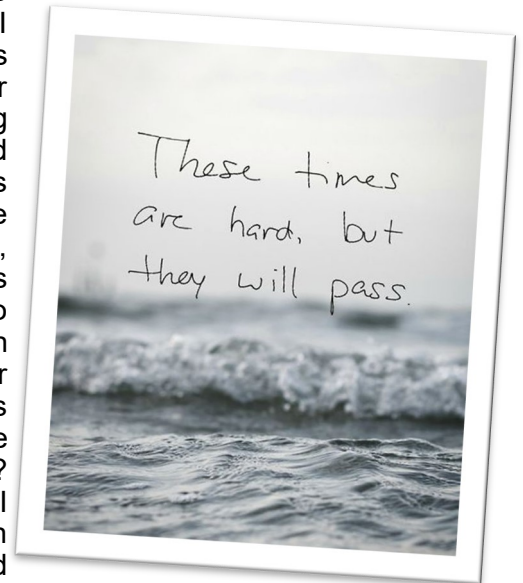
## ***Exploring our Faith***

### ***Bad Things, Good People – Doesn't Make Sense***

Imagine you are one of the disciples sitting at the table during the Last Supper. As Jesus comes and takes his place at the table, things look like they do at every other Passover meal they have shared. There is nothing that would suggest that this would be the last meal they would share together as a group. Life can be, and often is, like that. Today doesn't look a whole lot different than yesterday and tomorrow will probably not look a whole lot different than today. Until it doesn't.

Things can change suddenly and without warning. A car accident can claim the life tomorrow of someone sitting at your table tonight. Devastating news can come to a loved one that will change their life and the life of the family forever. I can remember when our daughter was diagnosed with cancer. On Monday evening her and I were sitting on the couch at home watching the Canadiens game and Wednesday evening we were sitting in her room at the IWK after receiving her diagnosis. To say that we didn't see it coming was an understatement. But in fairness, Jesus tells us in the Passion reading we hear this week that darkness will have its hour in all our lives.

While most times we cannot control the circumstances creating the rough time we are going through, we can control how we react to it. I can remember lying in bed the night we received our daughter's diagnosis asking God why He would do this. Where is the sense or the fairness in a little girl one week away from her 12<sup>th</sup> birthday being diagnosed with cancer? Then I came to the realization that God did not do this. In my faith journey I have come to believe that God has no vested interest in seeing anyone suffer. Having said that, I have had many people say to me over the years (as I am sure you have), "God won't send you anything you can't handle." This has always perplexed me as I am trying to think of what bad thing I would do to one of my children just to see if they could handle it. I haven't been able to think of anything yet, but I will continue to try. Our daughter survived her fight with cancer. Sadly, some children do not. Does that mean that we were better equipped to "*handle*" what had come our way than some other families? Or that we were better people? Or prayed better? I don't think so, but I will be the first to say that I certainly do not have all the answers. All I can do is base my faith on what my experience of God has been. Why some people and families survive crises and others do not is a mystery that I don't think any of us can solve.



Now we can debate forever the eternal question of why bad things happen to good people but if we do, I think we are missing the point. Jesus was not spared hard times in his life so it would be foolish to think that we would be. One thing Jesus did know, as evidenced by his heart wrenching prayer in the garden, was that in all of what was happening, he was not alone; and neither are we. Jesus promises us that we are never alone. It doesn't get more comforting than that. To know that someone who has been through the tough times is now walking along side us to help us in our need. Fr. Henri Nouwen once said, "***It is foolish to think that someone can lead you out of the desert who has never been there themselves.***"

I can say that I believe with all my being the saying, "*Whatever doesn't kill you makes you stronger.*" Perhaps that is the blessing of coming through hard times; that we are now a little more capable of being God's instrument of peace and healing to someone else who needs it. That is certainly what Jesus has become for us. As we journey through this Holy Week, perhaps our deepest ask of God is that He let us have the privilege of being the answer to someone's prayer.

*Mark Mahoney*

*Bioethics and Cooperation with Sin*  
*A Recipe for Life and Understanding*  
*An Introduction to Catholic Moral Teaching*

Last week as we explored some of the basics of Catholic moral theology, we recognized principles which we can embrace without very much debate. The sanctity of life, the dignity of the human person, a person being a social and relational being, and the Goodness of Creation both body and soul.

The study of bioethics brings all of these principles into play and allow us to practically live out our faith in this particularly challenging and ever changing aspect of our life.

Many basic tenets of our faith, such as life begins at conception and lasts until a natural death occurs, are generally understood by Catholics but are not the practice of society in general. Having a deeper understanding of our faith, and the “right reasoning” that has gone into the development of this reasoning will not only help us make proper decisions but help us to better express our faith in order to bring others to our way of thinking. Our stand on the sanctity of all life is the most powerful argument we have to express our position on abortion, capital punishment, euthanasia and all the other debates which are going on in society. All life is valuable and there are no gradations to make one more valued than another.

I draw most of this work from “The Essential Moral Handbook” by Fathers Kevin J. O’Neil C.SS.R and Peter Black C.SS.R and it is only intended to be a beginning of our journey to a full understanding of Catholic moral theology. “Throughout this work, we have raised the issue of what it means to be virtuous in the moral life, that is how to tend toward the good. Attaining human flourishing in cooperation with God’s grace in the area of bioethics will entail tending toward particular goods which promote human life, the dignity of the person, and each individual’s integral good as body/soul people.”

Balancing autonomy with relationality is an important concept in our faith. We believe that people need to be free to shape their own lives according to God’s call to the fullness of life with Him. That doesn’t mean we are free to do whatever we want. Our judgement must be informed and our conscience prepared to make proper decisions. We need to recognize that there is always a relational aspect to our decisions and this tempers our freedom as we have a fundamental call to give and receive love. Our decisions will always affect others.

Suffering is a dilemma that cannot be avoided as health affects body, soul and spirit. It affects our family and friends and even our broader community. As difficult as this may seem, it can be a wonderful time to give and receive love. How often has tremendous healing occurred in a family as estranged members come to a reconciliation with a parent or a child. Just the recognition that a loved one is about to die, but living their faith out to the end can have a profound effect on the other. Our relationships can be powerfully changed at these special times.

Principles are not created in a vacuum but in real life, and that experience is reflected upon, with good judgement and right thinking applied, and the teachings put into words to help us handle difficult situations.

The principle of double effect recognizes the complexity of moral action. Our response to human suffering can combine good and evil. We provide painkillers to the terminally ill that hasten death; we provide warm clothing to the poor that was created in a sweatshop with children working in unsafe situations instead of being in school; we provide a safe injection site, even though the person is poisoning themselves. It is hard to find a situation where we do not cooperate with evil in some fashion.



The Church teaches: 1) The action must be good or neutral 2 )One cannot intend the evil effect of the action, even though it is foreseen. 3)The good achieved cannot be the result of evil. 4)There must be a proportionate reason for the evil.

We can apply this to our recent history with vaccines. In dealing with the evil of people dying from the virus, vaccines were created with human genes emanating from those taken from an aborted baby. Catholics see this as an evil, the world cares very little. The thought process would lead us to see the action of saving lives as morally good. The intention of the act is to save lives, not to support abortion and more needs to be done to create drugs from other means. The good is achieved by stopping the virus, not causing abortions. The good is proportionally greater than the evil.

The principle of cooperation with sin can be recognized in our commitment to doing either good or evil. Formal cooperation with evil means we support in principle the evil. A person who supports abortion, votes for or financially supports abortions. Material cooperation does not support the evil in principle but still plays a part in the evil occurring. The legislated norms of society may force someone to unwillingly take part in an abortion, capital punishment, medically assisted suicide. This can involve just doing the paperwork or anything that moves the process along. One should never cooperate formally with evil. There are times when material cooperation is inevitable, but never if one's cooperation is indispensable to the evil.

The principle of Totality reminds us that all right moral acts promote authentic human good. Health consists as a human good when biological, social, spiritual and psychological integrity are achieved. Sometimes we need to sacrifice a part of this for the good of the whole person. The person who has lost a leg is still a whole person. The action must be morally good or neutral.

There are many issues involving bioethics that could never be covered in this short introduction. We began at the beginning of Lent to look at the topic of moral theology in a spirit of humility and charity. Pope St. John Paul II reminded us "The meaning of life is found in giving and receiving love." How best to share that love in truly trying circumstances requires us to venture into the dark and difficult corners of this world. Catholic faith, through the teachings of our Church, is always trying to help us navigate this complicated world. Decisions have consequences. We cannot always find the perfect answer. Through the guidance of the Holy Spirit, our conscience is formed, scripture and tradition guide us, natural law and the magisterium light our way to be children of the Light.

God bless each of you. Happy Easter. Sincerely, Father Angus



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