

## 2015 SEASIDE HIGHLAND GAMES

AT THE VENTURA COUNTY FAIRGROUNDS  
VENTURA, CALIFORNIA

Saturday, October 10<sup>th</sup> and Sunday, October 11<sup>th</sup>

Highland Dancing Entry Form USW-0609

JUDGE: Anne Donlan  
Saratoga Springs, NY

PIPERS: TBA

GENERAL INFORMATION  
[WWW.SEASIDE-GAMES.COM](http://WWW.SEASIDE-GAMES.COM)



### Advance Ticket Prices

Go to [WWW.SEASIDE-GAMES.COM](http://WWW.SEASIDE-GAMES.COM) for ticket order form –  
located under **FORMS**

Adults (13 to 61):

\$14.00 one day - \$22.00 two days

Seniors (62 & up) & Military:

\$11.00 one day - \$19.00 two days

Children (6 to 12): \$5.00 one day - \$5.00 two days

Children 5 and under are free

### Admissions

Go to [WWW.SEASIDE-GAMES.COM](http://WWW.SEASIDE-GAMES.COM) for more  
information

Adults (13 to 61):

\$16.00 one day - \$25.00 two days

Seniors (62 & up) & Military:

\$14.00 one day - \$22.00 two days

Children (6 to 12): \$5.00 one day - \$5.00 two days

Children 5 and under are free

### Directions to Seaside Park

Go to [WWW.SEASIDE-GAMES.COM](http://WWW.SEASIDE-GAMES.COM) for more  
information

Click on General Info

Click on Directions

### HOST HOTELS

Crown Plaza

1-888-233-9527

Country Inn and Suites

1-888-201-1746

Four Points Sheraton

(805) 856-9515

Marriott Ventura Beach

(805) 643-6000

The Pierpont Inn

1-800-285-4667

### RV PARKING

On Lot C at Seaside Park

\$60.00 Weekend Price

(818) 886-4968

Or email:

[Seasidechief@aol.com](mailto:Seasidechief@aol.com)

For other information visit  
[WWW.SEASIDE-GAMES.COM](http://WWW.SEASIDE-GAMES.COM)

## RULES & REGULATIONS

1. Competition is governed by the rules and regulations of SOBHD.
2. All competitors are expected to comply with the Code of Ethics as printed by FUSTA
3. No one other than the competition committee shall communicate with the judge.
4. The competitor's age is taken as of the competition date.
5. Entries will be divided into categories after closing date. If less than four dancers show up to compete on the day of the competition, classes may be combined.
6. **All dancers must present a valid FUSTA/ScotDance card when registering and must be in costume to receive awards.**
7. Competitors dance in reverse order of entry. Any dancer not on hand when his/her event is called will forfeit his/her entry in that event.
8. Pre-Premier changes - please notify Susie Eskridge at least one week prior to the competition. **NO CHANGES** are allowed on competition day.
9. Medals will be given in all classes except for Premier16 & Over. **Cash awards for 16 & Over will be \$50, \$40, \$30 and \$20.** Amounts of cash awards may change depending on class size. Medals will be given if more than four places are awarded.  
Protests must be made in writing, signed, and given to the competition committee before the end of the competition with a \$10.00 fee. The fee is refundable if protest is sustained.

**SATURDAY, OCTOBER 10<sup>th</sup>, 2014**

**Registration 9:00am - Dancing 9:30am**

*Dancer's names will be at the main gate for entry into festival. Numbers will be distributed at check in.*

<p><b>Premier Classes 7&amp;Under 12</b></p> <p>1. Sean Triubhas (3&amp;1)**                  2. Sword (2&amp;1)**                  3. Johnny (4)**                  4. Laddie (4)**                  5. Hornpipe (4)**                  6. Jig (5&amp;1)**</p> <p><b>** See Special Awards Section</b></p>	<p><b>Premier Classes 12 &amp; Over</b></p> <p><u>(Categories will be divided after entries are received)</u></p> <p>7. Sean Triubhas (4&amp;2)**                  8. Sword (3&amp;1)**                  9. Johnny (4)**                  10. Laddie (4)**                  11. Hornpipe (5)**                  12. Jig (5&amp;1)**</p> <p><b>** See Special Awards Section</b></p>
<p><b>Intermediate**</b></p> <p>13. Sean Triubhas (3&amp;1)                  14. Sword (2&amp;1)**                  15. Johnny (4)                  16. Laddie (4)                  17. Hornpipe (4)                  18. Jig (3&amp;1)</p> <p><b>** See Special Awards Section</b></p>	<p><b>Intermediate/Premier Workshop</b></p> <p><b>Time: 4:00pm - 6:00pm</b></p> <p><b>Anne Donlan will conduct a 2016 Set Step Lecture</b></p> <p>Location: Fairgrounds in the Fine Arts Building (McBride Building)                  Dancers need to bring swords.</p>

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

Class: \_\_\_\_\_ Event #'s \_\_\_\_\_

FUSTA/ScotDance Reg. No. \_\_\_\_\_

In consideration of the acceptance of this entry, I hereby for myself, my heirs, executors, and administrators, waive and release The Seaside Highland Games, or its' Games Committee, their agent, representatives, successors and assignees, for any and all injuries suffered by me or my child through The Seaside Highland Games, October 10 & 11, 2014 in Ventura, California. I also understand that The Seaside Highland Games may use any photo or photos, videos or other recordings of this entrant's participation in this event for publicity purposes without obligation or liability to the entrant.

**Signature:** \_\_\_\_\_  
 (Parent or guardian must sign this waiver if the dancer is under 18 years of age)

**\*\*\*DANCING FEES\*\*\***

<b>Fees:</b>	<b>Amount Paid:</b>
Primary: \$15.00	
Pre-Premier \$25.00 (Pre-Premier = Beginner/Novice/Intermediate)	
Premier: \$35.00	
Intermediate/Premier Workshop: \$20.00	
<b>Total Due:</b>	

**\$2.00 of each dancer's entry will be donated to FUSTA - Western Region**

**Mail fee (no cash) and form to:**

**Seaside Games**

**Attn: Susie Eskridge**

**3021 Oarfish Lane**

**Oxnard, CA 93035**

**(805) 382-1143 skillfam5@verizon.net**

**Make checks payable to Seaside Highland Games**

**Entries must be postmarked on or before October 7th, 2014**

<p><b>SEASIDE SPECIAL AWARDS</b></p>
<p><b>Intermediate Class:</b></p> <p><b>Melcher Memorial Intermediate Dancer of the Day</b>                  Perpetual Trophy, keeper trophy, and <b>\$100.00</b>                  Based on Points</p> <p><b>The Gille Caluim Challenge Sword Competition</b>                  Any dancer <u>in any age group</u> with a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in the sword dance will dance off for a Trophy and <b>\$50.00.</b></p>
<p><b>Premier Class:</b></p> <p><b>The Gille Caluim Challenge Sword Competition</b>                  Any dancer in any age group <u>7 &amp; under 16 Years</u> with either a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in the sword will dance off for a Perpetual Trophy, keeper trophy and <b>\$100.00.</b></p> <p><u>(Dance off dance will be a 2&amp;1 sword)</u></p> <p><b>MacKinnon Hornpipe Challenge</b>                  The dancer in <u>Premier age group 16 years &amp; Over</u> with a 1<sup>st</sup> place in the Hornpipe will also receive a Perpetual Trophy, keeper trophy, and <b>\$50.00.</b></p> <p><b>Spirit of Freedom Award</b>                  Any dancer in <u>any Premier age group</u> with a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in the Jig will dance off for a Perpetual Trophy and a keeper trophy.</p>
<p><b>St. Andrews Award</b></p> <p><b>Any dancer in any Premier age group 7 &amp; under 16 Years</b> with either a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in the Sean Triubhas, Johnny, or Laddie will dance off for  <b>1<sup>st</sup> \$450.00, 2<sup>nd</sup> \$200.00, 3<sup>rd</sup> \$100.00.</b></p> <p><b>Any dancer in any Premier age group 16 years &amp; Over</b> with either a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in the Sean Triubhas, Johnny, or Laddie will dance off for  <b>1<sup>st</sup> \$450.00, 2<sup>nd</sup> \$200.00, 3<sup>rd</sup> \$100.00.</b></p> <p><b>Dance off dance will be a 6 step Fling for ALL Premier age groups.</b></p>

**SUNDAY, OCTOBER 11<sup>th</sup>, 2014**

**Registration 9:00am - Dancing 9:30am**

*Dancer's names will be at the main gate for entry into festival. Numbers will be distributed at check in.*

<b>Primary</b> 19. 16 Pas de Basques 20. PDB's and Hcuts 21. Fling (4) 22. Sword (2&1)	<b>Beginner**</b> 23. Fling (4) 24. Sword (2&1)** 25. Sean Triubhas (3&1) 26. Highland Reel (2&2) 27. Lilt (4) 28. Flora (4) <b>** See Special Awards Section</b>	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ Phone/Cell: _____ Email: _____ Birth Date: _____ Age: _____ Class: _____ Event #'s _____ FUSTA/ScotDance Reg. No. _____												
<b>Novice</b> 29. Fling (4) 30. Sword (2&1)** 31. Sean Triubhas (3&1) 32. Highland Reel (2&2) 33. Lilt (4) 34. Flora (4) <b>** See Special Awards Section</b>	<b>Special Events</b> Mom & Dad PDB's & Highcuts <b>FUSTA Fundraiser</b> <b>Sign up during lunch break.</b>	In consideration of the acceptance of this entry, I hereby for myself, my heirs, executors, and administrators, waive and release The Seaside Highland Games, or its' Games Committee, their agent, representatives, successors and assignees, for any and all injuries suffered by me or my child through The Seaside Highland Games, October 10 & 11, 2014 in Ventura, California. I also understand that The Seaside Highland Games may use any photo or photos, videos or other recordings of this entrant's participation in this event for publicity purposes without obligation or liability to the entrant. <b>Signature:</b> _____ <i>(Parent or guardian must sign this waiver if the dancer is under 18 years of age)</i>												
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<b>Novice Class:</b> <b>The Gille Caluim Challenge Sword Competition</b> Any dancer in <u>any age group</u> with either a 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> in the sword dance will dance off for a Trophy and <b>\$25.00</b> .														
<b>Volunteers needed - no experience required!</b> <b>Volunteer's names will be at main gate for free entry into the festival.</b>  Name: _____  Email: _____  If you have any questions you can contact Susan at (805) 382-1143 or email at <a href="mailto:skillfam5@verizon.net">skillfam5@verizon.net</a>														
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