

2020 Georgia JUNIOR OLYMPIC 3 POSITION AIR RIFLE STATE QUALIFIER

LOCATION: Ware County Shooting Complex, 950 New Mexico Ave., Waycross, GA

DATE: March 21, 2020

EVENTS: This event is a 3 x 20 individual event and a 4x3x20 team event. Scores fired by each member of a team count for both individual rankings and team rankings. Team scores are calculated by adding the individual scores of the four team members. Times for each position are: prone - 20 minutes; standing - 25 minutes; kneeling - 20 minutes.

Individual competitors are welcome to compete for individual rankings.

ELIGIBILITY: The air rifle match is open to school age competitors currently enrolled in high school. All school age competitors are welcome regardless of state of residence.

Each athlete will only be able to fire in ONE Junior Olympic State Championship. If an athlete wants additional match experience, he may fire in subsequent matches, but must tell the match director to be left off of the match results when score reporting to CMP.

TEAMS: Teams will consist of four athletes from the same school or club. Team members **must be declared** before any member of the team fires a shot for the match. Competitors not part of a designated 4 person team will compete for individual rankings only. Teams must meet the requirements in rule 3.2. Individuals may not participate on more than one team and may compete in one category only.

QUALIFIERS: CMP will issue invitations to the National Junior Olympic 3P Championships.

Qualification procedure for this year:

automatic qualifying scores:

	Individual	Team
Sporter	525	2025
Precision	582	2280

Further details can be found here: <http://www.odcmp.com/3P/JO.htm>

SCHEDULE: Air rifle relays will start at 8:30 a.m. Saturday, March 21, 2020. Additional relays may be added if needed to accommodate additional athletes.

CLASSES: Sporter and Precision air rifle classes per National Standard Three-Position Air Rifle Rules.

RULES: The *Current National Standard Three-Position Air Rifle Rules* will apply. This is a 3-Position Junior Olympic State Qualifying Competition. EIC points for all junior Participants regardless of state of residence are governed and awarded by current CMP EIC rules.

TARGETS: 10 meter targets will be used. Targets will be scored with the Megalink electronic scoring system.

SCORING PROTESTS: A scoring protest fee of \$3.00 per lost challenged shot will be charged and a 2 point penalty will be assessed per *Current National Standard Three-Position Air Rifle Rules*.

AWARDS: Awards will be provided for the following categories
(must be a minimum of 3 in a category for awards):
1. top three Georgia resident individuals in each junior air rifle class (SIP)
2. overall top team

RANGE LOCATION: Ware County High School Rifle Range, 950 New Mexico Ave., Waycross, GA
From Atlanta:

Follow 1-75 S, Take exit 62 for US-82/GA-520 toward US-319/Sylvester/Moultrie
Turn right onto GA-520 E/US-82 E
Turn right onto Anita St
Continue onto New Mexico Ave
Destination is the Ware County Shooting Complex on the right.

ENTRY FEES: The advanced registration entry fee is \$25.00 for each individual air rifle competitor plus \$25.00 for each air rifle team (team members must register as individuals).

Make checks payable to Ware County Rifle Team.

ENTRIES CLOSE: Advance entries will close March 18,2020. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date .

POST ENTRIES: Entries made after the closing date will be accepted if space is available.

CANCELLATIONS: Cancellations received one week in advance, or earlier, will receive a full Refund (less \$2 processing fee)

HOW TO ENTER: Send individual/team entry forms to: or e-mail them to england0815@bellsouth.net

Maurice England
Ware County Rifle Team
2469 Minnesota Avenue
Waycross, GA 31503

ACCOMODATIONS: See
<http://www.waycrosstourism.com/hotels-motels.htm>

If you have any questions, please contact:
Maurice England at 912-281-3200 or email: england0815@bellsouth.net

**2020 Georgia
JUNIOR OLYMPIC
3 POSITION AIR RIFLE STATE QUALIFIER**

PLEASE PRINT(IN INK) OR TYPE

INDIVIDUAL ENTRY FORM must complete for each competitor

Return completed entry forms and fees:

Maurice England
Ware County Rifle Team
2469 Minnesota Avenue
Waycross , GA 31503

Make checks payable to: **Ware County Rifle Team**

Entry fee is \$25 per individual and \$25 per 4 member team (team members must register as individuals) by March 21,2020

1. Competitor Name: _____
Street _____
City: _____ State: _____ Zip: _____
Phone: _____ E-Mail Address: _____
State Resident (circle one): **Yes** **No**
2. **CMP Competitor#**: _____ **Date of Birth**: _____
(CMP #and DOB is REQUIRED- visit www.odcmp.com to obtain a CMP Competitor number.)
3. Class (circle one): **Sporter** **Precision** **IF NEEDED WILL ADD MORE RELAYS**
4. Squadding Preference (please indicate):
Saturday, **March 21,2020-**
8:30 a.m. 10:30 a.m. 12:30 a.m. 2:30 p.m.
Please arrive 1 hour prior to relay time.
Relay times are the scheduled START
command for that relay.
5. Team Coach: _____
Address: _____

Phone: _____ E-Mail _____

Team Name (if applicable)
: _____
6. Please circle one: **School** **Club**
7. Comments: _____

For questions or information please contact:

Maurice England at 912-281-3200 or email: england0815@bellsouth.net

Please fill out a sheet for each
shooter.

**2020 Georgia
JUNIOR OLYMPIC
3 POSITION AIR RIFLE STATE QUALIFIER**

PLEASE PRINT (IN INK) OR TYPE

TEAM ENTRY FORM must complete and turn in to registration before any team member fires.

Return completed entry forms and fees:

**Maurice England
Ware County Rifle Team
2469 Minnesota Avenue
Waycross, GA 31503**

Make checks payable to

Ware Co. Rifle Team

Entry fee is \$25 per individual and \$25.00 per 4 member team (team members must be register as individuals) - Late fee of \$2 per entry applies to entries received after that date.

1. Team Name _____

2. Class (circle one): **Sporter** **Precision**

3. Category (circle one): **School** **Club**

4. State Resident Team (circle one): **Yes** **No**

5. Team Coach: _____

Address: _____

Phone: _____ E-Mail _____

6. Competitors (must also complete individual entry for all team members):

Team Members

(1)

(2)

(3)

(4)

7. Comments: _____

For questions or information please contact:

Maurice England at 912-281-3200 or email: england0815@bellsouth.net

Reservations are only confirmed with the receipt of payment