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St. Joseph The Worker Parish, Russell, MB

St. Theresa's Parish Rosburn, MB

Responsorial Psalm 80: The vineyard of the Lord is the house of Israel.

St. Theresa's Parish News:

Sunday Mass have resumed at St. Theresa's, masks are mandatory: Please call Emile Sabourin or Lynda Ryshylylo to register for Sunday Mass.

Sincere sympathy go out to Rose Zegalski and family and friends on the passing of Joe Zegalski.

Our annual "Canada Needs Our Lady" Fatima rosary will take place on Saturday, Oct. 10th at 12 noon in front of the Rosburn Town Hall. Please bring your rosaries!

St. Joseph The Worker Parish News:

Since Covid Epidemic has created a need for ushers & sanitizers following Saturday & Sunday Masses, please, if you are able to help in some way – call the parish office and leave a message.

So far in 2020 St Joseph has collected \$332 total for the children's collection.

Paraprosdokians are figures of speech in which the latter part of a sentence or phrase is surprising or unexpected and is frequently humorous. (Winston Churchill loved them).

7. Knowledge is knowing a tomato is a fruit. Wisdom is not putting it in a fruit salad.

8. To steal ideas from one person is plagiarism. To steal from many is research.

9. I didn't say it was your fault, I said I was blaming you.

10. In filling out an application, where it says, "In case of emergency, notify..." I answered "a doctor."

11. Women will never be equal to men until they can walk down the street with a bald head, a beer gut, and a few teeth missing, and still think they are sexy.

12. You do not need a parachute to skydive. You only need a parachute to skydive twice.

13. I used to be indecisive, but now I'm not so sure.

14. To be sure of hitting the target, shoot first, and call whatever you hit the target.

15. Going to church doesn't make you a Christian, any more than standing in a garage makes you a car.

16. You're never too old to learn something stupid.

17. I'm supposed to respect my elders, but it's getting harder and harder for me to find one now.



Thank you to all volunteers who give their time, care and generosity to usher & sanitize our Parishes after mass!

Mass Intentions For The Week:

Twenty-Seventh Sunday of Ordinary Time

Saturday	Oct 3	11:00 a.m. Rosburn	Mass
		11:45 a.m. Eucharistic Procession around Rosburn with RC & UK churches	
		7:30 p.m. Russell:	Special Intention req. Jean Goba
Sunday	Oct 4	9:00 a.m. Russell:	For all Parishioners req. Father Paul
		11:00 a.m. Rosburn:	+Joseph Zimmerman req. Philip & Diane Fouillard
Monday	Oct 5	No Mass	
Tuesday	Oct 6	9:00 a.m. Russell:	+Rod Laycock req. Gary & Nicole Petz
Wed.	Oct 7	6:30 p.m. Russell:	+Emilienne Mangin req. George & family
Thursday	Oct 8	9:00 a.m. Russell:	Mass
		10:30 a.m. Rosburn:	Exposition & Adoration of Blessed Sacrament
		11:00 a.m. Rosburn:	+Suffering Souls in Purgatory req. Rose & family
Friday	Oct 9	8:30 a.m. Russell:	Exposition & Adoration of Blessed Sacrament
		9:00 a.m. Russell:	Special Intentions req. Simone

Twenty-Eighth Sunday of Ordinary Time

Saturday	Oct 10	7:30 p.m. Russell:	Special Intention req. Jean Goba
Sunday	Oct 11	9:00 a.m. Russell:	For all Parishioners req. Father Paul
		11:00 a.m. Rosburn:	+Joe Zegalski req. John & Lynda & family

Our Lady of the Rosary, 7 October

Also known as

- Feast of the Most Holy Rosary
- Our Lady of the Holy Rosary
- Our Lady of the Most Holy Rosary
- Our Lady of Victory



On Sunday 7 October 1571 the combined Christian fleets under Don John of Austria achieved significant naval victory over the Turks in the Straits of Lepanto. Thousands of Christians were liberated, the Turkish fleet was destroyed, and they suffered their first great defeat at sea. In gratitude to God and Our Lady, Pope Saint Pius V ordered an annual commemoration to be made of Our Lady of Victory. 1573 Pope Gregory XIII transferred the feast to the first Sunday of October with the title Feast of the Most Holy Rosary since the victory was won through invocation of Our Lady of the Rosary. In 1716 Pope Clement XII extended the feast to the whole Latin Rite calendar, assigning it to the first Sunday of October. Pope Saint Pius X changed the date to 7 October in 1913. In 1969 Pope Paul VI changed the name of the feast to Our Lady of the Rosary.

Collection for World Mission Sunday

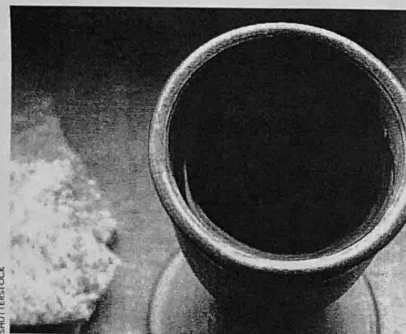
This year, **World Mission Sunday** is on October 18, 2020. This is a world-wide celebration of collection for the missionary Church. The funds raised will go to emergency aid when disasters strike, care for refugees in war torn nations, to establish and support rural health clinics, and to provide for daily needs of all missionaries. Please pray for the missions often and please be generous on World Mission Sunday.

Dear Padre,

Aren't we discriminating against other Christians when we don't celebrate the Eucharist with them?

You have to keep the Church's intentions in mind: Are we excluding to make people feel left out, or are we excluding to uphold the dignity and sanctity of the Eucharist?

Everyone is welcome to celebrate the Eucharist—there's only one part they can't participate in. That might sound like a cop-out, but Catholics believe that the Eucharist is the actual Body and Blood of Christ. For it to be true Communion, everyone who receives it must believe the same thing about it.



In its Guidelines for the Reception of Communion, the United States Conference of Catholic Bishops says, "Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily

not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission" as outlined in canon law. "All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another" (GRC).

—Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

Many members of our communities yearn to receive the Eucharist at one table, as the concrete expression of full unity. We experience the pain of those who share their whole lives, but cannot share God's redeeming presence at the Eucharistic table....We long for this wound in the Body of Christ to be healed.

—JOINT STATEMENT, CATHOLIC-LUTHERAN
 COMMEMORATION OF THE REFORMATION, OCTOBER 31, 2016

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Calendar

Monday
 OCTOBER 5
 Weekday
 Gal 1:6-12
 Lk 10:25-37

Tuesday
 OCTOBER 6
 Weekday
 Gal 1:13-24
 Lk 10:38-42

Wednesday
 OCTOBER 7
 Our Lady of the Rosary
 Gal 2:1-2, 7-14
 Lk 11:1-4

Thursday
 OCTOBER 8
 Weekday
 Gal 3:1-5
 Lk 11:5-13

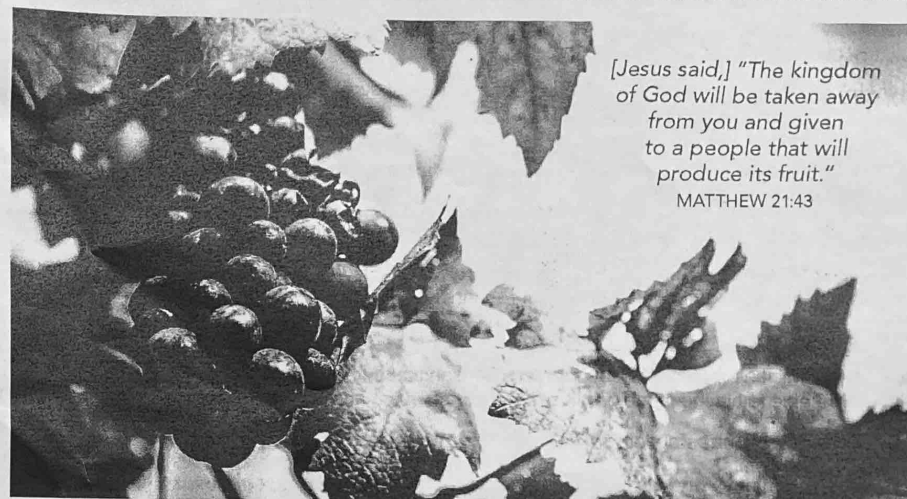
Friday
 OCTOBER 9
 Weekday
 Gal 3:7-14
 Lk 11:15-26

Saturday
 OCTOBER 10
 Weekday
 Gal 3:22-29
 Lk 11:27-28

Sunday
 OCTOBER 11
 Twenty-eighth Sunday
 in Ordinary Time
 Is 25:6-10a
 Phil 4:12-14, 19-20
 Mt 22:1-14
 or 22:1-10

Our Parish COMMUNITY

October 4, 2020
 Twenty-seventh Sunday
 in Ordinary Time (A)
 Is 5:1-7 | Phil 4:6-9
 Mt 21:33-43



[Jesus said,] "The kingdom of God will be taken away from you and given to a people that will produce its fruit."
 MATTHEW 21:43

Caring for God's Vineyard

Today's readings are troubling texts. This is not because of what they say, but because of how they have been interpreted through the ages. In the first reading, despite everything the owner has done, the vineyard identified as Israel/Judah has brought forth wild grapes. In the Gospel the issue is with the trustworthiness of those who work and care for the vineyard. It is clear that Jesus is criticizing the leaders of his day with a failure of leadership. For this reason, leadership will be taken from them and given to others.

Both of these readings have been interpreted as condemnation of the Jewish people. This has sometimes resulted in anti-Semitism. We must remember that both readings reflect internal problems—something that all religious bodies experience. Despite their failure, the people of Judah

were still called God's "cherished plant" (Isaiah 5:7). In the Gospel, leadership was taken from some Jews and given to other Jews—not to outsiders. One religious tradition didn't replace another.

We experience similar struggles in today's Church. As the vineyard of God, what kind of fruit do we produce? After all God has done for us, how do we respond? How faithful are we in caring for God's vineyard? This is a difficult time with respect to religious leadership, but how supportive are we of genuine local Church leadership? You and I have been entrusted with the growth and health of the Church. How good have we been at caring for that vineyard?

—Sr. Dianne Bergant, CSA

FOR Reflection

- * We are the Church. How do we handle some of its internal problems?
- * We pray for the leaders of the Church at every liturgy. Make those prayers your own.