



MARCH 2019

VOLUME: 45 ISSUE: 3

Office Hours: M-F 8:00 a.m. - 4:00 p.m.

Address: 4909 Marine Parkway
New Port Richey, Florida 34652

Phone: 727- 848 - 0198

Email: gcondominium3@tampabay.rr.com

Website: www.gulfharborscondos.com

EMERGENCY NUMBERS:

Fire/Ambulance: 911

For Suspicious Activities CALL 911 first, then call

GHC Patrol: 727-848-0198

Non-Emergency (Sheriff): **727-847-8102**

Pool #1 727-848-4417 Pool #2 727-845-4804

Pool Phones - 911 and Local Calls only

THE COMET

EDITOR: Pat Bourquin: cometer13@gmail.com

DISTRIBUTION:

MAILING: Judy Morgan

POSTAGE: \$.65 per issue (USA) \$1.25 per issue
(Canada) Send check payable to: GHC-COMET

NEWS DEADLINE: Thurs. March 21, 2019

DISTRIBUTION: Last Friday of month at Office.
Send ALL correspondence to the *Comet* via email.

Subject Box: COMET. 1) Event name 2) Date
3) Time 4) Location 5) Price 6) Additional Info./notes
7) Hosts and contact information— include area code.

The Comet is distributed the last Friday of each month. It goes to businesses that support it as well as all of us. Active Military family member- we provide free mailing to them. Leave name and address at the office. Call the office for FREE email delivery.

WEBSITE: Doug Brown:

ghc.webmaster2018@gmail.com

BOARD OF DIRECTORS

Diane Barkey, President
Richard Fudge, Vice President
Rhonda Lee Brown, Secretary
Fred Moffett, Treasurer
Robert Bergeron, Director
Ralph Linton, Director
Donna Murphy, Director

Susan Bedford - Community Assoc. Mgr.

The Comet will no longer provide the calendar page. Read through content of newsletter for information and event details.

...The First couple to be shown in bed together on prime time TV were Fred and Wilma Flintstone...and...
It is easier to get older than it is to get wiser...

Cool Runnings...keep smiling,
Pat Bourquin

RECREATION COMMITTEE

Please view event pictures on our GHC Website: www.gulfhARBORScondos.com
Send event pictures that you want posted on the website to: ghc.webmaster2018@gmail.com

Please help by joining to help with activities. It is a good way to meet and greet new friends.
Bill Bourquin: 440-465-5394 OR ghc.recreation@gmail.com

April

- 4 Recreation Committee Meeting
- 6 Karaoke (Murray)
- 12 Fiesta Friday (Antle, MacPhee, Brown)

WEEKLY ACTIVITIES

BINGO: Don Everly 727-312-4411 Carl Ross 727-842-9332 Thurs. 7:00 p.m. CH1 (Doors @ 6:00)
BOCCCE: Gunther Thomas 727-845-1754 Tues. and Fri. 9:30 a.m.
BRIDGE: Mary and Don Kinnander: 763-515 3347 Tues. 7:00 p.m. CH1 call if interested
CRIBBAGE: Walter Hanam 727-312-3609 Tues. 7:00 p.m. CH1
EUCHRE: Bill Galley 727-846-1612 7:00 p.m. Mon. CH1
HAND & FOOT: Pat Fagerson 727-505-9336 Wed. 6:30 in CH #1. Come early. Bring guests!
KARAOKE: Rhonda Brown 727-807-3532
MEN'S CARDS: McGivern 727-817-1302 Wed. 6:00-9:00 p.m. CH2
MEN'S GOLF: Don Lutyens 727-849-3773 Wed. The Links
QUILT/SEW AND HAND CRAFTS: Linda Schissel 218-255-3583 Mon. 1:00 CH1
SHUFFLEBOARD: Don Everly 727-312-4411 Mon. & Thurs. 1:00 p.m.
STRETCH/ FLEX/ BALANCE: Mon. 9:00 a.m. CH1.
SWIMNASTICS: Diane Ross 727-842-9332 Tues. Thurs. and Sat. 10:00 a.m. Pool 1
THREE MILE WALK: Mon., Wed., Fri., 10:00 a.m. CH3

ACTIVITY AND EVENT NOTES

MEN'S GOLF: 2019 GULF HARBORS MENS WEDNESDAY GOLF LEAGUE-Kick Off

Location is Links GC, Hudson Rte. 19 North 20 minutes to Hudson Road, East 1 mile to course.
(727-868-1091) We play through March 20rd (12 weeks).

Check in Time: 7:30- 7:45 am
Teams Card Drawing: 8:00 am Player cards will be drawn
2019 – New Tee Time: 8:15 am Shot Gun Start

Arrival: First get golf cart & load clubs before Pro Shop check In
New Residents: If you wish to play Wednesday League Golf with us you will find a great, fun loving group of golfers with mixed handicaps. If you do not know anyone -- just show up – we will put you in a foursome. By doing so you will play with others & may wish to share a ride with them in the future.
Banquet Included Date: Wednesday, March 20, CH #! (Later in afternoon after golf).
Sign Up: Questions / Recommendations: dlutch@aol.com and/or 727-849-3773. Don Lutyens,

SEWING GROUP: Mon. 1:00-4:00 p.m. CH1 Last day: March 25th. All donation projects due on this date. Linda Schissel 218-255-3583

PANCAKE BREAKFAST: Sat. Mar. 2nd 8:00-10:30 a.m. CH1 \$4.00 Join us for another morning of delicious Pancakes, Sausage, Eggs, Juice and Coffee. If you would like to help – contact Bill Bourquin 440-465-5394 Bourquin, Olan and the GHC Rec. Com.

FAT TUESDAY CELEBRATION: Tues. Mar. 5th 2:00-5:00 p.m. CH1 Circle this date on your calendar. A scintillating bowl of gumbo and soft drinks will be provided and we ask you to bring an appetizer to share and adult beverages if you wish. Set-ups, decorations and plasticware plus your favorite songs, 50/50 and fun are on the agenda. Join in our Fat Tuesday Celebration!! See you there!! Bourquin, Smith

COUNTRY WESTERN HOE-DOWN: Sat. March 9th CH1 Swing your partner - Heel, Toe here we go! 8:00-11:00 p.m. \$6,00 covers Dance Caller, beer, ice and set-ups. Bring other beverages and snacks if you wish. A local Square Dance caller/teacher will be here to lead us in a night of fun and dancing. Come join in as we try something old and new. We will follow the usual format for dance tickets. Fudge, Kinnander, Olan, Holton and Bourquin

Dance Tickets: Deposit at the Office **on or before 12:00 noon, Mon. Mar. 4th** Use a small envelope with your **U.S. Bank** check for \$6 per person.

Write on the outside of the envelope: 1. Dance 2. Your name and the names of all persons in your group. 3. Condo Bldg. and Unit # for persons in your group. 4. Phone numbers for group. 5. Number of tickets (limit 10 per table) 6. Dollar amount of checks or money order enclosed. **DO NOT ENCLOSE CASH!** Make **U.S. Bank** checks payable to Gulf Harbors Recreation Committee.

Ticket Pick up: Wed. Mar. 6th 1:00-3:00 p.m. at CH1 or at the door the night of the dance. Table assignments posted on the Bulletin Board across from CH1. No tickets are to be sold or picked up at the office.

SHOW PALACE THEATER: Sun. Mar. 10th 1:00 p.m. **Show Palace Dinner Theater**, 16122 US 19 in Hudson. See you there!

YARD SALE: Sat. Mar. 16th 8:00-1:00 p.m. CH3 Bring donations: Thurs. and Fri. Mar. 14&15 from 8:00-2:00 p.m. CH3. Volunteers needed to set up and pre-price items. We also need plastic bags. Sign up sheet to help in CH1. Come to help and come to buy! Donna Murphy

BOOK CLUB REMINDER: Thurs. Mar. 21st 1:00 p.m. CH1. The Paris Architect: A Novel by Charles Belfoure and Little Fires Everywhere by Celeste Ng. Join us!

BOCCIE GAME DAY: Sat. Mar. 23rd 9:30 a.m. Sign in and Draw for teams. Late? You miss the draw. Play starts at 10:00 a.m. **starting on Mar. 15th Name(name) and \$2.00 per player in an envelope turned into the Office. Deadline: Envelopes due Wed. Mar. 20th. Envelopes are collected/numbered/recorded daily. **64 spots available.** GHC Residents/Renters ONLY *in-house overnight guests if spots available after March 20th. \$2.00 covers Lunch- Hot Dog, Chips, Beverage and “Game Day” expenses. Spectators welcome – bring chairs and enjoy the morning. Hot dog lunch available to non-players for \$2.00 while supplies last. Wilson, Bourquin and GHC Recreation Committee.

BLOCK PARTY: Sat. Mar. 30th 4:00-7:00 p.m. Topaz Lane at CH1. \$6.00 pre-sale and \$7.00 at the Gate. Dinner: Brat/HotDog, chips, sauerkraut, beans, beer and set-ups. We will dance to the music of “The Bendy’s”. Ticket Sales: Mon. Mar. 25th 10:00-11:00 a.m., Tues. Mar. 26th 1:00-2:00 p.m. Thurs. Mar. 28th 1:00-2:00 p.m. All sales are in CH1. No refunds. Rain...no,no,no-party moves to CH1. Binder, Bourquin, Hanam, Olan and GHC Rec. Committee.

Karaoke Practice: Come see what Karaoke is all about at a practice Friday March 29th 11:00-12:30 p.m. in CH1. The last Karaoke event this season will be Sat. April 6. Tickets will be again be lottery style, due April 1. Watch for it in April Comet.

NOTES AND THANK YOU

MESSAGE from the MANGROVE Committee

Old photo request: The ad hoc mangroves committee is seeking your help in locating older photos of our grounds in the areas behind Villas 5 to 9 and Clubhouse two and three (behind pool and maintenance areas). As well any photos that show along Dog Bone Lake to Villa 10. Specifically we are interested in the views of mangrove and water. All photos will be returned, as / if requested. Please contact Jim Bozzi @ 207-409-7869, if you can help thank you.

NEW OWNERS

V6 #205 Norman Vogel and Lorin George of Vail, CO formerly owned by Richard H. and Gary Joe Allison
V6 #105 Patricia Martin of Tarpon Springs, FL formerly owned by Phyllis P. McGuire Trust
I-101 – Grant and Renee Goodall of Port Huron, Mi. Formally owned by Renatta Rudolph and David Shepherd.

NOTES FROM THE BOARD

***** NOTE:** watch the Bulletin Boards for any changes or Special meeting dates.
ALL Residents are encouraged to attend.

BOARD DATES SCHEDULED 2019

March

14 - ANNUAL MEMBERS MEETING / ELECTION – 1PM
21 – ORGANIZATIONAL MEETING - 10AM

April

11 - WORK SESSION
18 - BOARD MEETING

Although there will be no election this season, Owners will be receiving four (4) questions to vote YES or NO on, to update our 50 year old Declaration documents. Please watch for your Limited Proxy letter in the mail or email link, if you signed up for Electronic voting using the OPT-IN form. Thank you.

OWNERS ONLY WEBSITE

*Have you accessed the **Owners Only** Website?*

Go to: www.gulpharbors.com

Press on the **Owners Only** button.

You will be linked to the private access site. Click “**sign up**” - if this is your first time.

Enter the email address **you included on your WEB Authorization form** and create your own password.
Your Request will be verified against your completed / signed form on file.

Now you can review - Work Session Notes, Approved Board Meeting Minutes, GHC Financial Statements,
Read the Strategic Plan and much more...

SPECTRUM BULK TV SERVICE !!

Residents at Gulf Harbors are entitled to one free **TV Box**, to watch your television.

A **TV Box** is required for each TV, to receive Spectrum TV Channels.

Call Spectrum at **1-855-222-0102** – ASK for their Bulk TV Team. Give the representative **your GHC civic address** as our GHC addresses have been entered into their system to identify you as part of the Bulk TV Service program. With Our **Bulk TV service** with the TV Box you are entitled to Spectrum Packages of: *Spectrum TV Basic, TV Select and TV Bronze*. (TV Bronze is **Spectrum Digital Tier 1**. It is the Silver package listed on their website, without the Movie channels). Additional TV boxes are an additional cost to you as well as other additional channels, movie channels etc. Your *Internet and Phone rates may change at any time. Exception is our Bulk TV rate on Contract.*

CAMS CORNER

When you buy at Gulf Harbors Condominiums, you are given GHC Documents or when renting, you are given a copy of the Rules and Regulations. In the **approval process**, your signature is required. By *signing this application* you are stating you have read and understood these documents and rules, and that you agree to abide by them. So often when a rule has been violated, I hear that they didn't know that was a rule. So please, educate yourself on these rules and documents. Avoid having a letter or a phone call that you have done something against Gulf Harbors Rules and Documents.

Lately there have been violations to Parking and Vehicle Rules and Regulations. **Rule D. “No parking or storage will be allowed within the condominium complex for unregistered or inoperable vehicles, for motor homes, for trailers of any kind, for boats or boat transporters. The only exception will be for temporary parking while securing a place to park a motor home or travel/camper or for loading or unloading of a motor home or travel/camper. The temporary parking period shall be limited to 24 consecutive hours.”**

If you have a need to bring in a trailer to help in your moving process, please advise the office. This association can and will have things towed.



MAINTENANCE CORNER

A reminder to the tenants who use outside contractors, the dumpsters are off limits for dumping of construction debris. These dumpsters are for residents' garbage only. If the staff sees construction debris being placed in the dumpsters by an outside contractor, these contractors will be asked to remove it.

Please make sure these **outside contractors clean up the breezeways and grounds** so that your staff does not have to.

Remember: the best way to clean your drains is by placing one cup of bleach in them at night. Drano and other products may cause **serious problems to these cast iron pipes**.

We do appreciate your cooperation in all of these matters.

Message from the Community Patrol Security Committee

If you walk between dusk and dawn, be aware you may encounter a coyote. Make loud noises or use an air-horn to scare it away. Keep animals on a leash at all times.
Report all sighting locations, time of day/date to the office.

“Please contact Police if you see something suspicious.”

For - EMERGENCIES call 911 NON-Emergencies call 727-847-8102

Always - Call the Police first and then call **community patrol!!**

THINGS TO KNOW AT GHC

****PHONE BOOKS:** Real phone books are available for pick-up in the Office.

****PARKING:**

PLEASE **Do not park vehicles over the sidewalk. Wheelchairs and scooters will Thank you!**

****SLOW DOWN ON OUR STREETS AND in our PARKING AREAS!!**

****ALARM:** There is a Defibrillator at CH1. ALARM SOUNDS-CALL OFFICE.

****RECYCLING: Cans & Paper** - Recycling station for Aluminum CANS at CH3, use the can squisher for cans and put them in the receptacle provided.

PAPER Recycle: Please **BREAKDOWN All Boxes before throwing them into the bin, as it is for all 537 Units to share so there is limited space. Bin emptied twice a month. PLEASE DO NOT leave cardboard next to the BIN. **Both BIN's are located at SIDE PARKING LOT CH3****

****WATER CONSERVATION:** Repair leaky faucets and toilets...HELP Lower OUR water bills!

****RESIDENTS SUNSHINE REPORT:** If you know of anyone who has been ill or has passed away, please notify Pat Fagerson @ 727-505-9336.

****SUGGESTION BOX:** Located inside CH1. Put questions/complaints/suggestions in the box. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming!

****Wi-Fi:** CH1 and CH3 FREE to Road Runner Customers– email and password needed to log on.

****VEHICLE WASHING: **Fridays Only.**** Use carport and open parking areas. Do not wash cars at the Clubhouses or near the pools.

****ATTENTION SMOKERS:** Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter!

****GRILL CLEANING:** Grill cleaning materials available for check-out in the office.

****Card Table and Chairs are available for residents to use.** The tables and chairs are in the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs.

AVAILABLE TO BORROW: Baby stroller, high chair, playpen & baby bed in a bag. Pat Fagerson 727-505-9336.

COMET DISTRIBUTION

The Comet is hand delivered Jan-April (winter months only). Otherwise available in the office, postal delivery, posted on our website or a notice can be emailed to you, the Comet is available to view.
Pick up copies for your building to help with delivery!!

