St. Stephen Catholic Church

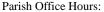
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Msgr. Timothy Dyer, Pastor

Rev. Theodore Smith, O. Praem., Auxiliary for Hungarians

Március - März - March 2021



Monday-Friday: 9:00am – 12:00pm & 1:00pm – 7:30pm Saturday : 9:00am – 12:00pm & 1:00pm – 3:30pm

Sunday: 9:00am – 1:30pm

Parish Office is located at: St. Patrick Church 1046 E. 34th St. Los Angeles, CA 9001

Daylight Saving Time begins March 8!



Don't forget to turn your clocks ahead 1 hour

COVID-19

Archdiocese policies and information may be found at: https://lacatholics.org/emergency/

Livestreamed daily masses from the Cathedral of Our Lady of Angels, as well as links to other livestreamed masses, are available at:

https://lacatholics.org/mass-for-the-homebound/

There is also a televised Sunday Mass from Heart of the Nation on KDOC channel 56 on Sundays at 6:00 AM and 9:00 AM, and daily masses are televised on the EWTN cable network as well.

Please contact Monika Mohos before or after Sunday Mass for any Mass intentions you would like to request.

You may also contact her by phone at: (818) 846-2651

or by email at: monikamohos@yahoo.com

The bulletins are sent to the printing company at least one month in advance. Mass intentions received after the printing deadline may not appear in the bulletin, but are offered all the same.

ONLINE GIVING

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- Visit saintstephencatholic.org and click "Give Online".
- 2. Select the collection or event of your choice.
- 3. Set up your donation or payment. That's it!

"Honor the Lord with your wealth, with first fruits of all your produce." – Proverbs 3:9

Good Friday is April 2

Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence. Fasting is obligatory for all who have completed their 18th year and have not yet reached their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal. Abstinence (from meat) is obligatory for all who have reached their 14th year.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of complete abstinence (from meat) for all who have completed their 14th year.

Daily Mass readings and prayers may be found online at:

in German - http://erzabtei-beuron.de/schott

in Hungarian - https://igenaptar.katolikus.hu/

in English - https://bible.usccb.org/daily-bible-reading

March 7, Sunday - Third Sunday of Lent - violet

Dritter Fastensonntag

[Herr, du hast Worte des ewigen Lebens.]

Elizabeth Missbrenner (deceased) – Anton Missbrenner & Family

Katharina Zeller (deceased) - Wendel Zeller and Family

John Radzimanowsky (deceased) - The Clayton Family

Nagyböjt harmadik vasárnapja

[Uram, Istenem, örök életet adó igéid vannak.]

Pro populo / For the Faithful

Erzsébet Bezdán Gasztonyi (deceased) – The Gasztonyi Family

Teréz and Matild Mohos (deceased) - The Mohos Family

March 14, Sunday - Fourth Sunday of Lent - violet or rose

Vierter Fastensonntag

[Wie könnte ich dich je vergessen, Jerusalem!]

Pro populo / For the Faithful

Hans Kremenik (deceased) – The Burmeister Family

Katharina Zeller (deceased) - Wendel Zeller and Family

Nagyböjt negyedik vasárnapja

[Ragadjon ínyemhez a nyelvem, ha nem emlékezem meg rólad.]

For the deceased of the 1848 Hungarian Revolution

István Prihisztál (deceased) – The Prihisztál Family

Teréz and Matild Mohos (deceased) – The Mohos Family

March 21, Sunday - Fifth Sunday of Lent - violet

Fünfter Fastensonntag

[Ein reines Herz erschaffe mir, o Gott!]

Sofie Haberstroh (deceased) - The Burmeister Family

Frank Trutzl (deceased) - St. Emmerich Verein

Thomas Schreiner and Katharina Baolgh (both deceased) – Their devoted friends and family

Nagyböjt ötödik vasárnapja

[Istenem, kérlek téged, teremts bennem tiszta szívet.]

Pro populo / For the Faithful

György Selmeci and László Lidi (deceased) – The Mohos Family

The living and deceased members of the Schaffer, DeThomée and Lindsley Families – A Friend

March 28, Sunday - Palm Sunday of the Passion of the Lord - red

Palmsonntag

[Mein Gott, mein Gott, warum hast du mich verlassen?]

Pro populo / For the Faithful

Virágvasárnap

[Istenem, Istenem, miért hagytál el engem?]

Imre Zelizi and Antal Szik (both deceased) – His Friends

Sándor and Teréz Mohos (deceased) – The Mohos Family

Eszter Vécsey (deceased) – Judith Ybl



Saint Casimir



Saint Casimir - March 4

Casimir, born of kings and in line to be a king himself, was filled with exceptional values and learning by a great teacher, John Dlugosz. Even his critics could not say that his conscientious objection indicated softness. As a teenager, Casimir lived a highly disciplined, even severe life, sleeping on the ground, spending a great part of the night in prayer and dedicating himself to lifelong celibacy.

When nobles in Hungary became dissatisfied with their king, they prevailed upon Casimir's father, the king of Poland, to send his son to take over the country. Casimir obeyed his father, as many young men over the centuries have obeyed their governments. The army he was supposed to lead was clearly outnumbered by the "enemy"; some of his troops were deserting because they were not paid. At the advice of his officers, Casimir decided to return home.

His father was irked at the failure of his plans, and confined his 15-year-old son for three months. The lad made up his mind never again to become involved in the wars of his day, and no amount of persuasion could change his mind. He returned to prayer and study, maintaining his decision to remain celibate even under pressure to marry the emperor's daughter.

He reigned briefly as king of Poland during his father's absence. He died of lung trouble at 25 while visiting Lithuania, of which he was also Grand Duke. He was buried in Vilnius, Lithuania.

For many years, Poland and Lithuania faded into the gray prison on the other side of the Iron Curtain. Despite repression, the Poles and Lithuanians remained firm in the faith which has become synonymous with their name. Their youthful patron reminds us: Peace is not won by war; sometimes a comfortable peace is not even won by virtue, but Christ's peace can penetrate every government repression of religion.

Saint Casimir is the Patron Saint of:

Lithuania

Poland

Russia

Find this month's vocabulary words.



