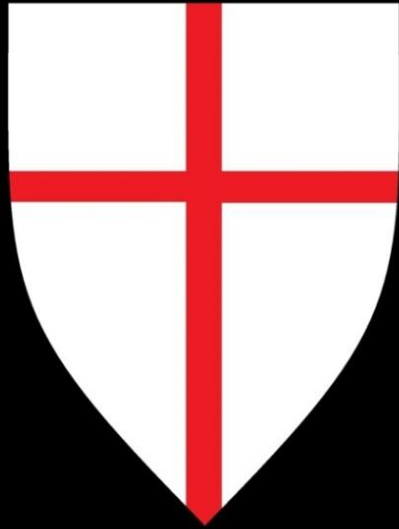


Proper 12 Sunday

Year B



Good Shepherd Anglican

Officiated by the Reverends Britt Norvell and Anna Purdum.

Time of praise; time for the word of the Lord; time to pray for the needs of others; time to reconcile ourselves to God and make peace to our siblings in Christ; time to give thanks and offer prayers to God; time for spiritual remembrance the Christ died for us and asked us to remember Him when we eat and drink together. We then remember that God charges us to go into the world in peace to love and serve God with gladness and singleness of heart.

Faith Is the Victory

Encamped along the hills of light,

Ye Christian soldiers, rise.

And press the battle ere the night

Shall veil the glowing skies.

Against the foe in vales below

Let all our strength be hurled.

Faith is the victory, we know,

That overcomes the world.

Faith is the victory! Faith is the victory!

O glorious victory, that overcomes the world.

**His banner over us is love,
Our sword the Word of God.
We tread the road the saints above
With shouts of triumph trod.
By faith, they like a whirlwind's breath,
Swept on o'er every field.
The faith by which they conquered death
Is still our shining shield.**

**Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.**

**On every hand the foe we find
Drawn up in dread array.
Let tents of ease be left behind,
And onward to the fray.
Salvation's helmet on each head,
With truth all girt about,
The earth shall tremble 'neath our tread,
And echo with our shout.**

**Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.**

**To him that overcomes the foe,
White raiment shall be giv'n.
Before the angels he shall know
His name confessed in Heav'n.
Then onward from the hill of light,
Our hearts with love aflame,
We'll vanquish all the hosts of night,
In Jesus' conqu'ring name.**

**Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.**

The Acclamation

Celebrant **Blessed be God: the Father,
the Son, and the Holy Spirit.**

People **And blessed be his kingdom, now
and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Summary of the Law

Officiant

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

~ Matthew 22:37-40

The Kyrie

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

You Make Me Brave

I stand before You now.

The greatness of Your renown

I have heard of the majesty and wonder of You

King of Heaven in humility I bow

As Your love, in wave after wave,
Crashes over me, Crashes over me,

For You are for us

You are not against us

Champion of Heaven,

You made a way for all to enter in

I have heard You calling my name
I have heard the song of Love that You sing
So I will let you draw me out beyond the shore
Into Your grace Into Your grace

As Your love, in wave after wave,
Crashes over me, Crashes over me,
For You are for us
You are not against us
Champion of Heaven,
You made a way for all to enter in

You make me brave. You make me brave.
You call me out beyond the shore into the waves
You make me brave. You make me brave
No fear can hinder now the promises You made!

As Your love, in wave after wave,
Crashes over me, Crashes over me,
For You are for us
You are not against us
Champion of Heaven,
You made a way for all to enter in

No Longer Slaves

You unravel me with a melody

You surround me with a song

Of deliverance from my enemies

Till all my fears are gone

I'm no longer a slave to fear

I am a child of God (2x)

From my mother's womb You have chosen me

Love has called my name

I've been born again into Your family

Your blood flows through my veins

I'm no longer a slave to fear

I am a child of God (2x)

Whoa.....

You split the sea so I could walk right through it

My fears were drowned in perfect love

You rescued me so I could stand and sing

I am a child of God!

I'm no longer a slave to fear

I am a child of God (2x)

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The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

A Reading from
2 Kings 2:1-15

After the lesson, the Reader says:

The Word of the Lord.

People: Thanks be to God

Psalm 114

1 When Israel came out of Egypt, *
and the house of Jacob from among a
people of a foreign tongue,

2 Judah was God's sanctuary, *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan was driven back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you were driven back?

6 You mountains, that you skipped like rams, *
and you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water, *
and the flint stone into a springing well.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

A reading from Ephesians 3:1-21

After the lesson, the Reader says:

The Word of the Lord.

People: Thanks be to God

Be Still My Soul

**Be still my soul: thy God doth undertake
to guide the future as He has the past.**

**Thy hope, thy confidence let nothing shake;
all now mysterious shall be bright at last.**

**Be still my soul: the waves and winds still
know**

**His voice who ruled them while He dwelt
below.**

The Holy Gospel of our Lord Jesus
Christ according to St. Mark

People: Glory to you, Lord Christ.

**After the Gospel, the Reader says:
The Gospel of the Lord.**

People: Praise to you, Lord Christ

Mark 6:45-52

Be Still My Soul

**Be still my soul: thy God doth undertake
to guide the future as He has the past.**

**Thy hope, thy confidence let nothing shake;
all now mysterious shall be bright at last.**

**Be still my soul: the waves and winds still
know**

**His voice who ruled them while He dwelt
below.**

The Sermon

2 Kings 2:1-15

Psalm 114

Ephesians 3:1-21

Mark 6:45-52

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son ,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy complete and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Officiant: Let us kneel as able and join in prayer as we pray for the Church and for the world, saying “Lord, in your mercy, hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for peace of the whole world.

For Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all religious leaders.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all who spread the Gospel of Christ.

**For our brothers and sisters in Christ who are
persecuted for their faith.**

Lord, in your mercy, hear our prayer.

*Please add your own prayers aloud or silently for all who
are called to be missionaries at home and abroad.*

**We pray for our nation, for those in authority, and
for all in public service especially Joe Biden, our
president, Greg Abbott, our governor, and Andy
Mack, our mayor.**

Lord, in your mercy, hear our prayer.

*Please add your own prayers aloud or silently for leaders
around the world.*

**For all those who are in trouble, sorrow, need,
sickness, or any other adversity.**

Lord, in your mercy, hear our prayer.

*Please add your own prayers aloud or silently for all who
need God's comfort.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for not only those who have died but also for those who need comfort as they grieve.

For all the many blessings and gifts bestowed upon us from our Heavenly Father, let us give thanks.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for the gifts and blessings given by God through His grace.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen



The Confession and Absolution of Sin

We pray to you also for the forgiveness of our sins.

kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution of Sin

The Priest stands facing the congregation and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. ~Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. ~John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. ~1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. ~1 John 2:1-2

The Peace

All stand and the celebrant says to the people:

Deacon: **The Peace of the Lord be with you.**

All: **And also with you.**

The service isn't over. This is the time we share God's peace with the people around us so we can prepare our hearts for communion.

Please be mindful that at this time we ask you to only say the peace with others, do not hug or shake hands so we maintain a balance of social distance and social interaction.

Announcements and Offertory

If you feel called to give a monetary gift, thank you,
but it isn't required to worship here.



If you would like to receive info, reminders, and updates
from Good Shepherd Anglican Church, please text
GSALTINFO to 84576

The Preparation for Communion

Ascribe to the Lord the honor due his Name;

Bring offerings and come into his courts. Psalm 96:8

*If you feel called to give a monetary gift, thank you,
but it isn't required to worship here.*

*The offertory plates will not be passed, you may place your
offertory in the baskets.*

The Sea Is In Between

Sometimes I remember my Egypt life

Sometimes I remember the bondage and the strife

Sometimes I remember that it was hell

Sometimes I remember the demons that knew me well

Then I have to thank you, Lord, for making me free

Then I have to thank you, Lord, for saving me from me

Even though I know Your freedom is good

I look back more often than I should

But the sea is in between
The sea is in between
me and all the bondage
and the torment where I've been
You opened up the waves
and led me to the other side
You slammed them shut behind me,
drown my enemies inside
the world could never fathom
this deliverance I've seen,
but even if I wanted to go back,
the sea is in between

Sometimes I remember the nicer parts
Sometimes I go back to the habits of my heart
Sometimes I forget about my cruel captors
Sometimes I forget about the morning after
Then I have to thank you, Lord, for making me free
Then I have to thank you, Lord, for saving me from me
Even though I know Your freedom is good
I look back more often than I should

But the sea is in between
The sea is in between
me and all the bondage
and the torment where I've been
You opened up the waves
and led me to the other side
You slammed them shut behind me,
drown my enemies inside
the world could never fathom
this deliverance I've seen,
but even if I wanted to go back,
the sea is in between

Whom the Son sets free is free indeed!

Hallelujah Jesus

for saving me from me!

But the sea is in between
The sea is in between
me and all the bondage
and the torment where I've been
You opened up the waves
and led me to the other side
You slammed them shut behind me,
drown my enemies inside
the world could never fathom
this deliverance I've seen,
but even if I wanted to go back,
the sea is in between

Doxology

Praise God from Whom all blessings flow

Praise Him all creatures, here below,

Praise Him, above, ye heavenly host

Praise Father, Son and Holy Ghost!

A - men

The Eucharist

The Sursum Corda

The people standing. The Celebrant faces them and says

Celebrant

The Lord be with you

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

**Let us give thanks to the Lord our
God.**

People

It is right to give him thanks and
praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Celebrant:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

People may stand or kneel

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

A period of silence is kept.

Then may be sung or said

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

O Lamb of God, who takest away the sin of the world;
have mercy on us.

O Lamb of God, who takest away the sin of the world;
have mercy on us.

O Lamb of God, who takest away the sin of the world;
grant us your peace.

Collect for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.



THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

To Receive Communion

Place one hand on top of the other to receive the bread.



To Receive a Blessing

Cross your hands over your chest to receive a blessing in place of the communion elements.

Oceans (Where Feet May Fail)

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep my faith will stand

and I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours
And You are mine.

Your grace abounds in deepest waters
Your sovereign hand will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

and I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours
And You are mine.

Spirit lead me

Where my trust is without borders

Let me walk upon the waters

Wherever You would call me

Take me deeper

Than my feet could ever wander

And my faith will be made stronger

In the presence of my Savior!

and I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours
And You are mine.

Let us pray.

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Go now in the joy of knowing that you have been included.

Included at this table.

Included in His table.

Included in our common life.

Included in the Life of God;

in the Life of the Triune God;

in the Life shared by the Father, Son and Holy Spirit.

Go, find joy in telling others that they too are included!

Go, find joy in bringing all God's people to His table!

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Let's All Go Down to the River

Let's all go down to the river

There's a man who's walking on the water

Come along with me I want to see

This man walking on the water

Well, he can raise the dead from the grave

Change the water and turn it into wine

And he can make the lame walk he can make the
dumb talk

And open up the eyes of the blind

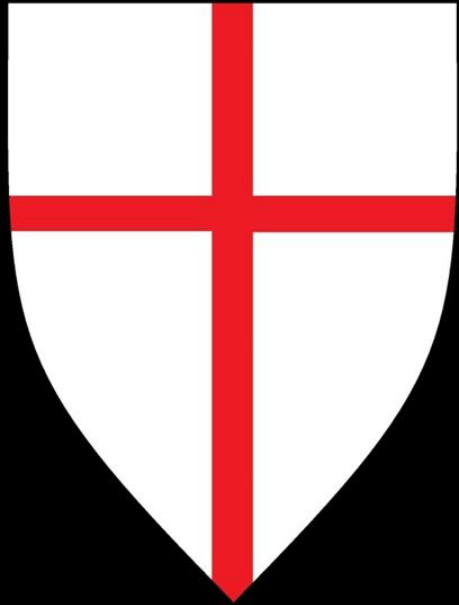
Let's all go down to the river
There's a man who's walking on the water
Come along with me I want to see
This man walking on the water

Jesus is the man at the river
And he's washing people's sins away
He can save your soul if you give him control
Be ready for that judgment day

Let's all go down to the river
There's a man who's walking on the water
Come along with me I want to see
This man walking on the water

Celebrant: Let us go forth into the world,
rejoicing in the power of the
Spirit.

People: Thanks be to God!
Alleluia, Alleluia!



Good Shepherd Anglican

Thank you for being a part of worship at
Good Shepherd Anglican.

Join us next Sunday at 10 a.m. for Worship

**If you would like to receive info, reminders, and
updates from Good Shepherd Anglican Church,
please text GSALTINFO to 84576**