



FRIDAY, DECEMBER 8, 8:00 AM – 4:00 PM SATURDAY, December 9, 8:00 AM – 4:00 PM

GARDENS OF GULF COVE POA, INC. 6464 Coniston St., Port Charlotte FL 33981 **Coniston Office** 941-697-4443 Club House 941-698-9274 facsimile email: gardensofgulfcove@gmail.com website: www.thegardensofgulfcove.com

Pool Hours - November 1- Nov 5th - 8:30 a.m. -6 p.m. November 6th - December - 8:30 a.m. -5 p.m.

Office Hours Club House (6464 Coniston) If needed please call for an appointment (941-697-4443) or our office hours are as follows: 9:00am - 4:00 p.m. Monday 9:00 a.m. - 5:00 p.m. Tuesday - Friday

Management Team

Jack SheehanLicensed Community Association Manager

MARCH 2017 - March 2018 BOARD OF DIRECTORS:

President:	Tom Sullivan Thom.g.sullivan@gmail.com
Vice President:	Helen Raimbeau helenraimbeau@yahoo.com
Treasurer:	Jim Newkirk jimgogc@centurylink.net
Secretary: 2018 term exp.	Martha Vanderbilt 941-697-1430
Director:	John "Jack" Arlinghaus jdarlinghaus@yahoo.com
Director:	Herman Dahl hhdahl@sbcglobal.net
Director:	Reed Ell nj1016@hotmail.com
Director	Sandy Weaver sandraweaver65@hotmail.com
Director	Ray Forshee

Mforshee2@gmail.com

Bowling

Bowling is now underway. We bowl at 3:00 pm on Tuesday, at Treasure Lanes, in Port Charlotte, \$12.00 for three strings If interested, you can contact Lucille Breen at 941-697-3809,



and she will put you in contact with the treasurer or the president of the league.

The Garden's Activity and Community Improvement Club Events 2018(formerly the Garden and

Beautification Committee)

Potluck, Saturday, January 13, 5:30 pm, at the Club House

(see flyer with details in the newsletter and bulletin board)

Dinner Dance, Saturday, February 10, 5:30 pm-9:30 pm

Entertainment by Tommy Cee and Judy Love Meal and ticket price not determined as yet

Pizza Party, Saturday, March 10, 5:30 pm-9:00 pm

Entertainment by Bob Pomerleau Food and ticket price not determined as yet If interested, contact Lucille Breen, 941-697-3809<u>breenb1@centurylink.net</u>

Marina Jack's Dinner Cruise out of Sarasota - if interested contact Lucille Breen, 941-697-3809 or by email <u>breenb1@centurylink.net</u>

In order to reduce the price from \$64 to \$57, need to be guarantee a group of 20.

The Garden's Activity and Community Improvement Club meet the first Thursday of every month from November-April.

The first meeting is Thursday, November 2, at 10 am at the Club House

If interested in joining contact Lucille Breen, 941-697-3809 or by email

breenb1@centurylink.net

All meeting are open to all residents

Board Meeting Minutes

Are available on the associations website <u>www.</u> <u>thegardensofgulfcove.com</u> and on the Association Official Business Bulletin Board located in the Club House.

Garden Spot News

Please note our calendar is also located on the Gardens website, <u>http://www.</u> <u>thegardensofgulfcove.com</u> and we will be emailing the calendar each month for your convenience.

Garden

Bricks are available for purchase to install in the Garden's Memory Garden. Each brick is either 4"x8" or 8"x8". The 4x8 has 3 lines of text. The 8x8 has 6 lines of text. Each line is a maximum of 20 characters including spaces. You may use less than 20 characters, but no more than 20 per line. Engraved text will be centered on each line of the brick. If you would like to add art/graphics on the brick, you then can only have 2 lines on a 4x8 or 5 lines on an 8x8 brick.

If interested in purchasing a brick, please speak or call Lucille Breen at 941-697-3809 or by email breenb1@centurylink.net

Thank you.

New Ladies Tennis Travel Team

New this fall is a women's travel tennis team. Please contact Ellen Meninga at 941-697-3582 if you are interested. The ladies play on Fridays at 10:00 a.m. Bring a lawn chair and come support the team on these home matches:

November 3, 2017, December 8 & 29th, January 12th & 26th,2018 February 9th & 23rd and Fridays at 8 a.m.

Garden's Memory All Gardens Residents Are Invited

To A Potluck Dinner Saturday, January 13, 2018 5:30 PM, at the Clubhouse



Entry fee per person is a favorite dish that Will serve 6 people and 2 Non-perishable food

items (*no entry fee for children under 10*) This is a non profit event sponsored by the Activity and Community Improvement Club (successor to the Garden & Beautification Committee).

The non-perishable food items will be donated to a local food shelf-bank.

For more information, please call: Lucille Breen 941-697-3809 Email: breenb1@centurylink.net

Town Hall Meetings

2017 AND 2018 TOWN HALL MEETINGS

Saturday, 10 AM at the Clubhouse	November 11, 2017	Veteran's Day Guest Speaker / Maintenance and Future Projects Topics / Open Forum
Saturday, 10 AM at the Clubhouse	December 16, 2017	Annual Meeting, Election and Candidate Topics / Open Forum
Saturday, 10 AM at the Clubhouse	January 20, 2018	Candidate Qualification and Board Members Duties / Open forum
Saturday, 10 AM at the Clubhouse	February 17, 2018	Meet the Candidates, Q and A between candidates and owners / Open Forum
Saturday, 10 AM at the Clubhouse	April 14, 2018	Round up of Annual meeting results / Open Forum

Town Hall meetings are unofficial meetings of the association to exchange ideas and principles between owners, management and board members. Unlike board meetings where the board debates issues of the corporation, Town Hall meetings exchange within the whole group. Each Town Hall Meeting will be sponsored and moderated by a member of the Board of Directors appointed by the President. A member of management will be at each meeting. Board members are welcome to attend and participate as owners up to a quorum minus one. The dates and topics are subject to change.



Board Meeting

Board Meeting will be held at the Association Clubhouse (6464 Coniston)

November 16th, 2017 @ 5:30 pm this will be our Budget Meeting.

All home owners are welcome.

Gardens of Gulf Cove Website

Please refer to our website <u>http://www.</u> <u>thegardensofgulfcove.com</u> for information you may need such as documents, newsletters, minutes, pool hours, office hours, announcements, activities calendar and contact information.

Friends Out and About

Our visit for November 29th, 2017 1:00 p.m. will be Landy's on the Water 1400 Aqua View Lane, Englewood. Call Herman at 941-697-0424 and R.S.V.P. by Monday November 27th to make your reservation.

December 20th, 2017 1:00 pm we will be visiting Old World Restaurant 14415 S. Tamiami Trail, Northport for a Holiday Luncheon. Call Herman at 941-697-0424 and R.S.V.P. by Monday December 13th, 2017 to make your reservation.

Herman Dahl

Cam Corner

It's 2018 BUDGET TIME

The Board of Directors will be adopting a 2018 operations budget on November 16th in the clubhouse at 5:30 pm. The **proposed budget** has the annual assessment the same as last year at \$332.75 and takes into consideration the following; stabilizing sales, lowered maintenance expense, fewer projects, completion of old collections, lower legal fees, lower administrative expenses, and lower umbrella insurance policy. At the same time, the board wanted to continue adding to the reserves, the net reserves deposit between 2017 and 2018 will be \$70,000.00 adding to the stability of the association finances. Keep in mind this is only a proposal, the board may change the assessment and the expense items at the budget meeting.

Jack Sheehan ČAM, CMCA Community Association Manager







		6p Poker 30	29 8a Tennis TC 10a Aquacise RC 10a Koffee Klatch CH 1p Friends Out	28 2p Cards CH 3p Bowling Treasure	27 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC 1p Billiards RC Deadline RSVP	26
25	24 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC	23 Clubhouse Meeting Thanksgiving Day	22 8a Tennis TC 10a Aquacise RC 10a Koffee Klatch CH	21 2p Cards CH 3p Bowling Treasure	20 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC 1p Billiards RC 1p Billiards RC	19
18	17 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC	16 5:30p Budget Meeting 6p Poker	15 8a Tennis TC 10a Aquacise RC 10a Koffee Klatch CH	14 2p Cards CH 3p Bowling Treasure	13 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC 10a Billiards RC 1p Billiards RC	Clubhouse Reserved 12
10a Townhall 11 Veteran's Day	10 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC Veterans Day Observed	6p Poker 9	8 8a Tennis TC 10a Aquacise RC 10a Koffee Klatch CH	2p Cards CH 3p Bowling Treasure	6 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC 1p Billiards RC 1p Billiards RC	5 Daylight Savings Time Ends
Clubhouse Reserved 4	3 8a Tennis TC 8:45a Shuffleboard 10a Aquacise RC	Garden Activity Mtg. 2 6p Poker	-			
Saturday	Friday	Thursday	Wednesday	Tuesday	Monday	Sunday
DECEMBER DECEMBER S M T W T F 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		2017	November 20	Nov		S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

November 11 - Veterans Day WE REMEMBER!

Veterans Day was originally called Armistice Day declaring the end of hostilities from WW I and was first commemorated on November 11, 1919. It was officially designated as a national holiday on May 13, 1938. Armistice Day was officially renamed to Veterans Day on June 1, 1954.

Veterans Day is important because it is a chance to acknowledge the sacrifices of the men and women who have served or are currently serving in the armed forces of the United States. It is especially important to remember the service members defending our nation in over 80 countries around the globe. As recently as early October of this year, 4 Green Beret soldiers were killed in an ambush in Niger, Africa while serving on an anti-terror mission.

Please join me in thanking all veterans served the United States of America and took the same oath as me when I joined the United States Navy;



Military Oath

I do solemnly swear that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice.

> Jack Sheehan CAM, CMCA Community Association Manager



