

**EDUCATION YEAR-END REPORT FORM
2023-2024**

Unit Number _____ Total Membership _____

Chairman Name _____

Address _____

Phone Number _____ e-mail address _____

Supporting the Program

Number of Unit Members involved in support of the program _____

Number of Juniors involved in support of the program _____

Number of Legionnaires involved in support of the program _____

Number of entries submitted to:

_____ Children of Warriors National Presidents' Scholarship

_____ The Non-Traditional Student Scholarship

_____ The Spirit of Youth Scholarship

_____ The Junior Member Loyalty Scholarship

_____ Wilma Hoyal-Maxine Chilton Memorial Scholarship

Number of Unit Scholarships awarded _____ Dollar value _____

Did your Unit participate in American Education Week? Briefly describe the activities.

Did your Unit participate in the *Give 10 to Education* program? How many *Give 10 to Education* certificates were given in your Unit? _____ Briefly describe the activities.

Did your Unit present the *Veterans in the Classroom* program? Briefly describe the activities.

Did your Unit actively support any veterans associations on college or university campuses? Briefly describe the activities.

Did your Unit help assist needy students? Briefly describe the activities.

Has your Unit promoted the Department and National Scholarships? Briefly describe how this was done.

Did your Unit involve the Legionnaires, the Sons and the Legion Riders? How many of each group participated? In what way did they participate?

What were the other community resources or activities your Unit used to assist students, teachers or support personnel?

You may use separate paper, if needed.

Please return this form to the Education Chairman, **Julie Vietri, 7663 E. 6th St., Scottsdale, AZ 85251 or jvietri@msn.com , on or before May 1, 2024.**

Reminder: A typed narrative, not to exceed 1000 words, must be submitted to be eligible for the **Jean Batley Plaque** or the **Chrysteen Fritzinger Plaque**.