

**+ ST. MICHAEL AND ALL ANGELS (OBSERVED) +**  
**Divine Service Setting Three ~ Pg 184**  
**September 29, 2024**

*As We Gather:* Our Father in Heaven Protects His Children by Giving His Holy Angels Charge Over Them

We live in “a time of trouble” (Dan. 12:1), in the midst of great tribulation. Satan and his wicked angels have been thrown out of heaven and have come down to earth “in great wrath,” with woeful “temptations to sin” and with constant accusations (Rev. 12:8–12; Matt. 18:7). Even so, we are encouraged by the presence and protection of St. Michael and the holy angels, whom God sends to help us in the strife (Dan. 10:11–13). By “the authority of his Christ,” His holy angels guard and keep us in body and soul. These heavenly servants of God preserve His human messengers on earth, the ministers of “the blood of the Lamb,” against all the power of the enemy, for by “the word of their testimony,” the Church is saved and the devil is defeated (Rev. 12:10–11; Luke 10:18–19). By their preaching and Baptism of repentance, the old Adam and the old evil foe are “drowned in the depth of the sea” (Matt. 18:6). As God raised Christ Jesus from the dead, so are His people delivered and raised from the dust of the earth through the forgiveness of their sins (Dan. 12:1–3).

*As the Cross, a symbol of our redemption, enters the sanctuary, God’s people stand and fix our eyes upon it.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**Exhortation**

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

**Confession of Sins**

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution**

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

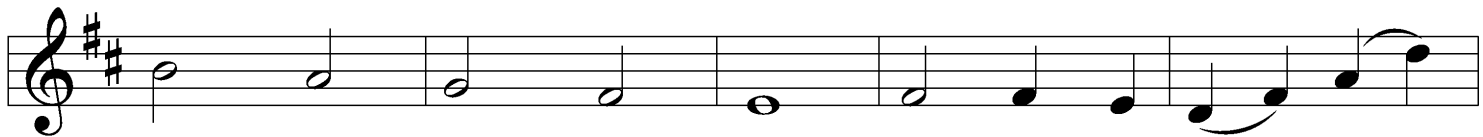
**C** Amen.

**Opening Hymn 'Jesus Shall Reign'**

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -  
2 To Him shall end - less prayer be made, And end - less  
3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



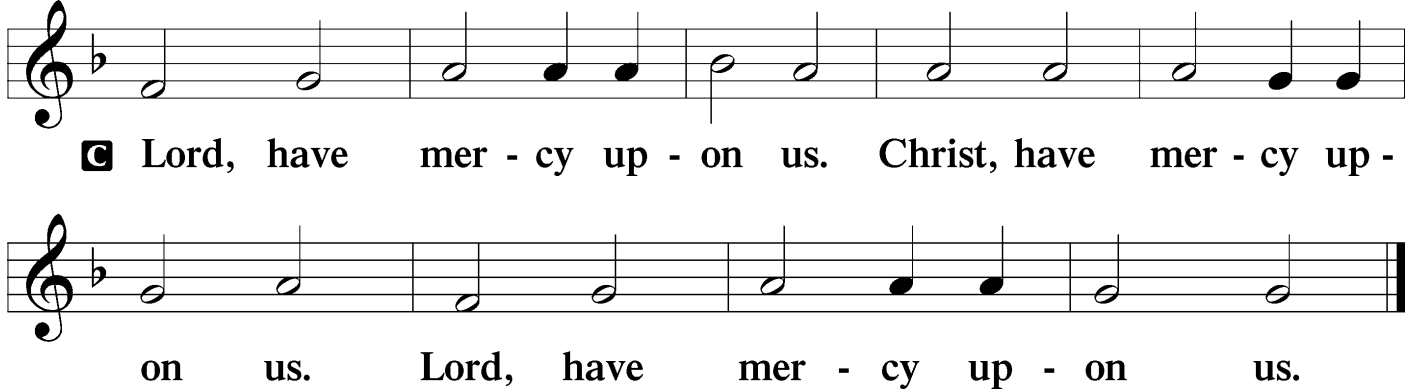
ces - sive jour - neys run; His king - dom stretch from  
prais - es crown His head; His name like sweet per -  
love with sweet - est song; And in - fant voic - es  
leap, un - loose their chains, The wea - ry find e -  
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
ter - nal rest, And all who suf - fer want are blest.  
songs a - gain, And earth re - peat the loud a - men.

## Kyrie

LSB 186



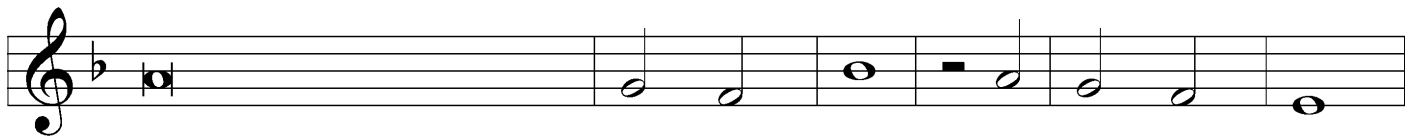
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

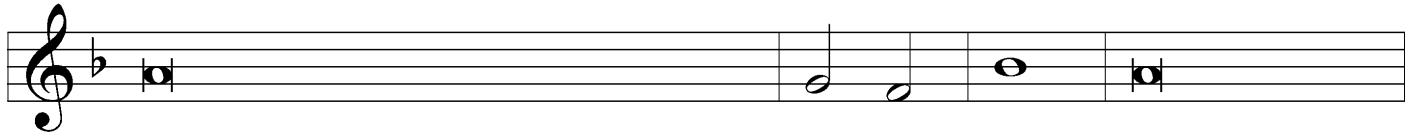
LSB 187



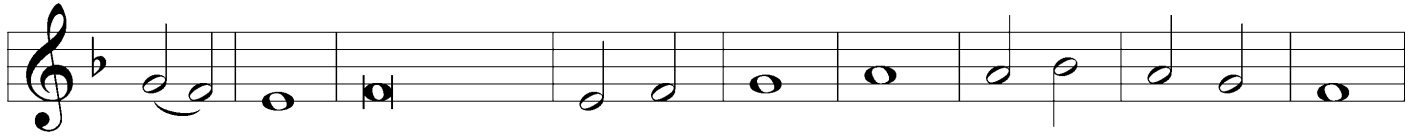
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.



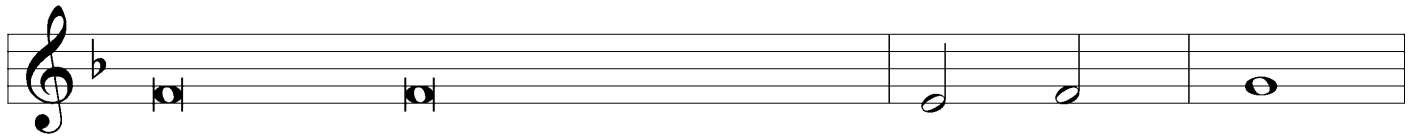
Thou that takest away the sin of the world, re-ceive our prayer.



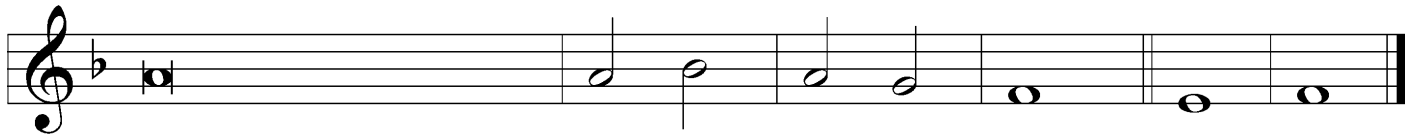
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



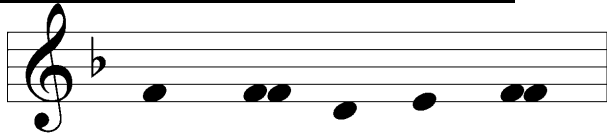
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

**Salutation and Collect of the Day**

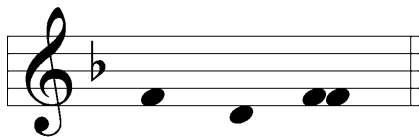
*Michael and All Angels*



**P** The Lord be with you.

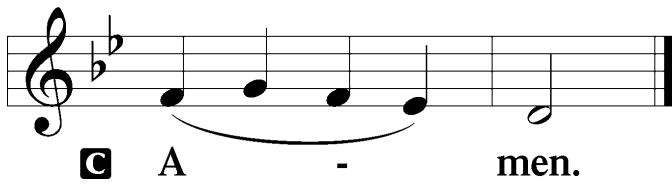


**C** And with thy spir - it.



**P** Let us pray.

**P** Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please be seated.*

## **Old Testament Reading**

*Daniel 10:10–14; 12:1–3*

<sup>10</sup>And behold, a hand touched me and set me trembling on my hands and knees.

<sup>11</sup>And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. <sup>12</sup>Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words.

<sup>13</sup>The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, <sup>14</sup>and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . .”

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **Introit**

*Psalm 103:20–22; antiphon: v. 1*



Bless the LORD, O my soul,  
and all that is within me, bless his holy name!

**Bless the LORD, O you his angels,  
you mighty ones who do his word, obeying the voice of his word!**

Bless the LORD, all his hosts,  
his ministers, who do his will!

**Bless the LORD, all his works, in all places of his dominion.**

**Bless the LORD, O my soul!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Bless the LORD, O my soul,  
and all that is within me, bless his holy name!

**Psalm**

*Psalm 91; antiphon: v. 11*

- <sup>1</sup>He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.
- <sup>2</sup>I will say to the LORD, “My refuge and my | fortress,\*  
my God, in | whom I trust.”
- <sup>3</sup>For he will deliver you from the snare of the | fowler\*  
and from the deadly | pestilence.
- <sup>4</sup>He will cover you with his pinions,  
and under his wings you will find | refuge;\*  
his faithfulness is a shield and | buckler.
- <sup>5</sup>You will not fear the terror | of the night,\*  
nor the arrow that | flies by day,
- <sup>6</sup>nor the pestilence that stalks in | darkness,\*  
nor the destruction that wastes at | noonday.
- <sup>7</sup>A thousand may fall at your side,  
ten thousand at your | right hand,\*  
but it will not come | near you.
- <sup>8</sup>You will only look | with your eyes\*  
and see the recompense of the | wicked.
- <sup>9</sup>Because you have made the LORD your | dwelling place—\*  
the Most High, who is my | refuge—
- <sup>10</sup>no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.
- <sup>11</sup>For he will command his angels con- | cerning you\*  
to guard you in | all your ways.
- <sup>12</sup>On their hands they will | bear you up,\*  
lest you strike your foot a- | gainst a stone.
- <sup>13</sup>You will tread on the lion and the | adder;\*  
the young lion and the serpent you will trample | underfoot.
- <sup>14</sup>“Because he holds fast to me in love, I will de- | liver him;\*  
I will protect him, because he | knows my name.
- <sup>15</sup>When he calls to me, I will answer him;  
I will be with him in | trouble;\*  
I will rescue him and | honor him.

<sup>16</sup>With long life I will sat- | isfy him\*  
and show him my sal- | vation.”

## Epistle

*Revelation 12:7–12*

<sup>7</sup>Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, <sup>8</sup>but he was defeated and there was no longer any place for them in heaven. <sup>9</sup>And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup>And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup>And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. <sup>12</sup>Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand, as you are able.*

## Alleluia

*LSB 190*

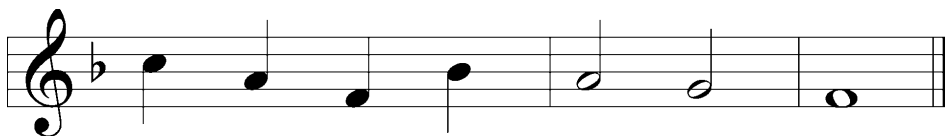


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 10:17–20*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.



# Hymn of the Day 'Lord God, We All to Thee Give Praise'

ST. MICHAEL'S AND ALL ANGELS

## Lord God, We All to Thee Give Praise

254

Heb. 1: 14

L. M.

Old Hundredth

Dicimus grates tibi, summe rerum

Philipp Melancthon, 1545, cento

Tr., Paul Eber, 1554

English tr., Emanuel Cronewett, 1880, alt.

"Genevan Psalter," 1551



1 Lord God, we all to Thee give praise, Thanks-giv - ings  
 2 They shine with light and heav'n - ly grace And con - stant -  
 3 They nev - er rest nor sleep as we; Their whole de -  
 4 The an - cient Drag - on is their foe; His en - vy



meet to Thee we raise, That an - gel hosts Thou didst cre -  
 ly be - hold Thy face; They heed Thy voice, they know it  
 light is but to be With Thee, Lord Je - sus, and to  
 and his wrath they know. It al - ways is his aim and



ate A - round Thy glo - rious throne to wait.  
 well, In god - ly wis - dom they ex - cel.  
 keep Thy lit - tle flock, Thy lambs and sheep.  
 pride Thy Chris - tian peo - ple to di - vide. A - men.



5 As he of old deceived the world  
 And into sin and death has hurled,  
 So now he subtly lies in wait  
 To ruin school and Church and State.

7 But watchful is the angel band  
 That follows Christ on every hand  
 To guard His people where they go  
 And break the counsel of the Foe.

6. A roaring lion, round he goes,  
 No halt nor rest he ever knows;  
 He seeks the Christians to devour  
 And slay them by his dreadful power.

8 For this, now and in days to be,  
 Our praise shall rise, O Lord, to Thee,  
 Whom all the angel hosts adore  
 With grateful songs forevermore.

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Please stand, as you are able.*

**Hymn 'God's Word Is Our Great Heritage'**

LSB 582

God's Word is our great her - i - tage And shall be ours for -  
ev - er; To spread its light from age to age Shall be our  
chief en - deav - or. Through life it guides our way, In death it  
is our stay. Lord, grant, while worlds en - dure, We keep its  
teach - ings pure Through - out all gen - er - a - tions.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.  
Tune: Friedrich O. Reuter, 1863–1924  
Text and tune: Public domain

**Prayer of the Church**

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Remember, Lord, Your Holy Church. May Your holy angels watch over her and guard her. Grant her peace and unity throughout the world. Lord, in Your mercy,

**C** hear our prayer.

**P** Remember Matthew, our Synod president; \_\_\_\_\_, our district president; and all pastors, teachers, deaconesses and servants of Your Church. Strengthen them in the true faith, and enable them to teach it well. Lord, in Your mercy,

**C** hear our prayer.

**P** Remember our president, our public servants and all in our armed forces. Guide, bless, protect and uphold them in honor. Bring all nations into the ways of peace and justice. In Your kindness and love, grant us seasonable weather and an abundance of the fruits of the earth. Lord, in Your mercy,

**C** hear our prayer.

**P** Remember all who suffer for Your name, all who are in prison, the hungry and ill-clad, the poor and the lonely, those who travel, and all who cry out to You in their time of need, especially all who have asked for our prayers [*including* \_\_\_\_\_]. Grant that Your holy angel may be with them always, that the evil foe may have no power over them. Lord, in Your mercy,

**C** hear our prayer.

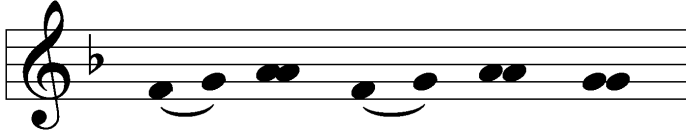
**P** Father in heaven, Your Son instituted His Holy Supper for the forgiveness of our sins. Give us humble hearts to receive this blessed Sacrament with thanksgiving, and strengthen us through the same for our daily lives of faith. Lord, in Your mercy,

**C** hear our prayer.

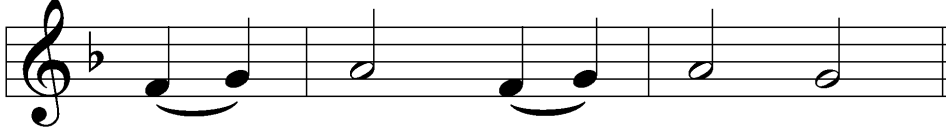
**P** Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Preface**



**P** The Lord be with you.



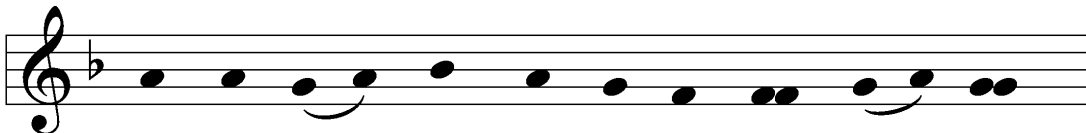
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**Proper Preface (Full)**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him Your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing Your praise, and with them we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

*LSB 196*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

*LSB 197*

**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

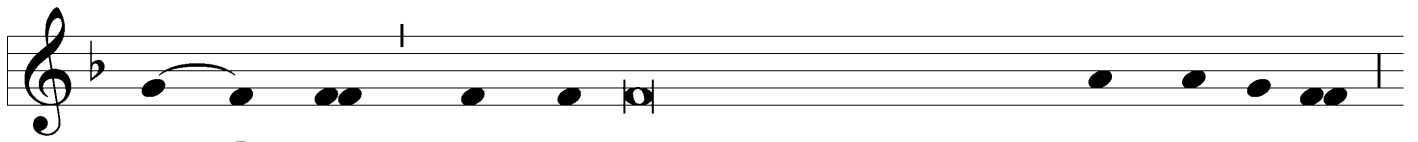
and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My bod - y, which is giv - en for you.

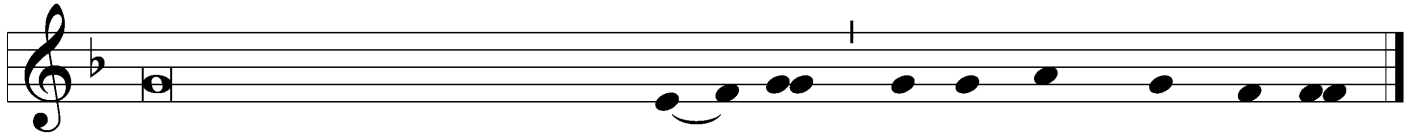
This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in



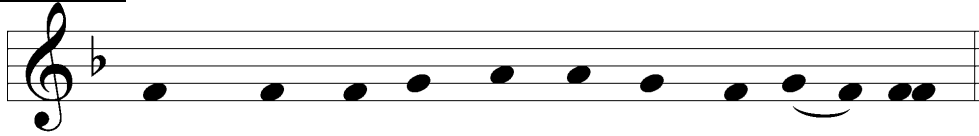
My † blood, which is shed for you for the for-give-ness of sins.



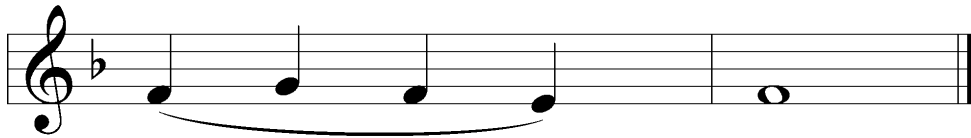
This do, as often as you drink it, in re-mem-brance of Me.”

**Pax Domini**

*LSB 197*



**P** The peace of the Lord be with you al - ways.



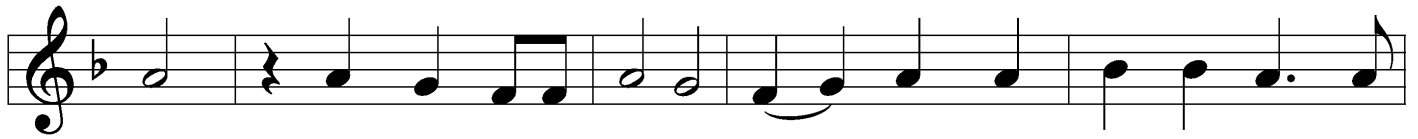
**C** A - men.

**Agnus Dei**

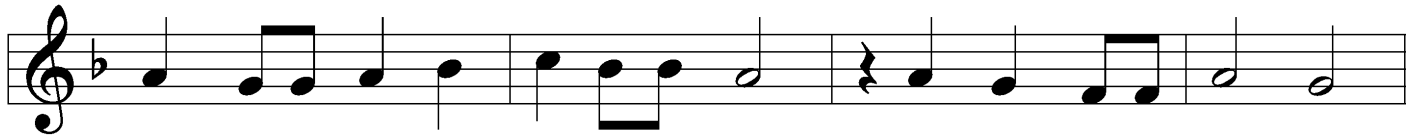
*LSB 198*



**O** Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



**O** Christ, Thou Lamb of God, that tak - est a-way the sin of the

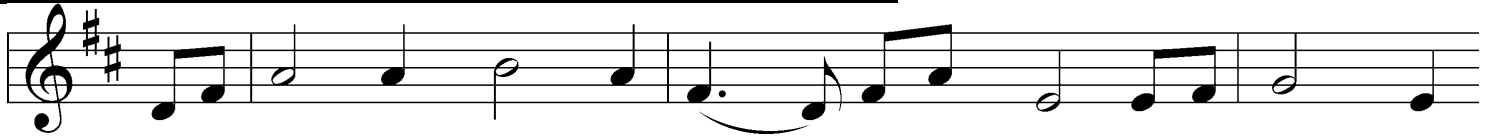


world, grant us Thy peace. **A** - men.

*Please be seated.*

**Distribution Hymn 'Behold a Host, Arrayed in White'**

*LSB 676*



1 Be - hold a host, ar - rayed in white, Like thou - sand  
2 De - spised and scorned, they so - journed here; But now, how  
3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who  
glo - rious they ap - pear! Those mar - tyrs stand, A  
home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the  
priest - ly band, God's throne for - ev - er near. On earth they  
with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -  
wept through bit - ter years; Now God has wiped a -  
nar - row path you trod; You toiled and sowed the

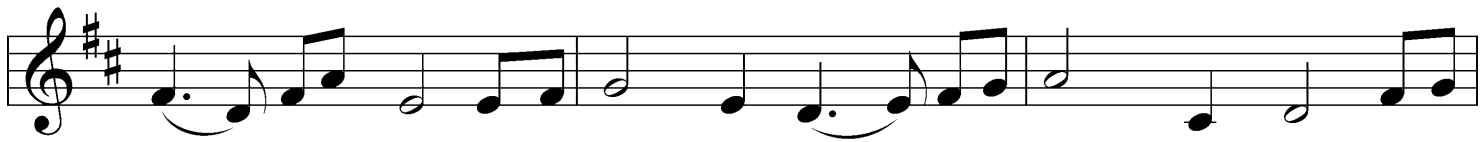


flic - tion came And in the flood Of Je - sus' blood  
way their tears, Trans - formed their strife To heav'n - ly life,  
Word a - broad; Re - joice and bring Your fruits and sing

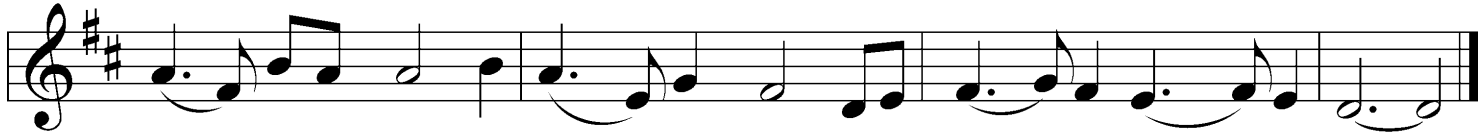


Are cleansed from guilt and shame. They now serve God both  
And freed them from their fears. They now en - joy the  
Be - fore the throne of God. The myr - iad an - gels





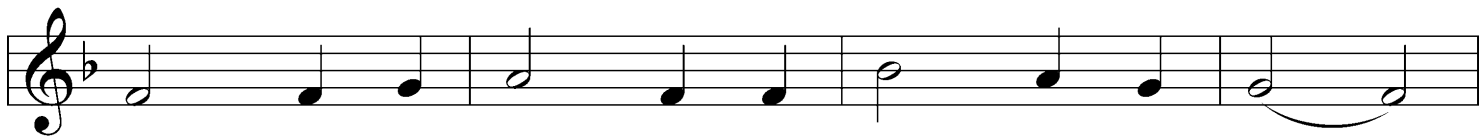
day and night; They sing their songs in end - less light. Their  
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
 raise their song; O saints, sing with that hap - py throng! Lift



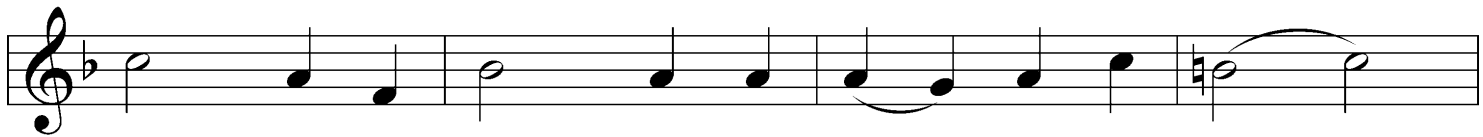
an - thems ring As they all sing With an - gels shin - ing bright.  
 Lamb, their Lord, At fes - tive board Him - self is host and guest.  
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

*Text: Hans Adolf Brorson, 1694-1764; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Norwegian, 17th cent.  
 Text and tune: Public domain*

**Distribution Hymn 'Stars of the Morning, So Gloriously Bright' SS. Kids v 1-2 LSB 520**  
**Congregation v 3-4**



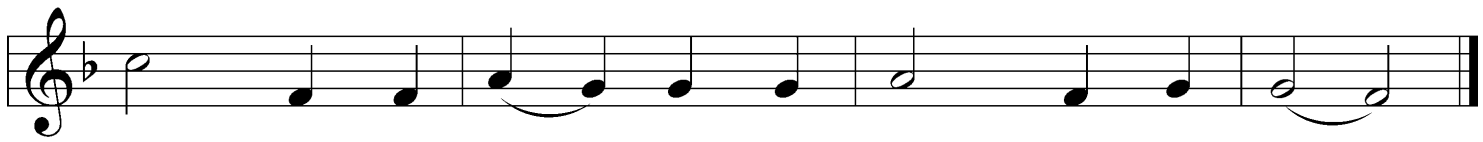
1 Stars of the morn - ing, so glo - rious - ly bright,  
 2 These are Your min - is - ters, these are Your own,  
 3 Then, when the earth was first poised in mid - space,  
 4 Still let them aid us and still let them fight,



An - gels in heav - en, re - splen - dent in light,  
 Lord God of Sab - a - oth, near - est Your throne;  
 Then, when the plan - ets first sped on their race,  
 Lord of an - gel - ic hosts, bat - tling for right,



These, where no dark - ness the glo - ry can dim,  
 These are Your mes - sen - gers, these whom You send,  
 Then, when were end - ed the six days' em - ploy,  
 Till, where their an - thems they cease - less - ly pour,



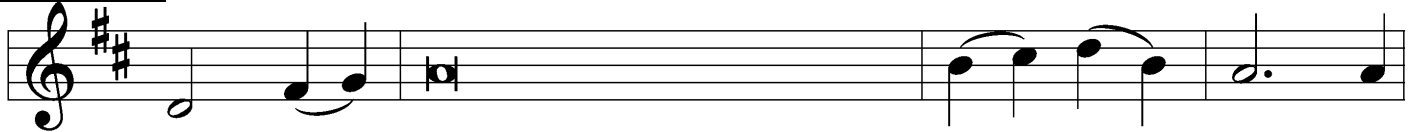
Praise the Thrice Ho - ly One, serv - ing but Him.  
Help - ing Your help - less ones, Help - er and Friend.  
Then all the sons of God shout - ed for joy.  
We with the an - gels may bow and a - dore.

*Text: Joseph the Hymnographer, c. 810–886; tr. John Mason Neale, 1818–66, alt.  
Tune: Antiphoner, 1681, Paris  
Text and tune: Public domain*

*Please stand, as you are able.*

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



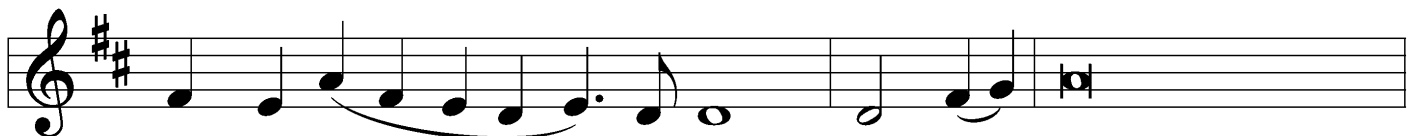
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Salutation**

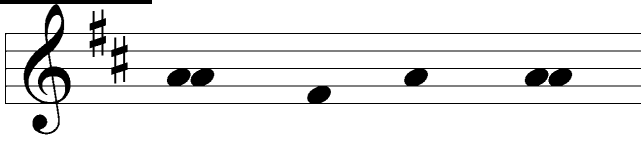
*LSB 201*

**P** The Lord be with you.

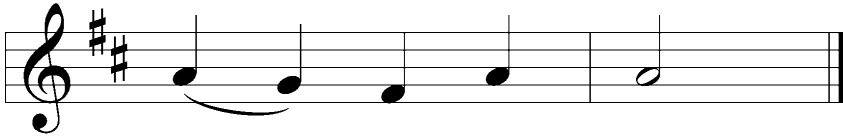
**C** And with thy spir - it.

## Benedicamus

LSB 202



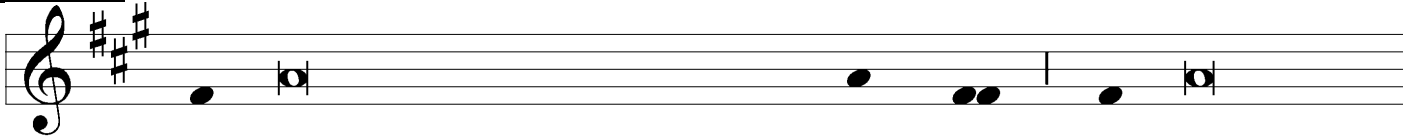
**A** Bless we the Lord.



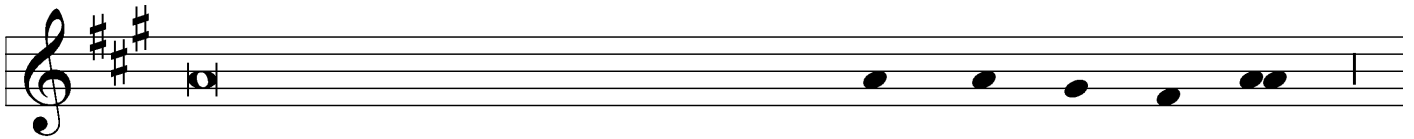
**C** Thanks be to God.

## Benediction

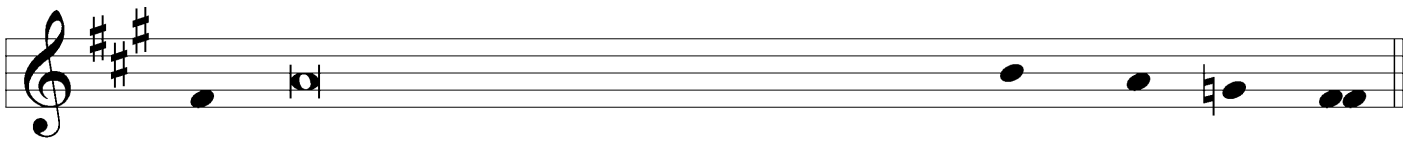
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn 'The Day Is Surely Drawing Near'

LSB 508



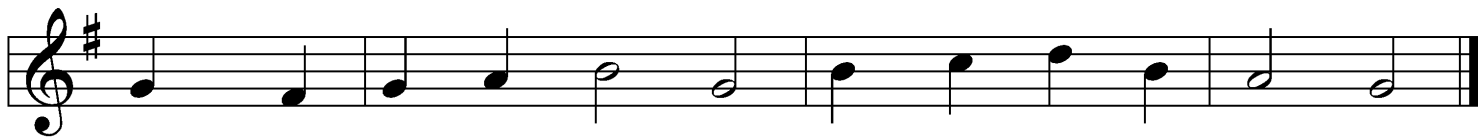
1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
And all who rest be - neath the ground Shall from their sleep a -  
What each has done, both great and small, When he on earth was  
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
wak - en. But all who live will in that hour, By God's al -  
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
might - y, bound - less pow'r, Be changed at His com - mand - ing.  
known as they have been In thoughts and words and ac - tions.  
judg - e's stern com - mand To Sa - tan be de - liv - ered.

- 5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!
- 6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.  
Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.
- 7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.

*Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.*  
*Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug*  
*Text and tune: Public domain*

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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## ANNOUNCEMENTS

**Guests:** Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

**NEW EMAIL:** Our church office email has changed. Going forward, please use [lcms.immanuelgrinnell@gmail.com](mailto:lcms.immanuelgrinnell@gmail.com)

**Stewardship:** *1 Corinthians 1:4* – “I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus.” The grace of God and thanksgiving go together. When God gives to us, thankfulness wells up inside of us. How could it not? And as Paul shows us here, it's not only the grace given to us that causes us to give thanks, but even the grace given to others. We certainly have much to be thankful for when we look at the gifts of grace all around us.

**Sunday School:** In today's lesson, “His Father's House,” Jesus' parents travel to Jerusalem as they do each year for the Passover. Returning home, Mary and Joseph notice Jesus' absence, yet they assume He is among the others in their traveling group. When He doesn't appear, they return to Jerusalem, searching desperately for three days. They finally find Jesus in the temple, talking with the teachers, who are amazed at His understanding. Despite being in His “Father's house” (Luke 2:49), Jesus honors His earthly parents and returns to Nazareth with them.

**Loose Giving Envelopes** are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes.

**General Fund & Mission Giving:** When making gifts for both the general fund and missions, please provide the offerings in two separate checks as the church has separate bank accounts for these funds. Thank you.

**We encourage members to consider electronic giving.** It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

**Building Healthy Families:** “Do you not know that your body is a temple of the Holy Spirit... therefore honor God with your body.” (*1 Corinthians 6:19-20*). This Biblical instruction isn't written just for young people! No matter your age, take time this week to do something that will make your body stronger or healthier. Fix a healthy snack, go for a walk, and invite a friend or neighbor to join you. Shared activity makes it more fun, and creates an open door for conversation about wellbeing, including the importance of faith, and spiritual wellness. Honor God with your body, no matter how many years it's been around! ~ *Lutheran Family Service* [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

**A Life Quote:** “When we engage in the political process, we as Christians rightfully assert these rights, knowing that in doing so we are defending not only or even primarily ourselves, but our neighbors ... By asserting the right to life, and to other natural rights, we are in fact confessing God's given order.” *Rev. Dr. Peter Scaer, Concordia Theological Seminary – A Life Quote from Lutherans For Life • lutheransforlife.org*

**Lutheran Hour Ministries for Oct. 6th:** Hear "Fit to Be Tied" based on Genesis 30:8 by Rev. Dr. Michael Zeigler. A strong knot in the right place holds everything together. God made Jesus to be the "Master Point" to bind all people to Himself through faith. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

**A Life Thought in the Church Year:** The God of the Gospel leaves no one alone. So the Christian fellowship does not ignore or avoid its members in distress. We fetch cups of cold water for each other (Mark 9:41). We absolve and intercede for one another (James 5:14-16). We assist in preserving surprise pregnancies instead of abandoning them to abortion. And we serve in terminal diagnoses instead of dismissing them to assisted suicide.

**A LUTHERAN VIEW OF DEPRESSION...** You can listen to the audiobook, "I Trust When Dark My Road: A Lutheran View of Depression" by Pastor Todd Peperkorn at [issuesetc.org/depression](http://issuesetc.org/depression). The audiobook is produced by Lutheran Public Radio based in Collinsville, IL. LPR produces radio talk shows, podcasts, and 24/7 sacred music and talk stations.



**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! **CHRIST FOR YOU this week on KFUO.org:** We will be continuing our study of Numbers on Sharper Iron (weekdays at 8:00 a.m. CT), and discussing the third and fourth chapters of Revelation on Thy Strong Word (weekdays at 11:00 a.m. CT). Tune in to the Coffee Hour (weekdays at 9:00 a.m. CT) for a conversation with the director of Project 24 in Kenya, a special story in honor of Hispanic Heritage Month, and the October edition of Searching Scripture from *The Lutheran Witness*. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFUO Radio app!

**Cleaning:** Household(s) responsible for the **week of 9/29—10/5 is Carnine**. Household(s) responsible for the **week of 10/6—10/12 is Schutt**. If you cannot clean the week you have been assigned, it is your responsibility to trade with others on the list. If it is your week to clean church and you have other obligations or you prefer to write a check rather than cleaning, a substitute is available for \$75.00. Please contact Amber at [lcms.immanuelgrinnell@gmail.com](mailto:lcms.immanuelgrinnell@gmail.com). Make payment to Amber Carnine and leave payment under her office door, in her box at church, or mail payment to the church. We do ask that you let Amber know ASAP but the deadline is by Thursday of the week before it is your week to clean.

### **Confirmation Memory Work for Oct. 2nd**

5<sup>th</sup>/6<sup>th</sup> Grades

*2nd and 3rd Commandment and Meaning*

8th Grade

*6th Commandment and Meaning*

Serving others is one of the greatest blessings God offers us.

***Ways you can serve:***

***Usher (sign-up is on the front table)***

***Greeter***

***Coffee Servers***

2025 Lists are being organized. If you are not wanting to be on these lists or want to change when you are listed to serve, please let the church office know by **October 6th** to [lcms.immanuelgrinnell@gmail.com](mailto:lcms.immanuelgrinnell@gmail.com)

## Voters' Assembly Sunday, Oct. 20th after the service

*If you are not a member and desire to become one:*

4.3.1 Definition: Voting members are communicants who have reached the age of 18 years and who have been received by the Voters' Assembly.

4.3.2 Reception: Applicants for voting membership shall have received a copy of the constitution and be given time to review it. They shall be received as voting members by presenting themselves at a meeting of the Voters' Assembly and signing the constitution.

4.3.3 Duties: Voting members shall attend the meetings of the Voters' Assembly regularly, participate in the work of the congregation, and willingly accept responsibility according to their ability.



**November will be picture taking time for the new pictorial directory for Immanuel.**

The dates and times for picture taking are:

Sunday, November 3

11:00am-3:00pm; 4:00pm-7:00pm at Immanuel

Tuesday, November 5

11:00am-3:00pm; 4:00pm-7:00pm at Cory Hall

Wednesday, November 6

11:00am-3:00pm; 4:00pm-7:00pm at Cory Hall

Sunday, November 10

11:00am-3:00pm; 4:00pm-7:00pm at Cory Hall

The session on Sunday, November 3rd will be in the fellowship hall at Immanuel. The other three sessions will be held at Cory Hall Photography, 811 4th Avenue, Grinnell.

Members will be able to order picture packages, which will arrive by mid-December.

Sign-up for picture times will be on Sundays, October 13, 20 and 27.

We will also ask you to proof your names, address, phone number, and email address.

*Any questions please contact the Evangelism Committee  
Dianna Kelting, June Routier, Bev Huebner*

# WEEKLY ATTENDANCE AND OFFERINGS

For the Week of Sept 22, 2024

Worship Attendance 59

Communion 42

General \$7415.00

Missions N/A

## WEEK AHEAD

- Today      9:00am St. Michael and all Angels (Observed)  
10:30am Christian Education/Bible Study-Popcorn Sunday  
Greeter: Meyer  
Usher: Joel R. Koepf  
Servers: Jan M./Barb S.  
Acolyte/Crucifer: Finn/Thatcher  
Elder: Steve H.  
Food Pantry Sunday
- Tuesday    9:00am    Greek Study: Pastors in Grinnell
- Wednesday 4-5:15pm Confirmation Grades 5-7  
6-7:15pm Confirmation Grade 8
- Thursday   11:00am   Bible Study
- Next Sunday 8:00am Elders Meeting  
9:00am    18<sup>th</sup> Sunday after Trinity - LWML Sunday  
2<sup>nd</sup> Plate Missions: Lutheran Heritage Foundation  
10:30am Christian Education/Bible Study  
11:30am Board of Education Meeting  
Greeter: Mintle  
Usher: Tim B.  
Servers: LWML  
Acolyte/Crucifer: Sophia/Alivia  
Elder: Joel M.  
3:00pm    Circuit Forum in Newton



**Marshalltown Zone LWML Fall Rally**  
**October 5, 2024**

**Hosted by Trinity Lutheran Church LWML**  
**825 North 7th Street**  
**Chariton, Iowa**

**Registration 8:30 - 9:00am (\$5.00)**

**Theme: God's Faithfulness to Generations**

**Speaker: Toni Larson**, Lutheran Family Service of Fort Dodge  
**Topics: Dementia and Caregiving**, with special consideration "to old age and gray hairs", the need of those suffering with dementia and those whose loved ones have dementia.

**Theme Verse: Psalm 71:18**

*So even to old age and gray hairs, O God, do not forsake me, until I  
proclaim your might to another generation, your power to all those to come.*

**RALLY NOTES:**

Rally will begin at 9:00am and end with lunch.

The Agenda will be: Welcome by Trinity; Response by Redeemer - Marshalltown; Bible Study; Short Business Meeting; Speaker: Installation of Officers; and Lunch.

Book Sale - books in exchange for an offering to mites.

The one morning offering will go to the Zone Treasury.

Love Offering for Lutheran Family Service

**Please RSVP by September 29 by signing up on the back table.**