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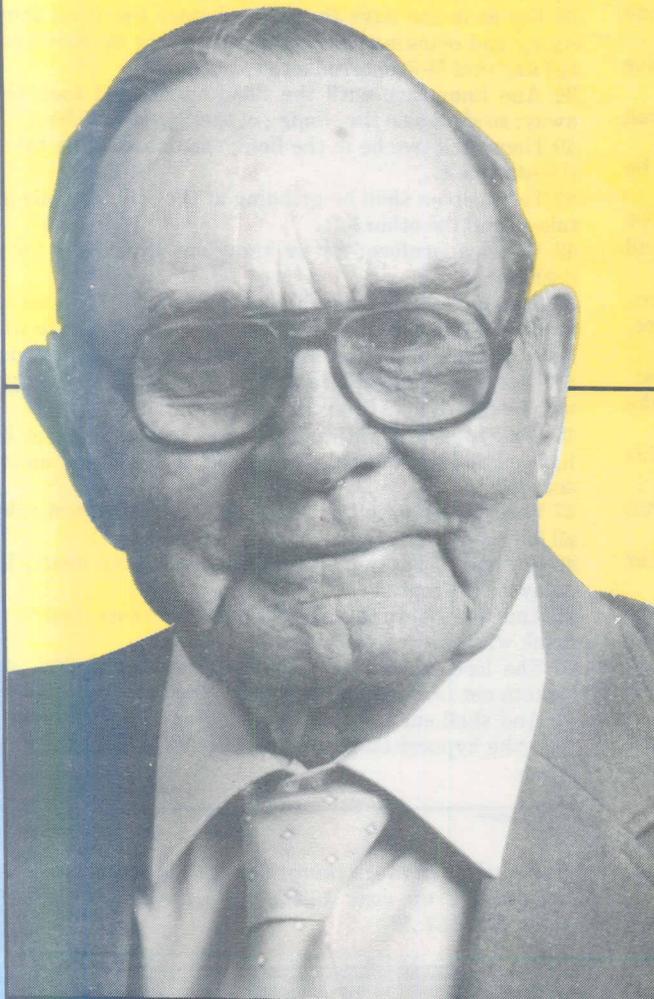
# Apostolic Faith

November 1990 - January 1991

Report

## In Memory Of

Rev.  
Earl Morgan



Rev.  
James Hosler

Precious in the sight of the Lord is the death of his saints.  
Psalms 116:15

# Matthew 24

And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the building of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold *he is* in the secret chambers; believe *it* not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcass is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh;

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

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*And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. Luke 21:28*

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# Apostolic Faith Bible College

## From The Superintendent

### WHAT IS MY LIFE?

It is very important to approach this question today. Just what is my life? Is it lived for God? is it lived for the devil?

There are so many theories and opinions that fill our world today, and penetrate the minds of Christians. Let's look at some of the thoughts that are prevalent all around us.

One idea we are faced with is that of being a "carnal christian". The idea is that we can be of the flesh: or allow flesh to be in, and a part of, our Christian life. Some people may say "I have the spirit of the flesh in my life." It isn't what I think, but what God says about being carnal. Rom. 8:7--"Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be." So we can't be carnal and please God.

Next, man says we can be a sinning Christian, meaning we can have active sin in our lives and still be a Christian. We must remember Proverbs 16:25--"There is a way that seemeth right unto man, but the end thereof are the ways of death." Just think now--WHAT IS MY LIFE? Am I polluting it with sin just because man says I can live that way? Romans 6:12 says, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof." Read Romans 6:1,2,13-18. Praise God because of his love and sacrifice. "Being then made from sin, ye become the servants of righteousness."

You know--it is always easy to examine some other person's life. But let us look into our own life. It isn't what others believe, or the idea of others; But God asks us: "what manner of persons ought ye to be in All holy conversation and godliness."--II Peter 3:11b.

When I ask myself "WHAT IS MY LIFE", I ask--"Am I like Christ my Lord? Is my life selfless like his was? To be like Jesus is to love others more than you love yourself. The fourth chapter of I John tells us what kind of person we must be. We must have love in our hearts or we are not his. "We love him, because he first loved us."

We must be a fruit bearing Christian. God must see this fruit in our life: love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance, according to Galatians 5:22-26.

When all of these things are found in our life, there is no room for flesh, carnality, or sin. But we can truly say we are wholly God's....to love, obey, serve, and totally be in his divine will.

What manner of persons ought ye to be in all holy conversation and godliness!

M. D. Methvin

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### YOU TELL ON YOURSELF

You tell on yourself by the friends you seek,  
By the very manner in which you speak.

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## Girl's Dorm Report

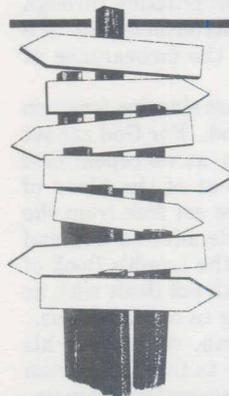
JANUARY 1991

As thirteen veterans returned to college to begin both a new semester and a new year, not only did we encounter a new student, but the spirit and presence of the Lord was waiting for our arrival. The new student is Donna Peters from Columbus, TX. As our world at this time is restless and raging, the girls have settled in and are experiencing the peace God gives during troubled times.

I am very thankful for the opportunity to return to our Bible School for another semester. I appreciate the faculty who are following the Lord's leading and working in his fields.

This 1991 spring semester, as we look forward to our second choir tour, more classes, uplifting revivals, and the excitement and guessing games of new romances, we pray for the Lord's guidance and protection in each of our lives. God bless you all.

Jill Watson



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## AFBC Southland Choir Tour

March 8-22  
1991

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## From The Men's Dorm

All is well here in the dorm. We are one less this semester. It didn't work out where Larry Palmer could be back with us. We hope and pray that something good is going for him.

As for the rest of us; we have settled in and have gotten back in the groove of things. Our dorm devotions have been really good. Each one is seeking God with an honest heart. There is a bond between the guys this Semester that I feel is essential for an environment where one can grow in the things of God and know His will. I am really proud of all the guys for the dedication to the Lord; and their true desire to know the Lord's will.

I would like to ask that you all would keep us in your prayers. These young men are our future ministers.

May God Bless each and everyone of you!

Nicholas Gift  
Dean of Men

A.F. Report

# Sanctification

Sanctification is a work of God, through the blood of Jesus. It is important to remember that it is only through Jesus Christ that we can have fellowship with God. For in John 14: 6-7 it states, "Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father but by me. If you had known me, you should have known my Father also; and from hence forth ye know him, and have seen him." Like the tabernacle in the wilderness there was only one entrance or way to the Holies. To God our Father there is only one way, and that is through Jesus Christ.

In the entrance of the tabernacle there is the Brazen Altar. In Psalms 118:27 it says, "God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar." The Brazen Altar typifies the sacrifice or atonement of our Lord Jesus Christ. Jesus, through the Holy Spirit enlightens and convicts the unbeliever. Like in the tabernacle where a lamb was sacrificed on the brazen altar for the sins of the people. Jesus became that lamb, without spot or blemish he gave his life for our sins. Bound with cords of love our Savior took our sins upon him that we may be justified before him as in Romans 3:24-25, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God".

Through Justification by Faith our past sins are forgiven and forgotten. We are reconciled with God. For God cannot look upon the sins of men. The only way is as we repent God looks upon our sins through the atonement of the blood of Jesus his Son. In this act of grace we are set free from the penalty of sin which is death, but are made alive to God and our names will be written in heaven, on the Lamb's Book of Life. Psalms 103: 10-12 reads, "He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us.

At conversion we dealt with our past sins. At Sanctification, God deals with Sin. This may be confusing at first but can be explained. We commit sins. We are born under Sin. This Sin is our nature at birth. In Ephesians 2: 2-3 we read "Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others." It is by nature we are sinners. In Romans 7: 14 it says, "For we know that the law is spiritual: but I am carnal, sold under sin." Carnal meaning fleshly, until we are purged or come under the blood of Jesus, and submit our will to God, our desires are carnal and we are servants to sin. We must see ourselves as we truly are. We must realize that our own desires lead to death and destruction. So we see there is more to our salvation than just asking Jesus to forgive us, but we must Consecrate our lives to God. It is more than just a choice but in Romans 12:1 we find it is our reasonable service. "I beseech you therefore, brethren, by the mercies of God, that ye present

your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." It is reasonable service since Jesus sacrificed his life for us that we give ourselves completely to him. Jesus sacrificed his own life that he could live his life through us. In order to do this we must take this step of consecration unto the Lord. This is not an act of grace but an act of willingness on our part. We must submit our life as Paul did, that we can say just as Paul says in Galatians 2:20 "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me, and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." We must realize within ourselves we are not able to live above sin, but with Christ we have that power over sin. This is what Sanctification is all about. It is that overcoming grace that God gives in Christ Jesus. We are changed in nature as in Rom. 12:2 where it says, "be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." When we are Sanctified we set ourselves apart for holy purposes unto God, but again Sanctification is an act of grace where we are changed, to walk not after the flesh but after the Spirit. Not that we can't turn back to the fleshly ways or sin but it is our choice which path we choose. The decision of life with Christ or the wages of sin which is death is ours. A person that is sanctified must be born again as Jesus taught in John 3:3-6, "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh: and that which is born of the Spirit is spirit."

In Romans 8:7 we find, "the carnal mind is enmity against God," and in the eighth verse of the same chapter we see that "they that are in the flesh cannot please God." We must be born of the Spirit of God. Within the Spirit of God we have unlimited power against sin and the powers of Satan. For in Romans 8:11 we read, "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken (to make alive) your mortal bodies by his Spirit that dwelleth in you." The power over death, not physical death but spiritual death, dwells in us if God dwells in us. In our relationship with God we must realize if we do not obey God we are not of God but we are subject to Satan and he is our master. In Romans 6:16 it says "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?" We must yield our whole self to God just as Jesus did in Luke 22:42, "Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will but thine be done." In this statement he submitted his life to the Father in heaven. In John 13:15 Jesus says, "For I have given you an example, that ye should do as I have done to you," Jesus showed complete submission to his Father in heaven so should we show submission, for Christ is our example. If we do not abide or follow after the Lord we will not be of God. In John 15:6 it says, "If a man abide not in me, he is cast forth

as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned." If we do abide in the Lord in John 15:7-8 we read, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples," What fruit is it that we must bear to be in Jesus Christ. It is the fruit of the Spirit that must dwell in us. In Gal. 5:22, it says, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." If we have this fruit in our lives we know that we are Sanctified. For in I John 2:29 it states, "If ye know that he is righteous, ye know that every one that doeth righteousness is born of him." It is a life of righteousness, full of the fruit of the Spirit, and a life abundantly. Just as Christ we will still be tempted and tried but we have a promise in I Corinthians 10:13 "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it," To fully understand this promise we must read the next verse in the fourteenth verse it says, "Wherefore, my dearly beloved, flee from idolatry." To be able to allow this promise of overcoming sin we must flee idolatry or in other words, put God first and stay away from putting other things before Him. This is part of the renewing of our minds. Christ is no longer afar off to us but through the act of Sanctification we are able to put Christ first. We are truly able to serve, and love our Master.

As Sanctified people we have many wonderful promises and blessings to us. In Salvation God gave his son that we may be justified by faith. In Sanctification, Christ gave himself for us. He calls us the Church, and together we are one body in Christ serving him. In Ephesians 5:23-27, "For the husband is the head of the church: and he is the savior of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything. Husbands, love your wives even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." When we become Sanctified through Christ's blood we have made ourselves ready for the marriage of the Lamb. In Revelations 19:7 it says, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." Just like in a marriage between a man and woman so it is between Christ and the Church. In order to have a good marriage a person has to give his all. For a good relationship with Christ we must give our all. It would be impossible to have a meaningful relationship with a man and a woman if they never talked or had any interest in what the other desires. That won't be the case with Christ's church. For the Sanctified will be ready, the old man of sin is brought down and defeated in their lives. They will be pure and their vessel will be a vessel unto honour, seeking and desiring holiness.

We have the promise of being the children of God and joint heirs with Christ, for in Romans 8:14-17 it says, "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God, and joint-heirs

with Christ; if so be that we suffer with him, that we may be also glorified together." At Sanctification or this new birth we are grafted into God's family. We have a Godly inheritance, an inheritance without limit, for God is our father and together with Christ we will be glorified. I see it as an agreement or covenant where if we give all to God, God gives all to us. What a wonderful Savior we have! Sanctification also prepares our lives for the indwelling of the Holy Spirit or more commonly called the Baptism of the Holy Spirit. In II Timothy 2:21 it says, "if a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work." So our master may fill our vessel unto honour with his precious Holy Spirit. Just as the priest washed at the laver, we must wash according to God's word through Jesus Christ. For Jesus gave himself for us as in Hebrews 13:12-13 it says, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach."

My prayer is that whoever reads this that "The very God of peace Sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." I Thessalonians 5:23.

by Louis Keeling  
AFBC Student

**Christians are like good watches:**  
open-faced, pure gold, quietly busy, and full of good works.



Or as the Bible says,  
*"He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."* (Psalm 1:3)

#### TWO DISTINGUISHING MARKS

My sheep hear my voice, and I know them, and they follow me (John 10:27).

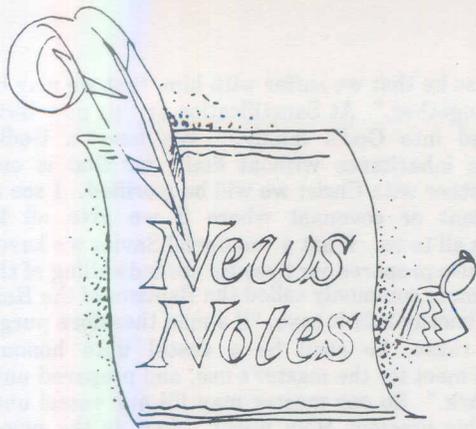
Christ's sheep have two marks--the ear and the foot: they hear and follow.

--Gems from Bishop Taylor Smith's Bible.

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#### CHRISTIAN EVIDENCE

The Scriptures give four names to christians---saints, for their holiness; believer, for their faith; brethern, for their love; disciples, for their knowledge.



## Follett, Texas

O Give thanks unto the Lord, call upon His name: make known His deed among the people, Sing unto Him. Sing psalms unto Him, talk ye of all His wonderful works. Glory ye in His holy name: let the heart of them rejoice that seek the Lord.

The Chapel spent a week, from Nov. 25-Dec. 2 in an old fashion Holy Ghost Revival.

People didn't just "stand there." In the tarrying services, the Holy Ghost, healings, and sanctifications were sought and the Lord did not disappoint.

Holding the wonderful revival were Bro. and Sister Dwight Wilson of Ava, Missouri.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heavens, and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

Savoy Grimmer, Pastor  
Alberdine Wilhite, Reporter

## Galena, Kansas

Let us as God's Children Keep the Vision Because Proverbs 29:18 where there is no vision the people perish: But he that keepeth the Law, happy is he.

I Samuel 2:2 There is none Holy as the Lord: for there is none beside thee: Neither is there any rock like our God.

Psalms 95:1 O Come, let us sing unto the Lord: let us make a joyful noise to the rock of our Salvation.

Psalms 95:6 Oh Come let us worship and bow down, let us kneel before the Lord our maker.

7-For he is our God! and we are the people of his pasture and the sheep of his hand. Today if you will hear his voice.

8-Harden not your heart. As in the provocation, and as in the day of temptation in the wilderness.

Praise the dear Lord he is still blessing our church family. Souls are still being saved. Oct. 7th we enjoyed having the Cooley Family with us for the morning worship service, then a covered dish dinner was held in the Fellowship Hall. Also the Cooley Family were at the 6:00 p. m. services, both in singing and preaching. We sure enjoyed them very much. On November 18 the Victorymen were in for music and worship service followed by a covered dish dinner for all. We enjoyed the whole day and night in music and worship. God has been so good to the family of the Galena Church. We also have had several baptismal services.

Our prayer list for Healing are: Sis. Gladys Fancher, Bert and Alice Scott, Bro. and Sis. Ted Jackson, Corkie and Rose Hall, Alice Stinson, Sis. Fern Smith Al and Ruth Hughey, Sis. Audrey Henderson. Please remember these precious ones for Healing. "Thanks"

We also had a few nights revival with Bro. Richard Morris from Southside Apostolic Church. We invite all our Brothers and Sisters in Christ to come and visit our church.

Pastor Tom Day  
Reporter May Rowland

## A Precious Daughter

We would like to announce the birth of Amanda Brooke Morris. Amanda was born June 8, 1990 weighing 8 lbs. & 10 oz. Her proud parents are Rev. & Mrs. Richard Morris of Joplin, Mo. Her proud grandparents are Mr. & Mrs. Fred Morris of Ashland, Al. Amanda also has an older brother, Jeffery Cade who is very proud of her. We just praise the Lord with all of our might for this wonderful blessing he has blessed us with.

Nov. 1990 - Jan. 1991

## Alumni Notes

Dear Alumni and Friends,

As many of you know, my wife and I resigned our positions with the Bible College last August. We are both employed now, working forty hour a week jobs. I also pickup odd jobs over the weekend. Because of these commitments and the lack of time to adequately serve, I felt it in the best interest of the Alumni Association, to resign as President.

After talking to Bro. Jim Fox, we agreed to ask Bro. Richard Morris to step in as President. We feel that Bro. Richard will be an asset to the Alumni Association.

I appreciate all the support I received from each of you as the Alumni President. Thank you for all the hard work you put into the Alumni Association. We ask that you continue to support the Alumni Association and pray for Richard as he takes this position.

Sincerely,  
Danny M. Robinson

Greetings to AFBC Alumni and Friends;

Just a few words to share from Joplin, Mo. "Let us exhort on another as we see the day of the Lord approaching.

Renee' and I are in a state of transition right now and ask all of you throughout our movement to bear with us as we try our hand as president of our Alumni Association. All of this is new to us but, we lean not unto our own understanding.

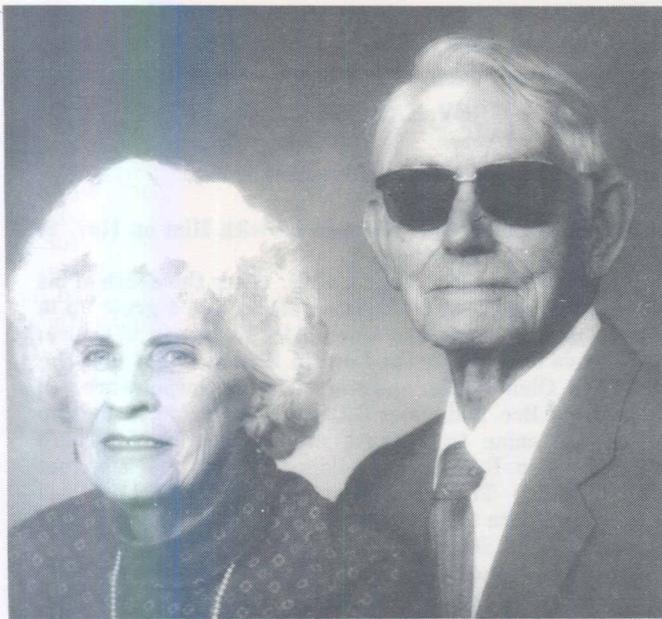
We'll be meeting with Bro. M. D. Methvin, Superintendent at AFBC within the next few days to get together a list of things that are needed at AFBC. We then will try and get letters sent to all our representatives. We appreciate Bro. Methvin and all the teachers who willingly labor at AFBC. There are many needs that face us in this decade of the 90's.

Plans are being set for our annual alumni banquet and fellowship. We'll be sending information as soon as possible concerning reservation cost.

Before we close, we do want to share our words of appreciation to Bro. Danny Mac Robinson and his precious wife RaeMona for a terrific job they did this past year.

We ask that you feel free to contact us for any suggestion, criticism and encouragement concerning this years banquet. Please hold the criticism to a minimum and the encouragement to the max.

In Christs Love,  
Bro. Richard & Sis. Renee' Morris  
Pastor of Southside Apostolic Faith Church  
Joplin, Missouri



**60TH ANNIVERSARY**

Harlan and Olive Clarke of 2409 Magnolia, Amarillo, TX, observed their 60th wedding anniversary December 25, 1930 at Meade, Kansas.

Clarke married the former Olive Bridges on December 25, 1930 at Meade, Kansas.

The couple previously resided in Booker, Texas; Beaver, Enid and Ardmore, Oklahoma; Lamar, Colorado and McPherson, Kansas

They have lived in Amarillo 46 years.

Clarke was employed by Groendyke Transport Co. of Enid and Navajo Freight Lines of Denver. He retired in 1972. Mrs Clarke is a housewife.

The couple belongs to the Apostolic Faith Movement. Following retirement from the trucking industry, Clarke attended Bible College and was ordained as minister in 1982.

Children of the couple are Marvin of Amarillo and Alan LeRoy of Newhall, California.

The couple has six grandchildren and five great-grandchildren.

# Hebron Bible College

## Kerala, India

Dear Brothers and Sisters in Christ: Greetings!

Our hearts are full of gratitude and praise as we look back upon the various events of 1990.

Hebron College could complete its course this year. The Extension Course that started in October added more blessings. Construction work of the second floor of the Bible College building is progressing and we thank all the dear ones who help us financially through IGO.

Our graduates of last year were sent to new stations and for the many souls saved through their ministry we give God the glory. Our women evangelists are helping as Prayer Intercessors and we take care of their need as the Lord supplies.

We praise God for all our dear ones who returned from Kuwait safely. We continue to pray for peace to be restored in the Middle East. The communal riots in some states of India cause the Gospel workers also to suffer these days. Please uphold them in your prayers.

During 1990 we were able to help purchase plots and to help to build churches in several places. Church buildings are under construction in different places which we hope to complete in 1991 with your prayer and help.

We are thankful to all the dear ones who are praying for us and who are helping us financially. May the good Lord bless and reward you all. We say a big THANK YOU to all and WISH YOU A HAPPY NEW YEAR!

With Christian love and regards,  
Yours in His Service,  
Bro. and Sis T. S. Abraham

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### Hebron Bible College — 1990



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## Precious in the sight of the Lord is the death of his saints. Psalms 116:15

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JOYCE CARTER

August 15, 1941

October 16, 1990

Geraldine "Joyce" Carter, 49, Stella, died at 6:50 p.m. Tuesday Oct. 16, 1990 at St John's Regional Health Center, Springfield after an illness.

Mrs Carter was born Aug. 15, 1941 at Noel. She was a homemaker and lifelong resident of McDonald County. She was a member of the Republican Club of McDonald

County, and a Republican Committeewoman for Elkhorn Township. She was active in community affairs and charity work. She was a member of Union Chapel Church.

She married Gene Carter on July 18, 1959, at Anderson. He survives.

Additional survivors include two sons, David Carter, of the home, and Ernie Carter, Stella; her mother, Grace Hudgens, Anderson; three brothers, A. V. Hudgens, Tulsa, Okla., Lester Hudgens, Bartlesville, Okla., and Rex Hudgens, Anderson; Four sisters, Mildred Booth, Anderson, Lula Boyd, Bentonville, Ark., Bertha Walker, Kansas City, Kan., and Naydean Mock, Colorado Springs, Colo.; and a granddaughter, Michelle Carter.

Services were held at 2 p.m. Saturday Oct. 20 at Ozark Funeral Home, Anderson, with Rev. Wapel Ferguson and Rev. Frank Arnall officiating. Music was provided by Canaan Bound. The songs used were, The Sun is Coming Up In The Morning, Come Morning and Stroll Over Heaven With You. Burial was in Union Cenetery, Stella.

Pallbearers were Tim Booth, Kenneth Cook, Claude Carter, Clint Walker, Jerry Haddock and Bill Thurman.



REV. EARL MORGAN

August 3, 1919 - November 2, 1990

The Lord called Earl home to be with Him on Nov. 2, 1990. He was 71 years of age.

Born in Milano, Tx., Aug. 3, 1919. After the death of his mother, Earl, age 2, and his sister, Alice, age 4 grew up in the home of Aunt Rene and Uncle Alec Kornegay of Gause, Tx. He gave his heart to the Lord in 1938 at a tent meeting held by Bro. Olen Bachler and started in the Gospel work. In 1939 he drove Bro. and Sister Ditto to Granby, Mo. to a camp meeting and came to a brush arbour meeting at Tom's Station that Bro. Bachler was holding. This is where he met Bessie Wisdom. They were married July 14, 1941. Four children were born to this union. One son, Ronnie and three daughters, Janell, Benna Kay, and Shirley Ann.

In 1942 Bro. and Sister Morgan helped Bro. Elvis Bishop in a revival at Morton, Tx. as well as Bro. George Bollinger and his sister Myrtle. In 1944, they helped Bro. Bishop build a church in Snyder, Tx. In 1946 they went to Snell Miss. to pastor. There they helped start and build a church at Hinton, Ala. and Pine Crest, Miss. They are one of the founders of the Pine Crest Youth Camp in Quitman, Miss. They have pastored and held revivals in California, Texas, Kansas, Missouri, Arkansas, Mississippi, and Alabama. He touched so many lives. He will be sorely missed.

Survivors include his wife Bessie, three daughters, Janell Harris, Benna Stipp, Shirley Johnson all of Granby. He was preceeded in death by his only son Ronnie on July 14, 1989. He is also survived by two brothers, Willard Kornegay of Gause, Tx., J. T. Morgan of Milano, Tx., one very special niece Barbara Sempe of Houston, Tx., nine grandchildren, and a host of other relatives and friends.

Services were held Nov. 5, 1990 at the Clark Funeral Home in Granby, Mo. by Rev. Danny Robinson. Burial was in the Granby Memorial Cemetary. Pallbearers were grandsons, Wade Stipp, Curt Fenton, Morgan Harris, Jacob Johnson, and nephews William Sempe, Alan Sempe, and Neil Smith.

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### I have a Place In Heaven

Please don't sing sad songs for me, forget your grief and fears, for I am in a perfect place, away from pain and tears...I'm far away from hunger, and hurt and want and pride. I have a place in heaven, with the Master at my side. My life on earth was very good, as earthly lives can go, but paradise is so much more that anyone can know... my heart is filled with happiness, and sweet rejoicing, too. To walk with God is perfect peace, a joy forever new.

Sent in by Grace Hudgens, Joyce Carter's mother.

---

### THANK YOU

We would like to thank each of you for your concern and thoughtfulness in our family's time of sorrow. God Bless You.

Gene, Ernie and David Carter  
and the Hudgens Family

This is a song written by Bro. Earl Morgan

One of these days I'm going to shout hallelujah.  
I'm going to say praise the Lord when St. Peter opens  
and says come on in.

When all of earth's trials are over and I stand  
before the judgement bar of God.

The record book is opened, page by page they are  
turned to the end.

That's the day I'll shout hallelujah,

That's the day I'll say praise the Lord.

Then I'll enter the mansion that's waiting.

I'll shout and praise the Lord from now on.

**JAMES WILLIAM HOSLER**  
June 5, 1907 - Nov. 6, 1990

James William Hosler, 83, was born June 5, 1907 at Sayre, Oklahoma to James Finley and Ella Frazier Hosler and went to be with the Lord Tuesday, November 6, 1990 in the San Bernardino Community Hospital, San Bernardino, California.

The Hosler family came to Oklahoma in the early 1900's and filed on a government claim. James grew to manhood in Beaver County and attended the Twin Mount School. He was one of four children born to this pioneer family. One sister, Lucille, died in infancy.

James was saved in April, 1929 at the Twin Mount Church at a Revival held by Albert Durham. In January, 1932, he felt the call to the ministry and held his first revival at the Clear Lake School.

On August 26, 1933 at Beaver, James and Clara Harriett Gift were united in marriage and to this union two daughters were born.

James was in evangelistic work and held revivals in school houses until 1937 when he took his first pastorate at Meade, Kansas. He has pastored Churches in Nebraska, Kansas, Texas, Oklahoma and California. He also held revivals during this time and was active in the ministry until 1959. Due to his wife's failing health, he moved to Laverne and did revivals as long as possible.

He was preceded in death by his wife, Clara, on October 23, 1972, and one brother, Arthur Hosler.

Bro. James leaves as his survivors his daughters and their husbands, Lela Mae and Albert Walls of Barstow, California, Leota Faye and Jack Sheedy of Azle, Texas; three grandchildren, Debra Walls of Ontario, California, Becky and Mark Roomsburg of Bakersfield, California, and Stephen Sheedy of Ft. Worth, Texas; four Great-grandchildren, William Albert and Amy Lynn Roomsburg, Jarrett Wayne Sheedy and Brittnee Rebecca Mae Walls; one brother, George Hosler of Hesperia, California; nieces, nephews, other relatives and many friends.

Bro. James loved serving the Lord and praised Him for all His wonderful goodness. He thanked Him for the blessed assurance of spending eternity with his Lord and Savior. His faith was strong.

Funeral services were Monday, November 12, 1990 at 2:00 P.M. in the Apostolic Faith Church, Laverne, with the Rev. Jack Cornell, pastor, and the Rev. Ted Barker officiating. Mrs Jack Cornell was organist and accompanied Rev. Bob & Hazel Taylor as they sang "Amazing Grace" and "Not A Shadow Land". The congregation sang "Redeemed". Pallbearers were Rev. Floyd LaMunyon, Rev. Marcus Adair, Rev. E. K. Cornell, Rev. Jim Fox, Rev. Neil Ragan, and Rev. Lowell Long. Interment was in the Kiowa Cemetery, Logan, under the direction of Seeger Funeral Home, Laverne.

**RUBY PEARL SELLARS**

Feb. 19, 1905

Dec. 6, 1990



Ruby Pearl Sellars, age 85, passed away December 6, 1990, in the home of her daughter with whom she lived since the passing on of her husband, Walter Thomas Sellars in 1981. Survivors include their children, Mrs. Doris Scrivner of Houston, Jack Sellars of Midland, Mrs. Jerlyn Richey of Elverta, Louisiana, 18 grandchildren, many great grand children, several great great grandchildren. One sister, Mrs. Willie Ford of Polar, two brothers, Burl Clanton of Ransom Canyon and Lee Clanton of Dieball, and many loving neices and nephews.

Memorial services were conducted in Snyder at 2:00 p. m. on December 9, 1990, in the Lighthouse Assembly of God Church, with burial in Memorial Gardens of Snyder with Bell-Seale Funeral Home in attendance. The Reverend Paul Clanton, cousin of Mrs. Sellars, was in charge of the services, assisted by Ray Poe, Jr., of Decatur, Alabama. The pastor of the church and his family presented the special music, "How Great Thou Art," "One Day at a Time," and "The Old Rugged Cross," as selected by Mrs. Sellars.

Pallbearers were Wayne Scrivner of Houston, Billy Jack Sellars of Midland, Dubby Scrivner of Montgomery, Donald Mack Sellars of Midland, grandsons, Guy Larsen, and Eddy Scrivner, great grandsons, both of Houston.

Ruby Pearl Sellars was born February 19, 1905, in Arkansas to the parents of Will and Laura Clanton. She married Walter Thomas Sellars May 16, 1920, in Polar, Texas. Mrs Sellars was a retired employee of the school system in Snyder, Texas, and was a long-time member of the Apostolic Faith Church

Mrs. Sellars exemplified the devoted wife, mother, grandmother, and friend; a truly virtuous woman clothed in the armor of God and on the front lines. She will be missed greatly.

Her Loving Family

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*Yea though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Psalms 23:4*

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**Sometimes the Lord calms the storm; Sometimes He lets the storm  
rage and calms His child.**

---

# Let My People Go

3500 years ago this message was given to the king of Egypt. The children of Israel were in captivity and in great trouble. But "the God of Abraham, Isaac and Jacob took them by hand and led them out of Egypt".

This was not the last time God's chosen people were in captivity, Many times their little country was conquered and taken from them. 70 years after Jesus was born, the Jews once more were "led away captive into all nations; and Jerusalem was trodden down of the Gentiles" just as Jesus told in Luke 21, 24.

"For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. All the sinners of my people shall die by the sword..." (Amos 9,9.)

During the following years, the Jews were terribly persecuted. The French monk and philosopher Pierre Abelard wrote in 1135: "No other nation has ever suffered like this for God. Scattered among all nations...the Jews are burdened with heavy taxes... It seems like people think they honour God by maltreating the Jews."

During the so called "crusades", when the fallen church of Europe tried to "release the Holy Land from the Gentiles", the Jews suffered terrible. When the crusaders crossed the Rhine in 1096, they killed 12,000 Jews during a three month massacre. Similar persecutions took place in several European countries. After three years, the crusaders reached Jerusalem, and almost every Jew in that city was "slayed in the name of Jesus". Many Jews in different places decided to take their own lives instead of being captured by these soldiers who professed being fighting God's War.

During the centuries the Jews have been accused of famine and epidemics, wars and catastrophes. They have been persecuted and expelled from country to country. When Nazi-Germany started their "final solution of the Jews Question" and killed millions, they really just continued what others had been doing for centuries. This time also, the Jews had few places to flee. The United States did not accept any increase of immigration. Switzerland sent Jewish refugees back across the border, and Great Britain sent the almost sinking ships with Jews which reached the coast of Palestine back into the Mediterranean. (Read the book: "While Six Million Died" Arthur D. Morse 1967.)

Through all the years in captivity, the Jews have greeted each other with the words: "Next Year in Jerusalem!" In 1948 when Israel once more became an independent nation, this was a sign which shows that God is fulfilling His promises.

"Behold, I will gather them out of all countries, whither I have driven them in my anger, and in my fury, and in great wrath; and I will bring them again into this place, and I will cause them to dwell safely," (Jeremiah 32,37)

"Behold, I will save my people from the east country, and from the west country; and I will bring them, and they shall dwell in the midst of Jerusalem." (Zechariah 8,7-8.)

In the years after 1948, hundreds of thousands of Jews have returned to their country. When the message of independence reached the land of Yemen, almost all of the 45,000 Jews in that country started walking towards their homeland. A corporation by the Israeli and British government made it possible to bring them back to Israel by air. These people had scarcely seen an aeroplane before, but they did not hesitate to enter the planes. They knew the Bible told they were to go home by "the wings of eagles". (Ex.19,4. Is. 60,8)

"Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth." (Isaiah 43, 5-6)

Looking at a map, you will find that the country "north" of Israel is the Soviet-Union. Millions of Jews live there, and many of them are among the best educated people of that country. For years, there has been great troubles for the Jews in the Soviet Union, and very few have gotten permission to immigrate.

During the last years, when the social system of Communism has collapsed, people think this is because of the Jews. (Marx, Engels, Trotskij and many of the leading communists were Jews.) Anti-Semitism is spreading widely in the Soviet Union today, and the Jews are about to flee the country. They may have to pay one years salary to get out, but the line of people outside some of the immigration offices in Russia, may be miles long. Until now more than a million have sought for permission to leave, and during the first ten months of 1990, about 150,000 Jews had already arrived in Israel.

"Therefore, behold the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; But the Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks," (Jeremiah 16, 14-16)

Many Israelies who never have practiced their religion, now are reading the Bible, because they see the fulfillment of the prophecies before their eyes. We who know the Bible, understand that the time is short, Jesus said: "And when these things begin to come to pass, then look up, and lift your heads; for your redemption draweth nigh." (Luke 21, 28)

All around the world, Christians today are praying for Israel, as God has commanded: "Ye that make mention of the Lord, keep no silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth." (Isaiah 62, 6-7) Some of the planes which now arrive Ben Gurion Airport with Jews from the Soviet Union, are paid by Christians of different nations who remember God's promise to Abraham: "I will bless them that bless thee!"

Let us all "pray for the peace of Jerusalem" (Ps. 122,6).

Yours Sincerely,  
Steinar Bruvoll  
Vestregt. 34  
N-9000 Tromsø,  
NORWAY.

# Address Update



**The Apostolic Faith Report**

POST OFFICE BOX 653  
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PHONE  
116 656-5281

KAREN OAKES  
EDITOR

Dear Friends,

It has become necessary to replace so many of our address stencils and so we are going to use this opportunity to do an update of all of the addresses in our files. If you want your name to remain on the mailing list of the Apostolic Faith Report please send your correct name and address to this office by August 15, 1991.

It is our desire to continue to send the Apostolic Faith Report to each of you. We will need your help to do so.

Thank you for your support and co-operation.

Karen Oakes - Editor

To place your name on the mailing list, send coupon to—

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# ANNOUNCING

## APOSTOLIC FAITH BIBLE COLLEGE COMMENCEMENT MAY 8 - 9

For Information Contact:

**M. D. Methvin, Supt.**  
P. O. Box 110  
Baxter Springs, Ks 66713  
Ph. 316-856-3283

## ALUMNI BANQUET MAY 10, 6:00 p. m.

HOLIDAY INN  
JOPLIN, MISSOURI  
RESERVATION DINNER  
\$13.50 PER PERSON

Reservations made to:

Rev. Richard Morris  
3022 Missouri Ave.  
Joplin, Mo. 64804  
417-781-9609

RESERVATION DEADLINE IS APRIL 30, 1991

## PINE CREST YOUTH CAMP JUNE 23 - 26 PINE CREST, MISSISSIPPI

For information: J. D. Kelly  
P. O. Box 99  
Pine Hill, Al. 36769  
205-963-4727

## LOST PINES YOUTH CAMP JULY 8 - 12 WARDA, TEXAS

Chairman: Rev. Edwin Waterbury  
1405 W Lang  
Alvin, TX. 77511  
713-585-8500

## SUPER CAMP JUNE 3 - 7 DIVIDE, COLORADO

For Information: Ted Barker  
6077 Sunset Dr.  
Guymon, OK. 73942  
405-338-1951

## PANHANDLE YOUTH CAMP JUNE 16 - 21 LAVERNE, OKLAHOMA

JR. CAMP- AGES 9 - 12

Chairman: Rev. Ron Seix  
904 w 7th  
Liberal, KS. 67901  
316-624-5266

## 4-STATE YOUTH CAMP JUNE 16-23 BAXTER SPRINGS, KANSAS

Chairman: Rev. Johnny Arnall  
Box 433  
Granby, MO. 64844  
417-472-6976

## CAMP MEETING JULY 29 - AUG. 4 BAXTER SPRINGS, KANSAS

Chairman: Rev. Lyndel Arnall  
R. 1 Box 369B  
Neosho, MO. 64850

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