

The Apostolic Faith

Lift up a standard for the people.—Isaiah 62:10.

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The Twenty-third Psalm



American Colony Photo

Surely goodness and mercy shall follow me all the days of my life.—Psa. 23:6

THE BAPTISM OF THE HOLY SPIRIT

By Chas. F. Parham

There are many phases of the Holy Spirit's operation and Pentecost is only one phase of the Holy Spirit's operation. You say, what special benefit or what is in it anyway? What is it worth? The Baptism of the Holy Spirit was an essential thing in the church of the living God. Jesus actually stopped the evangelization of the world until they should receive the Baptism of the Holy Spirit. The tarrying at that time was essential to carry out the Old Testament figure.

It was fifty days from the time they crossed the Red Sea until they got the law of God written on tablets of stone on Mt. Sinai, and it was fifty days from the time of the shedding of the blood on Calvary until they got it written on the fleshly tablets of their hearts and their inward parts, and received the Baptism of the Holy Spirit.

Jesus told His disciple to TARRY. He said, "Ye shall receive power after that the Holy Ghost is come upon you." Acts 1:8. Now there are many things that they call power in the world which are counterfeit of the real. The power that came with the Baptism of the Holy Ghost was POWER to WITNESS. In other words, power to pour out your whole strength, time, voice and all in a legitimate, sane way to bless your fellowman; lead souls to God, power to cast out devils, power to speak in any language of the world, where the Holy Ghost wants to use you.

So Jesus said to TARRY until ye receive the promise of the Father, and "ye shall be witnesses unto Me." The chief factor of Pentecost is to speak in English or any other language with your soul filled with the glory of God. If you want purity, or holiness or righteousness, you get it through the blood. People say, "I want power for service, and it is the Baptism of the Holy Ghost that gives power for service." If you want power for service we read in Hebrews, "The blood of the everlasting covenant make you perfect in every good work to do His will." (Heb. 13:20-21)

The Holy Ghost is the oil. It is typified by oil, and the oil of the Holy Ghost on your clean machinery will make it run for all it is worth without any tension. I believe if you are thoroughly sanctified and then baptized in the Holy Ghost, there will be no tension. Maybe you

need a cleansing to take that strain out of your system. There is no tension to work for God. They began to tarry. I like to read this:

"They were all with one accord in one place." Acts 2:1.

If you want the Holy Spirit to come into the meeting get in unity. The Holy Spirit cannot come where there is division. You take a spiritualistic seance and if there is any one out of harmony it blocks the machinery. It takes people in harmony to get spiritualistic results. The law governing the Holy Spirit is the same. If it takes unity to bring harmony and results in a spiritualistic seance, it takes unity and harmony to bring the Holy Spirit into a meeting of God. If we could sink out of our individuality, the Holy Spirit would work in a mighty way.

It might have taken ten days to get in one accord in one place for one purpose, but they were not doubting; they were anticipating. If you will seek diligently, expectantly you will receive the Baptism of the Holy Ghost. So I beg of you to set your hearts on the Baptism of the Holy Ghost and expect it. Do not beg around and whine and screech and scream. Get to the place where you KNOW the Holy Ghost is yours. You do not have to say "Glory! Glory! Praise Him." but give thanks for the Baptism of the Holy Spirit. You will not need to praise the Lord very long until you will receive Him. Say, at the end of perfected praise, while the glory of God is flooding your soul you will be happily surprised at hearing your own voice speak in tongues. You do not have to bother your head about speaking in tongues; leave that alone. Praise God and thank Him for the Baptism of the Holy Spirit. If you do not know any other way, ask Him to give you the same experience the disciples had in the second chapter of Acts. We claim that if you get the same experience you will get the same evidence.

What I am trying to get you people to do is to get an experience that corresponds with the Word of God. This chattering and stammering and stuttering and shaking, there is nothing said about it on the day of Pentecost. They spoke in other tongues under the glory and inspiration of God. Now do not say I fight all these other things; you are welcome to them if you wish, but they are not a part of Pentecost. The Bible says, that they "spoke in other

tongues as the Holy Spirit gave utterance" with the glory of God flooding their souls. All we claim is that if you get the Baptism of the Holy Ghost it will correspond to the experience in the Second chapter of Acts.

Did you ever read the 14th chapter of 1 Corinthians? Paul tells you how to conduct a meeting. That is not man's order, that is not grieving the Spirit, that is not binding the people; it is God's order. And any meeting where they speak in tongues and have visions and dreams they should bring it down to the 14th chapter of 1 Cor. There are a lot of Holy Roller meetings where you could not read that chapter, or a lot of people would go to rebuking you and they would say "You see that is not the chapter the Spirit wants read." Do you know that the Full Gospel movements are full of people who were kicked out of other churches? They are religious anarchists. They will not submit to anything. They pray, "Let my will be done on earth as Thine is in heaven." And if things do not go their way, they say, "God is not having His way in this meeting. I am going home."

Friends, the Bible says, "The spirit of the prophets is subject to the prophets." That means that when you testify, the whole meeting will be in harmony. A crank or fanatic comes in and he testifies to something foreign to the spirit of the meeting.

Say friends, if God ever gives you a message to any people, you do not have to butt in to that meeting and run away with the meeting. If God gives you a message for any meeting, go there, sit down and wait. The Spirit is lamb-like. He has no boldness unless He is given privilege.

On the day of Pentecost there was a rushing, mighty wind, and it filled all the house where they were sitting, and there appeared unto them cloven tongues like as of fire, and it sat upon each of them. "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4. If you have the Baptism of the Holy Ghost you can speak "as the Spirit gives utterance." If you have never spoken a clear language, pray through until you can, for it is your privilege to do so. Any sinner or outsider can tell the difference between a clear language and a chatter and jabber. A language

has certain tones to it that makes you know. Paul says if you make sounds without any meaning how will you know anything about it. That means, to be able to tell something about it.

When they had all gathered together they said, "What meaneth this?" and Peter said, "This is THAT which was spoken by the prophet Joel, and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy." Acts 2: 16-17. That does not necessarily mean to foretell events, anything to edification is prophecy. Prophecy is to speak the truth, whether past truth, present truth or future truth. And if you would get anything of the future it would have to correspond with the Bible. The Bible said if a prophet prophesied and it did not come to pass they were to kill them. Then Peter said: "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear." Acts. 2:32-33.

They saw the tongues of fire, and they heard them speak in tongues. The evidence of the Baptism of the Holy Ghost was that they spake in tongues. They said, "What shall we then do?" Peter said: "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sin, and ye shall receive the gift of the Holy Ghost. For the promise is to you and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts. 38-39.

If you have ever been converted that is what we call the "calling." The Baptism should fall after that. All we claim is that if you get the Baptism of the Holy Spirit you will get the same evidence they got on the day of Pentecost.

That was to the Jews, but when it came time to reach the Gentiles, there was a man that worshiped God and gave much alms to the poor, and not only was he saved but his whole house, his servants and all, and "he served God continually." To this man Peter was sent by a vision, and as he preached, "the Holy Ghost fell on all them which heard the word." And as many as came with Peter, those old elders, those old Jews of the circumcision, were astonished "because that on the Gentiles also was poured out the gift of the Holy Ghost." They

were prejudiced and did not think it possible for the Gentiles to be brought into this experience at all.

The reason they KNEW they had received the Baptism of the Holy Ghost was, "For they heard them speak with tongues, and magnify God." That ended the controversy. If it could convince those stiff necked Jews, it ought to convince us.

Well, after they had received the Holy Ghost, and actually spoke in tongues, Peter said, "Can any man forbid water that these should not be baptized, which have received the Holy Ghost as well as we." And he commanded them to be baptized. Acts. 10:47-48.

A little later they went down to Ephesus, and Paul said to the disciples they found there, "Have ye received the Holy Ghost since ye believed?" They answered: "We have not so much as heard whether there be any Holy Ghost." or as another version read, "We have not so much as heard whether the Holy Ghost be yet given." Paul said: "Unto what then were ye baptized?" They said "Unto John's baptism." Paul said, "John verily baptized with the baptism of repentance, saying unto the people, that they should believe in Him which should come after Him, that is, on Christ Jesus." Acts. 19:1-4.

So when Paul baptized them in the name of the Lord Jesus Christ he laid his hands on them, and they received the Holy Ghost and they SPAKE with tongues, and prophesied, and the number of men were about twelve, and the women did not count in those days.

It is evidently truth without the possibility of any successful controversy that the Baptism of the Holy Spirit was accompanied in Bible times with speaking in tongues as the authoritative evidence.

There is so much stigma that goes with speaking in tongues and so much disgrace that some let down on the Bible evidence. People say, "I would like to have the Baptism, but I do not want the tongues."

All the churches believe in the Holy Spirit, but all the assurity we have of them having it, is their word. We believe in having the Bible evidence, and the chief evidence is, that "they spake in tongues." Jesus suffered without the gate, let us go forth therefore unto Him without the camp, bearing His reproach.

You will never have a real experience of the

Holy Ghost and be popular with the world, the flesh and the devil, but I pray that you will get the real, for it will pay at any cost. The Bible says one of the signs of believers is, that they should "speak with new tongues." Mark 16-17.

Dr. Adam Clark, the commentator, says, "They will speak in a language with which they are not formerly familiar." Would you not like to have a God-given credential that you are a child of God?

Paul says it is a sign to unbelievers. Scores of sceptics and foreigners say, when they hear believers speak in tongues, "That is my language," convincing them that it is the power of God.

As you go over the towns one-half to two-thirds of the folks have a foreign accent. If we had the real Baptism they would understand us on the street.

I was in Dr. Dowies town holding meetings and when I went to pray one day, I began to pray in German, praising God for the plan of salvation and how the blood would take away sins, and a young German was converted because he heard the gospel in his own language. This has many times been our experience. I believe in tongues as a practical means of reaching others that do not understand our language, by being able to speak in other tongues to their conversion and blessing; and it was to be a sign to unbelievers. It convinced them on the day of Pentecost and brought them to God. It will do the same today. A great Methodist bishop says, "If the world is ever converted, we need another Pentecost."

I am looking for a people that will come up with the languages and go to the ends of the earth, speaking the language of the nations. This accompanied the Baptism of the Spirit among the early Christians for five hundred years. If God ever did that, He can do it again. God gave Pentecost for a purpose.

In the old Testament, Babylon was building a tower to the sky and God came down and confused their language to kill this man-made way. God sent Pentecost to kill and smash up the man-made ways of today.

In the Old Testament the rain came at the seeding time so as to sprout the seed. That was the early rain. The latter rain fell when it was in the milk state so as to full it and harden it for harvest. Pentecost fell on the early church

and multitudes were converted; we need another Pentecost. Pentecost has fallen in these last days while we are in the milk state, to full us and harden us before the Lord's coming and the great harvest.

In the seventh of Revelation it says: I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their forehead. Rev. 7:2-3.

He said he was going to seal "servants." You will never get the Baptism of the Holy Ghost until you are ready to be a servant. God is not going to baptize you for your own pleasure or gratification, but to pour out your life for your fellowman.

After these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Did you know the winds were held back that they should not blow on the earth, until the servants were sealed in their foreheads? We were ready for this last war for twenty years, but God held it back for us to get sealed, and is now holding back the final ending of this age in the "Time of Trouble."

How do I know that the Baptism of the Holy Ghost is the sealing? I knew a man in Maine who claimed he was sealing the people, and he had single immersion. I knew another man who was sealing the church, and he baptized with triune immersion. Another man was sealing them with fire, and they would pray until a magnetic current would go through them, and then they would say, "Bless God, the fire struck," and they claimed to be sealed.

When I look for the real thing, I always take a look at the counterfeits.

When I saw spooks and spirits in spiritualism and people becoming mediums for these spirits, I said, "What is the real of which this is the counterfeit?" And I found that we could be the medium of the Holy Spirit.

When I found people claiming different kinds of baptisms as a Seal, I said, "What is the real of which this is the counterfeit?" And I found in 2 Cor. 1:22 that we were sealed with

the Holy Spirit. "Who hath also sealed us, and given the earnest of the Spirit in our hearts." Then in Ephesians 5:30 it says: "Grieve not the Holy Spirit of God whereby ye are SEALED unto the day of redemption."

It is not the act of conversion or the witness to your sanctification that does your sealing. In Ephesians 1:13-14: "After that ye heard the word of truth, the gospel of your salvation in whom also after that ye believed, ye were sealed with that Holy Spirit of promise." After we have been saved and sanctified we are ready to receive the gift of the Holy Ghost.

That is the second of Acts experience. Peter says, "This is That," and this is "the promise of the Father." You will be sealed after that you believe, with that Holy Spirit of promise, which is the earnest of our inheritance." The earnest is the first payment. If you buy a lot and pay down \$50.00 that is the first payment. The Holy Ghost is our first installment. It is the earnest of our inheritance, until our redemption.

Did you notice that the Sealed Saints escape the plagues that are coming on the earth? If you are sanctified and have the Holy Ghost you will escape the woes and wraths that are coming, but you have got to have the Holy Ghost life. A seal is not any good unless it is on a document that contains what it is purported to contain. Unless you have a Holy Ghost, real clean sanctified life back of it, it will be null and void.

The storm is coming on, the clouds are arising, the whole world is ready for the time of trouble. Did you read that there were ten virgins? How do I know that this is the thing that leads you into redemption? Because the story of the ten virgins teaches it.

Sanctification is typified by virginity. All of the ten had oil in their lamps. They had the oil or anointing of the Holy Ghost that abideth, that giveth illumination to their lives, but five had a jug of oil with their lamps.

It is not sufficient that you be sanctified. It is not sufficient that you just be illuminated. You have to have the oil in the vessel so that when the storm begins to come on and everything is broken up you will have enough oil with the Baptism of the Holy Ghost to go on through the blackness and darkness.

All ten were virgins. All ten were sancti-

fied. All ten had the anointing that abideth, but only five had the Baptism and were ready for redemption. We want you to have the Baptism. I pray God will make you so hungry you will scarcely eat or sleep until you receive the Baptism of the Holy Spirit.

You say, "But Brother you scare us with these stories of the counterfeit among Holy Rollers." Say, if you see a dollar on the street you would not go by and leave it because there were counterfeit dollars, neither should we fail to seek the Baptism of the Holy Spirit, because there are some counterfeit baptisms.

IN LOVING REMEMBRANCE

Mrs. Julia Corl Dearing, passed away June 5 at her home in Houston, Texas. She leaves to mourn their loss, her husband, W. B. Dearing and two children. Her mother, Mrs. M. J. Corl, two brothers and two sisters, and many other relatives and friends. Funeral services were conducted at the home of Evangelist Floyd Durham of Stella, Mo., assisted by Robert L. Parham of Baxter Springs, Kan. Mr. and Mrs. T. B. Tucker of Katy, Texas sang, "When I look on His Face". Sister Dearing had consecrated her life to God to live or die as He saw best, and we know of a truth that she is asleep in Jesus, waiting for the glorious resurrection. Her last words were, "Praise the Lord."

ISAIAH 57:1

Dora M. Preston, was born Feb. 6, 1859 in Randolph County, Ill., and died at the age of 73 years at her home in Wichita, Kansas June 27, 1932. Mother Preston was one of the oldest members of the Apostolic Faith Movement, having accepted this Gospel in Galena, Kansas in 1903. She was ordained into the ministry of prayer by Chas. F. Parham over 25 years ago and was very active in service for many years, and her writings and testimonies were an inspiration to many. In 1908 she moved to Wichita, Kansas, where for a time she was a missionary to the colored people. Her last years were spent in prayer for Foreign Missionaries, Evangelists and workers in the home land, and her heart was burdened for the many hundreds of unconverted actors and screen stars, with whom she corresponded and prayed for.

Mother Preston had been failing in health for over a year, and was bedfast for eleven weeks,

but made the statement before death that she was not afraid to die, and that she wanted rest, in the Lord's own way. She sang in the Spirit during her worst illness.

She was preceeded in death by her husband who died 19 years ago. She is survived by one son, John A., two daughters, Sadie Holden and Dora E. Campbell, all of Wichita, Kansas. Three grandchildren and several brothers and sisters.

Viola Mae Parkin, age 24 years was born in Galena, Kansas and died in the Freeman hospital, Joplin, Mo., July 3, 1932, from injuries received in an automobile accident on July 2.

Mrs. Parkin was a member of the Spring Grove Mission in Galena, Kansas, and was also an ordained minister of the Gospel, and had been very active in the Evangelistic work the past two years, and had held several revivals together with Mrs. Virgie Parham in the Tri-state district.

She had made a statement in one of her last sermons, that if called in death that she was ready to go. The memory of her young life will be one of consecrated service to her Saviour. She is survived by her daughter, Peggy, her parents, one sister and three brothers.

Funeral services were conducted at the Spring Grove church and were attended by relatives and a host of friends.

TO THE APOSTOLIC FAITH MOVEMENT

As chairman of the National Camp Meeting, I wish to express my appreciation to those who stood by me so faithfully in this meeting, both those who were present and those who prayed at home or sent in means for this work, and we feel that God will reward you.

It was a great inspiration to all to see that God was still proving Himself to His people, even in these days of depression, we were able to pay all bills and closed the camp meeting with twenty dollars in the treasury.

About four hundred and seventy five registered either camping on the ground or staying in rooms, many expressed themselves as this being the largest camp they have ever attended, also said that the cook and dinning tents were the best arranged yet, as tables and gas jets were placed in well screened tents for the convenience of those camping.

Bro. Robert Parham's gospel tent was ship-

ped from Texas to be used for the services, in which was placed a 16x40 platform upon which was seated a forty piece orchestra, and about sixty singers, seats were arranged in and around the tent to seat about twelve hundred people, which were filled each Sunday night, the crowd was about seven hundred and fifty nightly, and a splendid interest was manifested by all.

Beside the twelve committee, there were about thirty other ministers present, also a great many workers, among all there was a wonderful spirit of unity and many young ministers made a deep consecration to go into the field of labor seeing the harvest is ripe. All ministers were permitted to speak at some time during the camp and each gave a splendid message. I am glad to say that the truth of the word as taught by the Apostolic Faith Movement, was brought from the pulpit and we believe that from this camp meeting are going ministers and workers as well as those from the various missions, who are going to stand firmer for the teaching than ever before, as they feel that it is time to contend for the faith, as the day of His coming is near.

Of the committee, I wish to say that it would be hard to find twelve ministers that would show a better spirit of fellowship, than that which prevailed. I wish to thank them for standing by me so faithfully, and helping to carry the burden under which I was laboring during this camp meeting, my prayer is that "brotherly love will continue" and should God see fit for another camp meeting, that we can all meet again and continue the work which we have started. No hint of organization was hinted, for all were satisfied with a free gospel to bring a free people into the blessings of God, and that Christ is the only head of the church, of which we are a part, and this great work of God cannot be organized.

In everything we tried to serve the people, and if in any way I failed please let the blood cover, for it was not my intention to slight or misuse any, or to show favor. We covet the prayers of all and pray that we as a great movement for God will not fail to see that Christ is the leader and that we may live so close to Him that we will stay in the center of His will, doing that which He would have us to do, until we make up that glorious church with out spot or wrinkle. If in any future time we can serve

the movement or any one, will be glad to do so.

Your humble servant,

Chester Jackson,
Perryton, Texas.

GREAT REVIVAL GOING ON IN BAXTER SPRINGS

After the Camp Meeting Robert L. Parham and a company of workers went to Baxter Springs, Kansas and put up the tent on a corner lot right in the heart of the town, and great crowds came the first night of the meeting until the tent was unable to hold the people and a large number of seats have been put around the tent to accommodate the hundreds of people that are coming. Daily chain prayer is being carried on, and two prayer meetings daily in each side of town, that God might convict the unsaved in a mighty way.

Those helping in the meeting are Mrs. Hattie Ostrander, Mrs. M. E. Parham, Mr. James Davis, Mr. H. L. Watkins and family, Mr. and Mrs. Fred A. Campbell, Mr. Kermit Harper, Mr. Frank Holdman, Mr. Jake Plecher, Mr. Allen Wagoner. We are in the fourth night of the meeting and many people are coming from out of town to help and be in the meeting. This is a great undertaking and we ask your prayers that God will supply the spiritually and temporal need for this meeting.

May the Lord bless the dear reader of this paper, and keep you true to Him during the coming days is our prayers.

Yours in the service of the Lord.

Robert L. Parham and Workers,
Baxter Springs, Kansas.

P. S. Owing to the large crowds it has become necessary to add another section to the tent, making the tent 40x82, with added seats on both sides of the tent. Please pray that the blessing of God may rest on the multitude of hungry souls attending each night and that many may be saved at this time. The meeting will continue longer than the date announced.

EXPERIENCE

By Arthur Wallace Peach

Why ask for proof when need of none is shown?

Or limit truth by logic's stumbling art?

Love is real to all who love have known;

Faith is no riddle to the trusting heart!

THE APOSTOLIC FAITH PUBLISHING CO.

Un-denominational and Inter-Denominational

Mrs. Charles F. Parham—Editor
Baxter Springs, Kan., Box 6

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

EDITORIAL OUR MOTTO

"In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity."

TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit.

Tithes and offerings. Mal. 3:7-11.

We are not fighting men, or churches, but seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by con-

tributors elsewhere.

BOOKS AND PAMPHLETS

Life of Charles F. Parham. \$2.00.

"Voice Crying in the Wilderness." By Chas. F. Parham. 50 cents post-paid.

Sermons by Charles F. Parham in pamphlet form:

"What are you going to do with this Jesus, who is called the Christ?"—"Divine Health."—"Demonology"—"The Latter Rain." (His testimony,) "Unity."

Mailed out on the free will offering plan.

Since the May paper was published we have not been able to publish the paper on account of not having sufficient means to do so. Rather than to discontinue the paper we have reduced the number of pages to save expense. We trust that it may continue to go forth as a messenger of truth and encouragement to God's children and that our readers will help us to place it in hundreds of homes unreached by the ministry. Any donations, whether large or small will be very much appreciated.

BRIEF MENTION

When the Camp Meeting was over many went into different fields of labor.

Albert Durham and party went to Neosho, Mo., for a tent revival.

Lloyd Schrimpf and party went to Adrain, Mo., for a meeting.

John Modrick and Bro. James Davis are planning a tent meeting in Monett, Mo.

Robert Girourd returned to his pastorate at Perryton, Texas.

Gail Schultz and party went to Arlington, Kansas for a meeting.

Ben Barker, Jack Barker and Alford Whiteley all returned to their homes before going into other meetings.

A. B. Stanberry returned to Joplin, Mo.

Mrs. Emma Lang and granddaughter, Esther Lang, returned to their home in Mich.

Mr. and Mrs. Floto, Mrs. Davis, Mrs. Cade and son returned to their homes in Calif.

Reuben Davis returned to Long Beach, Calif., after spending a few days in the revival meeting in Baxter Springs, Kansas.